

S28.T.30N.,R.52E.,M.D.M.
S4,9,16,T.29N.,R.52E.,M.D.M.
APN#-S-390-04
APN#-S-570-13
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157549

GRANT OF EASEMENT

The undersigned Grantor(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of _____, State of Nevada:

Being an easement 10 feet in width 5 feet each side of centerline passing through Section 28, T.30N.,R.52E., M.D.M., and Sections 4, 9, and 16 of T.29N.,R.52E., M.D.M., County of Eureka, State of Nevada, the centerline of said easement being further described as follows:

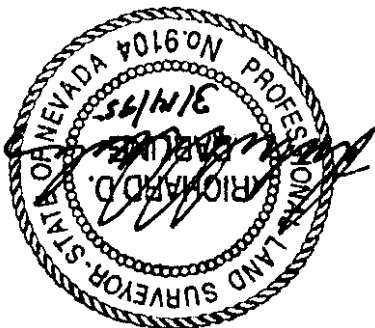
From a point on the North line of the NW¼ of the SW¼ Section 28, T.30N.,R.52E., M.D.M. from which the Northwest corner of said Section 28 bears N20°41'59"W, 2884.16 feet; thence running parallel to and 95 feet Easterly of the centerline of Highway 278 S05°56'33"E, 1356.29 feet to a point on the South line of the NW¼ of the SW¼ of Section 28 T.30N.,R.52E., from which the Southwest corner of said Section 28 bears S42°07'18"W, 1818.72 feet.

Also from a point on the North line of Section 4, T.29N.,R.52E., M.D.M. from which the Southwest corner of Section 33, T.30N.,R.52E., M.D.M. bears S88°50'13"W, 1955.74 feet; thence running parallel to and 95 feet Easterly from the centerline of Highway, S05°56'53"E, 1125.03 feet; thence southeasterly along the arc of a tangent curve to the left having a radius of 5905.00 feet passing through a central angle of 4°03'20" an arc length of 417.37 feet; thence S10°00'13"E, 2890.32 feet to a point on the South line of Section 4, T.29N.,R.52E., from which the Southwest corner of said Section 4 bears S89°30'42"W, 2235.79 feet.

Also from a point on the North line of Section 9, T.29N.,R.52E., M.D.M. from which the Northwest corner of said Section 9 bears S88°50'13"W, 1955.74 feet; thence running parallel to and 95 feet Easterly from the centerline of Highway 278 Southernly along a tangent curve to the right having a radius of 7095.00 feet passing through a central angle of 3°58'53" an arc length of 493.01 feet; thence S°01'03'47"W, 833.74 feet; thence Southeasterly along a tangent curve to the left having a radius of 9905.00 feet passing through a central angle of 05°24'55", an arc length of 936.17 feet; thence along S04°21'08"E, 1577.38 feet to an angle point; thence S25°30'46"W, 99.89 feet to an angle point 45 feet Easterly from the centerline of Highway 278; thence running parallel to and 45 feet Easterly from the centerline of Highway 278, S04°26'58"E, 1947.60 feet to an angle point; thence S31°23'33"E, 105.68 feet to an angle point 95 feet Easterly of the centerline of Highway 278; thence running parallel to and 95 feet Easterly of the centerline of Highway 278 S04°24'04"E, 1457.26 feet to a point on the East line of the W½ of Section 16, T.29N.,R.52E., M.D.M., from which the Northwest corner of said Section 16 bears N50°54'12"W, 3414.23 feet.

Said easement containing 3.24 acres more or less.

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See attached plat Exhibit "A"

S28.T.30N.,R.52E.,M.D.M.
S4,9,16,T.29n.,R.52E.,M.D.M.
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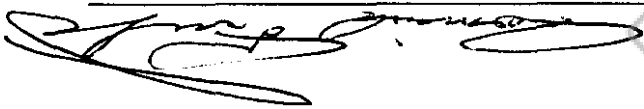
Grantee, its successors and assigns, shall compensate Grantor for all actual damage to Grantor's personal property, growing crops livestock, or existing structures caused by the actions or omissions of Grantee or Grantee's employees, contractors, or agents in the course of construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth.

Grantee, its successors and assigns, shall indemnify and hold harmless Grantor, its officers, directors, employees stockholders, successors and assigns, from and against any and all losses, costs (including without limitation attorney's fees), damages, expenses, liability, claims, awards, demands, causes of action, and judgments for injury to, or death of, persons, and damage to or loss of destruction of, property caused by or resulting from the construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth by Grantee, its employees or agents, except injury or damage which occurs as a result of the negligence or willful misconduct of Grantor, its employees or agents or other Grantees.

