

S21.33, T.30N., R.52E., M.D.M.
APN# 5-390-02
APN# 5-390-14
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157552

GRANT OF EASEMENT

The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of _____, State of Nevada:

An easement 10 feet in width 5.00 feet each side of centerline, running parallel to and 95 feet Easterly from the centerline of Highway 278, passing through Sections 21 and 33 of T.30N., R.52E., M.D.M., said easement centerline being further described as follows:

From a point on the North line of Section 21, T.30N., R.52E., M.D.M. from which the Northeast corner of said Section 21 bears N90°00'00"E, 2258.69 feet; thence Southwesterly along a tangent curve to the right having a radius of 3095 feet passing through a central angle of 05°07'51" an arc length of 277.16 feet; thence S20°11'42"W, 883.40 feet to a point on the West line of the NW1/4 of said Section 21 from which the Northwest corner of said Section 21 bears N67°10'07"W, 2851.29 feet.

Also
From a point on the North line of the NE 1/4 of the SW1/4 of Section 21, T.30N., R.52E., M.D.M., from which the Northwest corner of said Section 21 bears N36°32'18"W, 3406.51 feet; thence S20°11'42"W, 2191.22 feet to a point on the West line of the SE1/4 of the SW1/4 of said Section 21 from which the Southwest corner said Section 21 bears S63°18'46"W, 1485.75 feet.

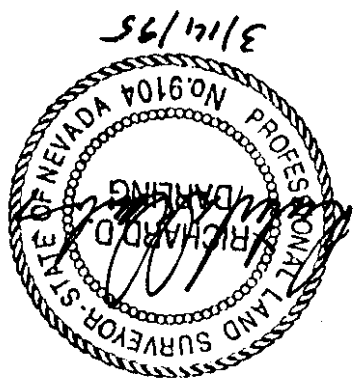
Also
From a point on the North line of Section 33, T.30N., R.52E., M.D.M., from which the Northwest corner of said Section 33 bears N90°00'00"W, 1360.38 feet; thence S05°56'53"E, 5195.35 feet to a point on the South line of said Section 33 from which the Southwest corner of said Section 33 bears S88°50'13"W, 1955.74 feet.

Said easement containing 1.96 acres more or less.

Grantee, its successors and assigns, shall compensate Grantor for all actual damage to Grantor's personal property, growing crops livestock, or existing structures caused by the actions or omissions of Grantee or Grantee's employees, contractors, or agents in the course of construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth.

Grantee, its successors and assigns, shall indemnify and hold harmless Grantor, its officers, directors, employees stockholders, successors and assigns, from and against any and all losses, costs (including without limitation attorney's fees), damages, expenses, liability, claims, awards, demands, causes of action, and judgments for injury to, or death of, persons, and damage to or loss of destruction of, property caused by or resulting from the construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth by Grantee, its employees or agents, except injury or damage which occurs as a result of the negligence or willful misconduct of Grantor, its employees or agents or other Grantees.

PROPOSED



Donna Ray Bailey
DONNA RAY BAILEY

Wallace Hale Bailey
WALLACE HALE BAILEY

Executed this 20 day of March, 1995.

Grantor shall have and hold the rights granted herein for so long as it uses and maintains the communications facilities on the lands described above, and the rights granted herein shall terminate upon Grantor's discontinuance of such use and maintenance for a period of _____ on year.
Grantor, its successors and assigns, shall comply with all applicable statutes, ordinances, rules, regulations and orders in exercising the rights set forth herein.

