

The undersigned Grantor(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of _____ Eureka _____, State of Nevada:

An easement 10 feet in width, being 5.00 feet on each side of centerline, passing through the S½ of Section 9, T.28N., R.52E., the E½ of Section 21, T.28N., R.52E., and the NE¼ of Section 13, T.27N., R.51E., M.D.M., County of Eureka, State of Nevada, the centerline of said easement described as follows:

Beginning at a point on the North line of the S½ of said Section 9, from which the Southeast corner of said Section 9 bears S42°01'14"E, 1765.00 feet, said point also being 95.00 feet Easterly and perpendicular to the centerline of State Highway 278; thence running parallel to and 95.00 Easterly of said highway, S04°40'21"W, 433.73 feet; thence S11°21'31"W, 175.57 feet; thence S05°19'12"E, 117.81 feet; thence parallel to and 95.00 feet perpendicular to said centerline, S04°40'21"W, 591.47 feet to the point of ending on the South line of said Section 9, from which the Southeast corner of said section 9 bears N90°00'00"E, 1288.65 feet.

Said easement containing 0.30 acres, more or less.

See attached exhibit "A"

Also

Beginning at a point on the North line of the NE¼ of the SE¼ of Section 21, T.28N., R.52E, from which the Northeast Corner of said Section 21 bears N19°41'35"E, 1402.98 feet, said point also being 95 feet Easterly and perpendicular to the centerline of State Highway 278 and a point on a curve to the right having a radius of 5095.00 feet, a radial line to said point bears N87°23'19"E; thence running parallel to and 95 feet Easterly of the Centerline of Highway 278 Southerly along said curve through a central angle of 30°50'15", an arc length of 2742.22 feet to the point of ending on the South line of the NE¼ of the SE¼ of said Section 21, a radial line to said point bears S61°46'26"E.

Said easement containing 0.63 acres, more or less.

See attached exhibit "B".

Also

Beginning at a point on the North line of Section 13, T.27N., R.51E., from which the Northeast corner of said Section bears N90°00'00"E, 258.05 feet, said point also being 95.00 feet perpendicular to the centerline of State Highway 278; thence parallel to and 95.00 feet Easterly of the centerline of State Highway 278, S34°49'51"W, 3269.90 feet to a point on the South line of the NE¼ of said Section 13, the Southeast corner of the NE¼ of said Section 13 bears N89°59'57"E, 2160.91 feet.

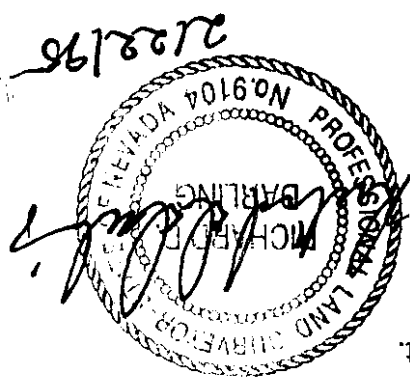
Said easement containing 0.75 acres, more or less.

See attached exhibit "C".

GRANT OF EASEMENT

157548

S1,T.31N.,R.51E.,M.D.M.
 APN#5-140-05
 S6,7,17,T.31N.,R.52E.,M.D.M.
 APN#5-160-06
 Page 1 of 3



S1,T31N,R.51E,M.D.M.
APN#5-140-05
S6,7,17,T31N,R.52E,M.D.M.
APN#5-160-06
Page 2 of 3

Grantee, its successors and assigns, shall compensate Grantor for all actual damage to Grantor's personal property, growing crops livestock, or existing structures caused by the actions or omissions of Grantee or Grantee's employees, contractors, or agents in the course of construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth.

Grantee, its successors and assigns, shall indemnify and hold harmless Grantor, its officers, directors, employees stockholders, successors and assigns, from and against any and all losses, costs (including without limitation attorney's fees), damages, expenses, liability, claims, awards, demands, causes of action, and judgments for injury to, or death of, persons, and damage to or loss or destruction of, property caused by or resulting from the construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth by Grantee, its employees or agents, except injury or damage which occurs as a result of the negligence or willful misconduct of Grantor, its employees or agents or other Grantees.