Grantee, its successors and assigns, shall comply with all applicable statutes, ordinances, rules, regulations and orders in exercising the rights set forth herein.

Grantee shall have and hold the rights granted herein for so long as it uses and maintains the communications facilities on the lands described above, and the rights granted herein shall terminate upon Grantee's discontinuance of such use and maintenance for a period of ^{one} year.

Executed this 21ST day of MARCH, 1995


DOMINIK PIERETTI

TOSCA SULLIVAN

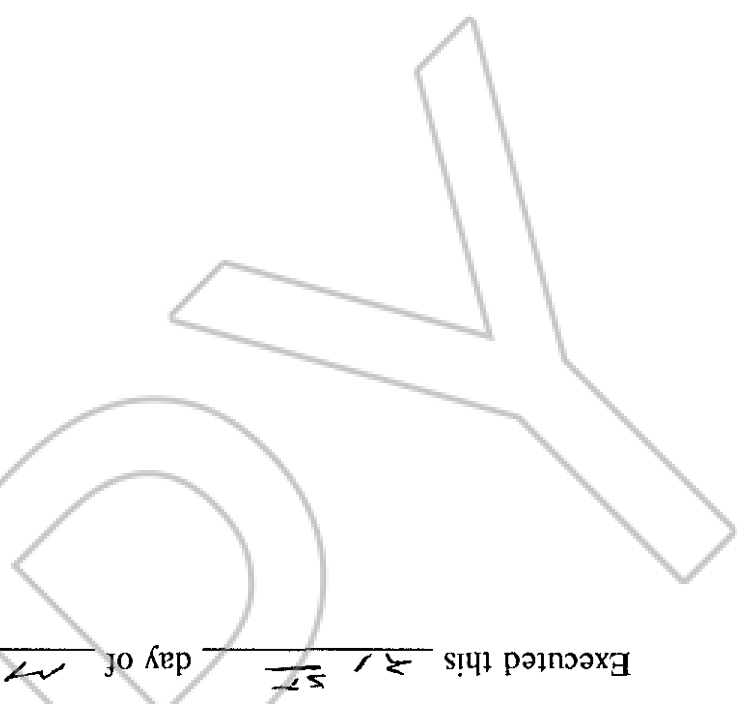
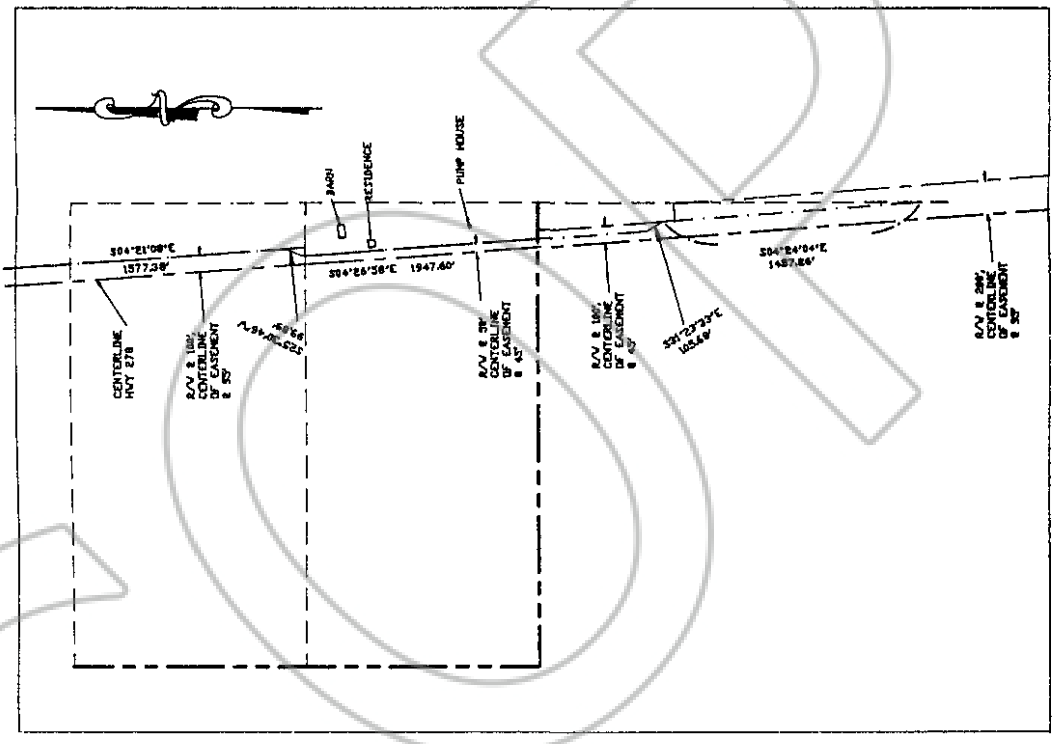


