

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 6th day of April, 1995, by and

between THE BOARD OF COUNTY COMMISSIONERS, acting as a Town Board for the unincorporated town of Eureka, Nevada, party of the first part, and STEPHEN

A. AUCH, RONALD DAMELE, JR., AND DONALD D. ELDRIDGE, P.O. Box 303,

Eureka, NV 89316, party of the second part;

WITNESSETH:

IN CONSIDERATION OF \$11,500.00, the receipt of which is hereby

acknowledged, the party of the first part does hereby Grant, Bargain, Sell and

Convey unto the party of the second part, that certain real property situate in the

Town of Eureka, County of Eureka, State of Nevada, more particularly described

as follows:

All that certain real property situate within a portion of the Northwest 1/4 of the

Southwest 1/4 of Section 13, T. 19 N., R. 53 E., M.D.B.&M., further described as all

of Lot 4 and a portion Lot 3, Block 20, Plat of Eureka Townsite, on file in the office

of the U.S. Department of the Interior, G.L.O., recorded in 1937, said portion of

Lot 3 more particularly described as follows:

COMMENCING at the Southwest corner of said Block 20, from

which USGS Station "Tank" bears S 35°11'54" W, a distance of

1,868.61;

THENCE N 17°57'19" W a distance of 69.00 feet to the TRUE

POINT OF BEGINNING;

THENCE N 17°57'19" W, a distance of 6.00 feet;

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

BOOK 282 PAGE 99 157560

BOOK 282 PAGE 98
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Clerk
95 APR 13 PM 2:03
EUREKA COUNTY NEVADA
M.N. REBAL/ATI, RECORDER
FILE NO. FEES No fee

ATTEST
[Signature]
Clerk of the Board

THE BOARD OF COUNTY COMMISSIONERS
acting as a Town Board for the unincorporated
town of Eureka, Nevada
By *[Signature]*
Chairman of the Board

TOGETHER with the tenements, hereditaments and appurtenances
therunto belonging or appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof.
TO HAVE AND TO HOLD said premises, together with the appurtenances,
unto the party of the second part, and to their heirs, executors, administrators
and assigns, forever.
IN WITNESS WHEREOF, the party of the first part has hereunto set its
hand the day and year first above written.

April 13, 1995.
Filed in the Eureka County Recorder's Office File # 157554 Dated

Containing 485 square feet, more or less as shown on a Record of Survey Map
to the TRUE POINT OF BEGINNING.
THENCE N 72°10'00" E, a distance of 107.68 feet;
THENCE S 19°46'06" E, a distance of 3.00 feet;
THENCE S 70°34'19" W, a distance of 107.81 feet