Grantee, its successors and assigns, shall comply with all applicable statutes, ordinances, rules, regulations and orders in exercising the rights set forth herein.
Grantee shall have and hold the rights granted herein for so long as it uses and maintains the communications facilities on the lands described above, and the rights granted herein shall terminate upon Grantee's discontinuance of such use and maintenance for a period of one year.

Executed this 14 day of March, 1995

SLAGOWSKI RANCHES, INC.

by: _____

Name: Joseph E. Slagowski

Title: President

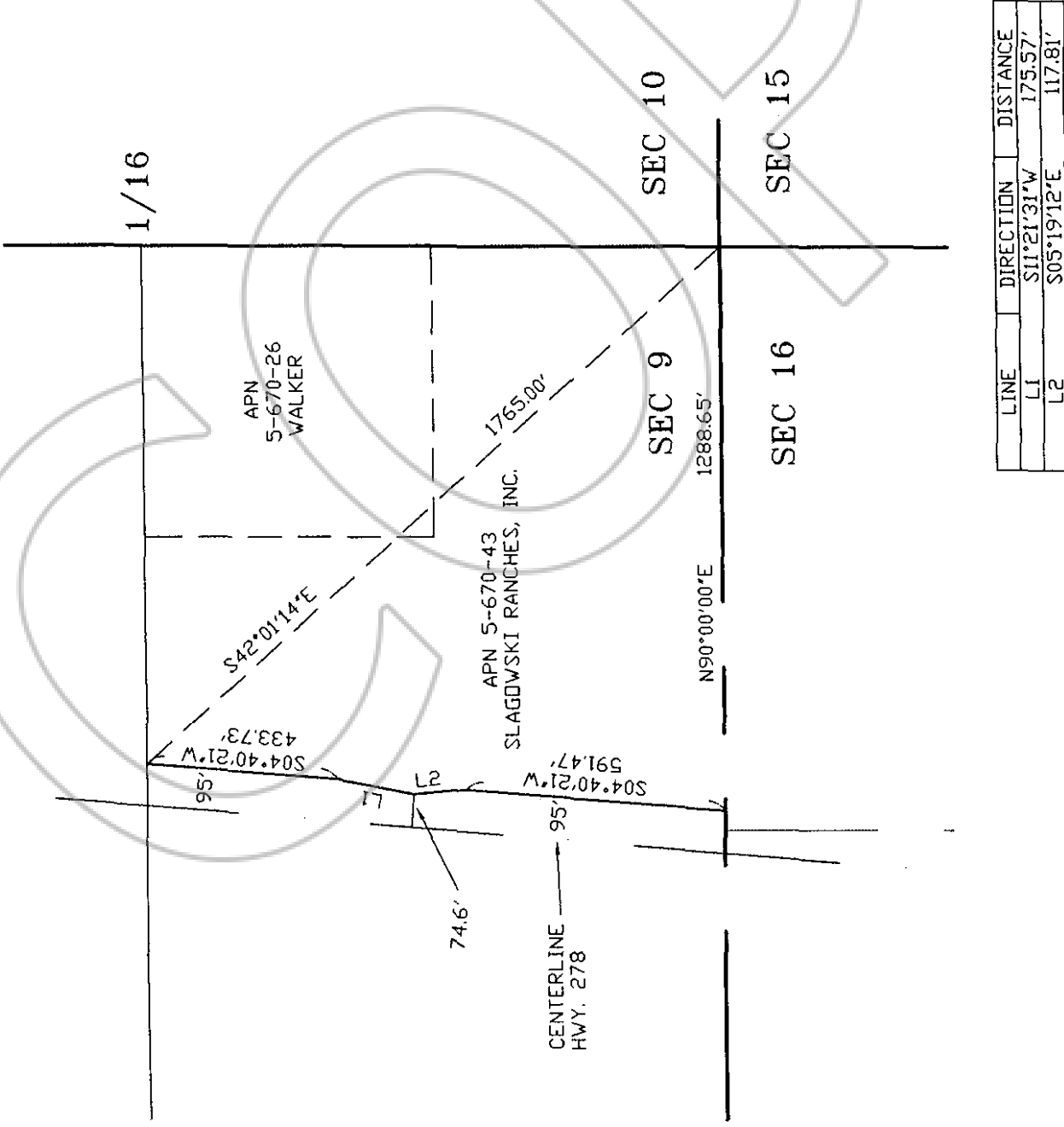


EXHIBIT "A"