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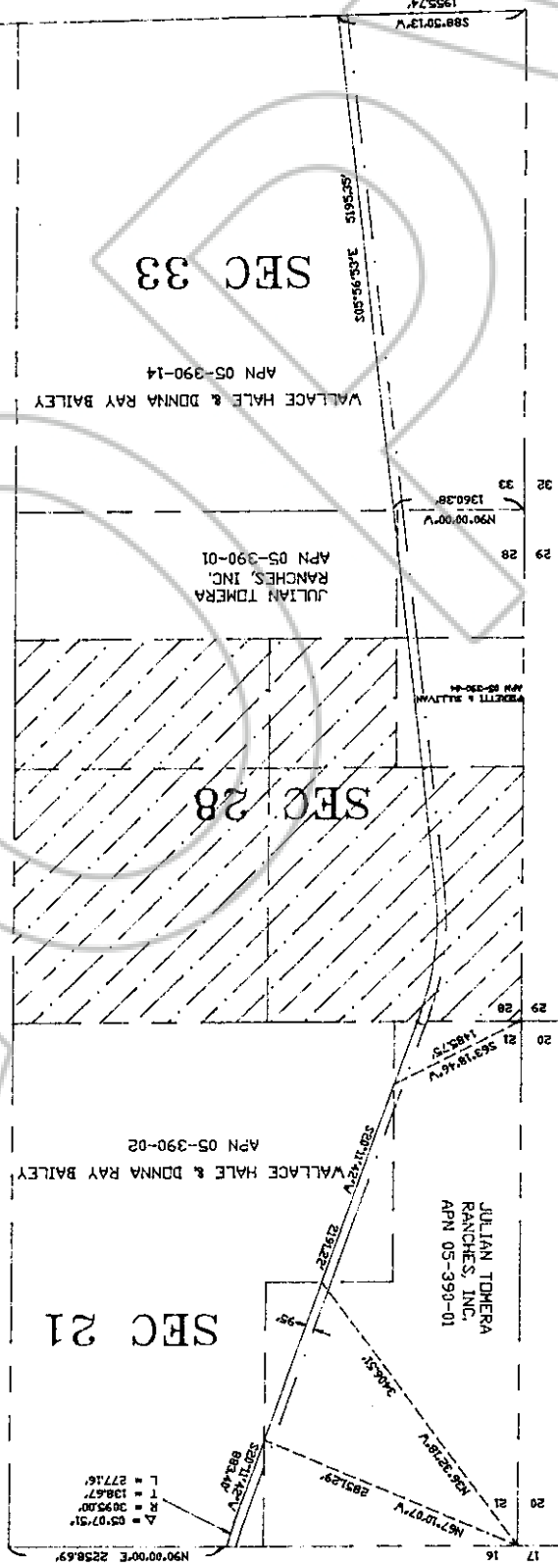
EXHIBIT "A"
Survey of the Nevada Bell
Underground Cable Easement

WITHIN SECTION 21&33 T.30N., R.52E.
 COUNTY OF EUREKA, STATE OF NEVADA

Lands currently held by
 Wallace Hale & Donna Rae Bailey
 HC, Pine Valley, Box 20 Carlin, Nevada 89822
 APN 5-390-02 and APN 5-390-14

Easement is 10 feet in width,
 5 feet each side of the surveyed
 centerline.

T30N
 T29N



NBT TO SCALE

LEGEND

CENTERLINE HWY 278

SECTION LINE

BLM LAND

NEVADA BELL	PREPARED BY WESTEC 100 MARSHALL STREET SUITE 200, CARLIN, NEVADA 89801 (702) 784-4400
	SCALE: RELATIVE TO SCALE BAR NETWORK DRAWING NO. 94012-L13
BASEMENT FOR CABLE ROUTE SEC 21 & 33, T31N, R51E	

EUREKA COUNTY NEVADA
M.N. REBAL EATI, RECORDER
FILE NO.
FEES 10.00

95 APR 12 PM 1:58

BOOK 282
PAGE 73
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada State

City & State Reno, NV 89520

Address 645 E Plumb Ln.

Street P.O. Box 11010

Right of Way, C154

Name [NEVADA BELL]

When Recorded Return to

NEVADA BELL

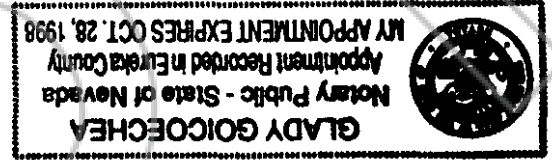
Recorded at Request of

THIS BOX FOR RECORDER'S USE

No Documentary Transfer Tax Due

(Notary Signature)

Glady Goicoechea



— executed the same for purposes stated therein.

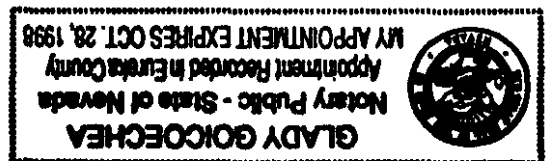
to be the person who executed the above instrument, and acknowledged to me that he
said state, personally appeared Donna Kay Bailey, personally known to me
me, Glady Goicoechea, a Notary Public in and for
On this 20 day of MARCH in the year 1995, before

COUNTY OF Eureka)
) ss.

STATE OF Nevada

(Notary Signature)

Glady Goicoechea



— executed the same for purposes stated therein.

to be the person who executed the above instrument, and acknowledged to me that he
said state, personally appeared Wynne Hale Bailey, personally known to me
me, Glady Goicoechea, a Notary Public in and for
On this 20 day of MARCH in the year 1995, before

COUNTY OF Eureka)
) ss.

STATE OF Nevada