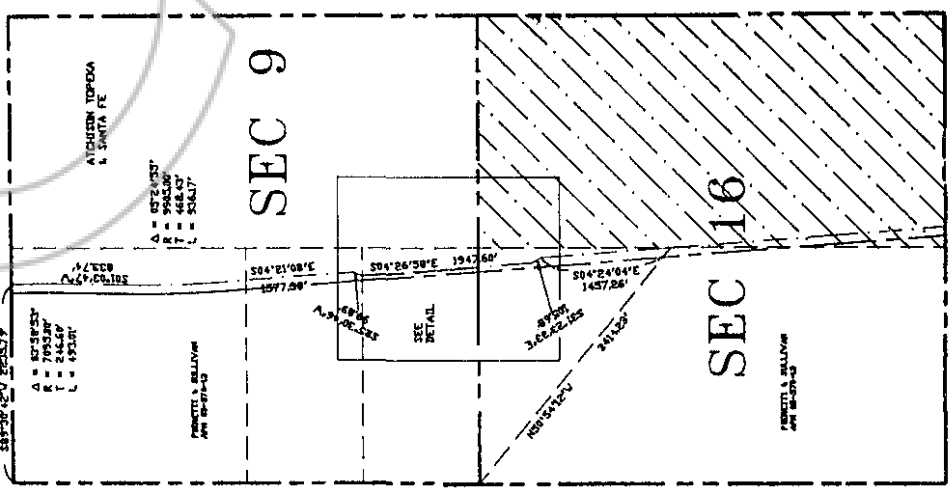
EXHIBIT "B"
Survey of the Nevada Bell
Underground Cable Easement
 WITHIN SECTION 28 T.30N., R.52E. &
 SECTIONS 4, 9, & 16, T.29N., R.52E., M.D.M.
 COUNTY OF EUREKA, STATE OF NEVADA

Lands currently held by
 D. Peretti & T. Sullivan
 P.O. Box 667, Carlin, Nevada 89822
 APN 5-390-04 and APN 5-570-13

Easement is 10 feet in width,
 5 feet each side of the surveyed
 centerline.

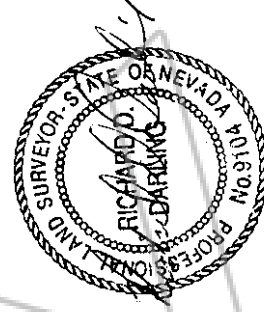


DETAIL OF EASEMENT THROUGH
 THE RANCH YARD



LEGEND

- CENTERLINE HWY 278
- SECTION LINE
- BLM LAND



NEVADA BELL	WESTEC <small>WESTERN ELECTRIC COMPANY A DIVISION OF AMERICAN TELEPHONE & TELEGRAPH COMPANY</small>
	94013-114
EASEMENT FOR CABLE ROUTE BASE & SEC 28 T.30N. R.52E. & SEC 4, 9, & 16, T.29N., R.52E.	

EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. FEES 10.00

95 APR 12 PM 1:54

BOOK 282 PAGE 62
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF Nevada Bell

THIS BOX FOR RECORDER'S USE
No Documentary Transfer Tax Due

Recorded at Request of
NEVADA BELL
When Recorded Return to
Name [NEVADA BELL]
Street P.O. Box 11010
Address 645 E Plumb Ln.
City & State Reno, NV 89520

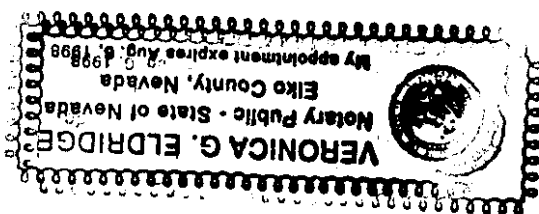
(Notary Signature)

On this _____ day of _____ in the year _____, before me, _____, a Notary Public in and for said state, personally appeared _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

STATE OF _____)
COUNTY OF _____) ss.

(Notary Signature)

Veronica G. Eldridge



On this 21st day of March in the year 1995, before me, Veronica G. Eldridge, a Notary Public in and for said state, personally appeared Dannick Pieretti, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

STATE OF Nevada)
COUNTY OF Eureka) ss.