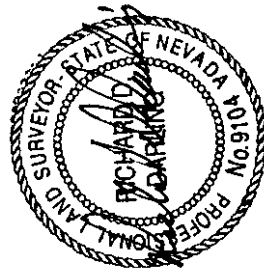
**Exhibit Map of the Nevada Bell
Underground Cable Easement**

Within the S1/2 OF the S1/2
Section 9, T.28 N., R.52 E., M.D.M.
Eureka County, Nevada

Lands currently held by Slagowski
Ranches, Inc.
HC 65, Box 30
Carlin, Nevada 89822
APN 5-670-43



BASIS OF BEARING
The South line of Section 11,
T.32N., R.50E., M.D.M.
Being N89°57'E according
to B.L.M. plat accepted
May 2, 1922



2/22/95

PREPARED FOR:
NEVADA BELL

PREPARED BY:
WESTEC
705 RAILROAD STREET
ELKO, NEVADA 89801
(702) 753-4151

TITLE: **EASEMENT FOR
CABLE ROUTE
IN SEC. 9, T28N,**

SCALE: NOT TO SCALE
DRAWING NO: **94012-L25**

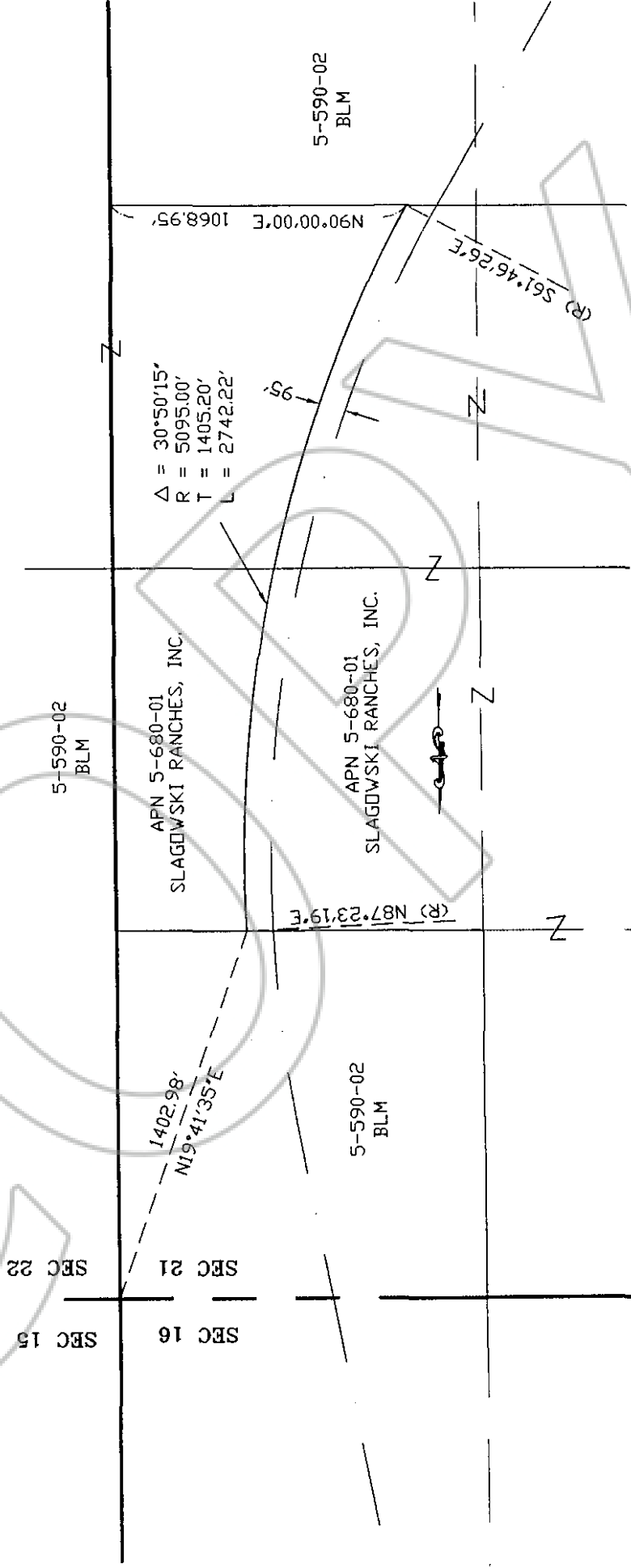
REVISION:

EXHIBIT "B"

**Exhibit Map of the Nevada Bell
Underground Cable Easement**

Within the E1/2 of Section 21
Eureka County, Nevada

Lands currently held by Slagowski
Ranches, Inc.
HC 65, Box 30
Carlin, Nevada 89822
APN 5-680-01

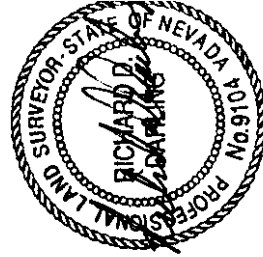


BASIS OF BEARING
The South line of Section 11,
T.32N., R.50E., M.D.M.
Being N89°57'E according
to B.L.M. plat accepted
May 2, 1922

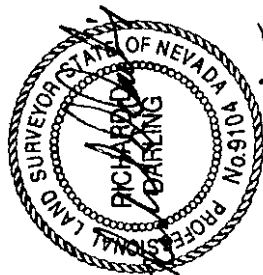
LEGEND

CENTERLINE OF
EASEMENT

| | |
|---|---|
| PREPARED BY: NEVADA BELL | REVISION |
| WESTEC WESTERN ELECTRIC & TELEPHONE CO. 705 RAILROAD STREET ELKO, NEVADA 89601 17021 793-4151 | SCALE NOT TO SCALE DRAWING NO. 94012-L25 |
| TITLE EASEMENT FOR CABLE ROUTE IN SEC 21, T28N, R52E, MDM | |



2/22/95

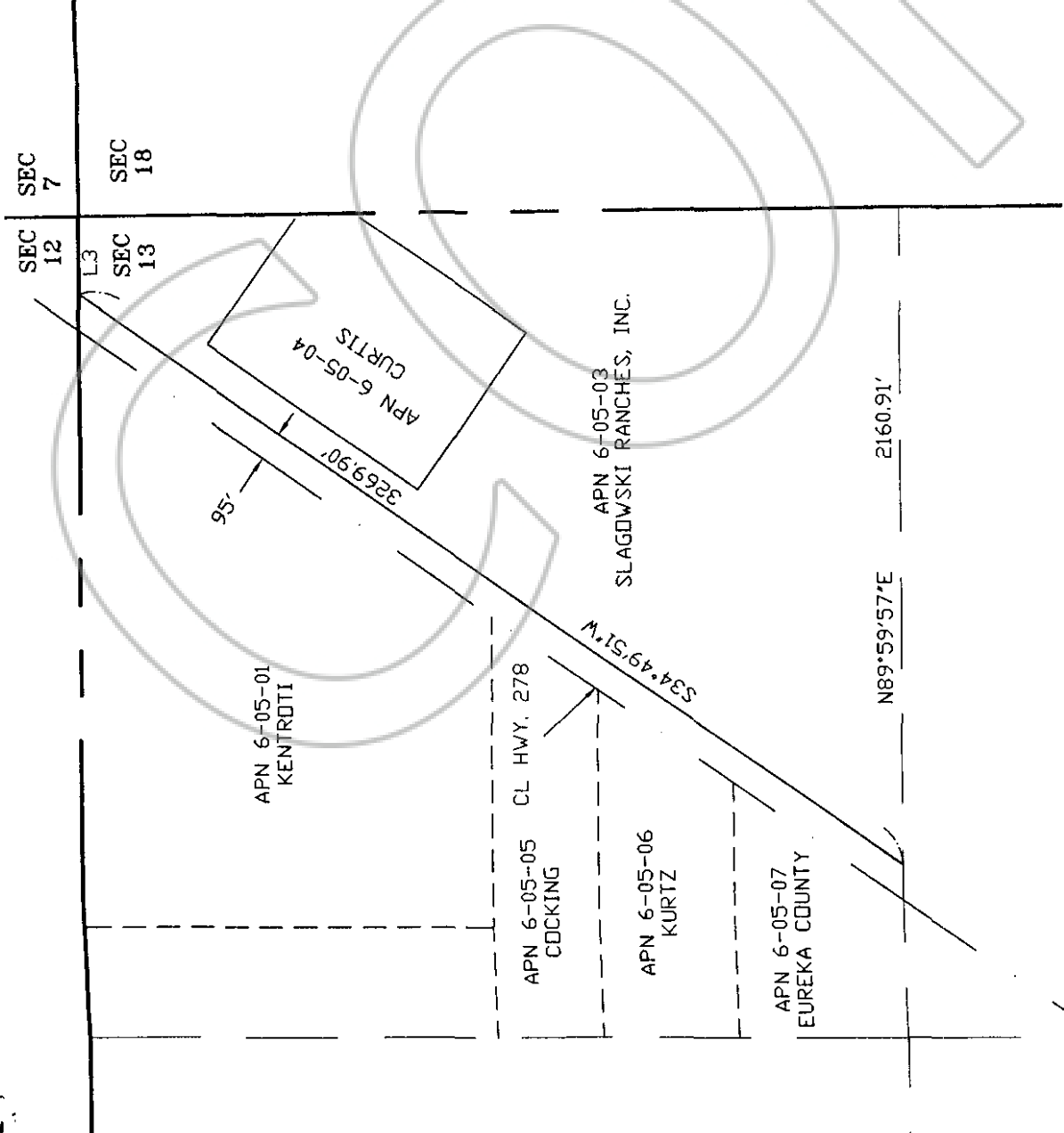


2/22/95

EXHIBIT "C"

Exhibit Map of the Nevada Bell
Underground Cable Easement
Within the NE1/4 of Section 13

T.27N., R.51E.
Eureka County, Nevada
Lands currently held by Slagowski
Ranches, Inc.
HC 65, Box 30
Carlin, Nevada 89822
APN 6-05-03



NOT TO SCALE

LEGEND
CENTERLINE OF
EASEMENT

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L3 | N90°00'00"E | 258.05' |

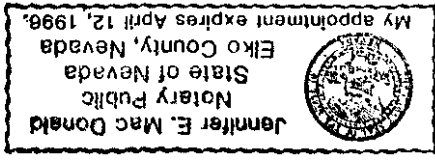
BASIS OF BEARING
The South line of Section 11,
T.32N., R.50E., M.D.M.
Being N89°57'E according
to B.L.M. plat accepted
May 2, 1922

| | | |
|--|--|----------------|
| PREPARED BY: WESTEC 703 RAILROAD STREET ELKO, NEVADA 89601 (702) 753-1451 | SCALE: NOT TO SCALE DRAWING NO: 94012-L25 | REVISION: △ |
| TITLE: NEVADA BELL EASEMENT FOR CABLE ROUTE IN SEC 13, T27N, R51E, MDM | | |

ST.31N.,R.51E.,M.D.M.
 APN#5-140-05
 S6,7,17,T31N.,R.52E.,M.D.M.
 APN#5-160-06
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STATE OF Nevada
)
 COUNTY OF Elko
) ss.)

On this 14th day of March in the year 1995, before me, Jennifer MacDonal Notary Public in and for said state, personally appeared Floyd C. Slagowski who is President of the Slagowski Ranches Corporation, personally known to me to be the person who executed the above instrument on behalf of said Corporation, and acknowledged to me that he executed the same for purposes therein stated.



Jennifer E. Mac Donald
 (Notary Signature)

Recorded at Request of
 NEVADA BELL
 When Recorded Return to
 Name [NEVADA BELL]
 Right of Way, C154
 Street P.O. Box 11010
 Address 645 E Plumb Ln.
 City & State Reno, NV 89520

No Documentary Transfer Tax Due
 THIS BOX FOR RECORDER'S USE

BOOK 282 PAGE 56
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
 Nevada Bell
 95 APR 12 PM 1:52
 EUREKA COUNTY NEVADA
 M.N. REBAL EATI, RECORDER
 FILE NO.
 FEES 12.00

157548

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