

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (ONE NAME ONLY) LEGAL BUSINESS NAME INDIVIDUAL: LAST NAME FIRST: Hanson, Martin H.		1A. SOCIAL SECURITY OR FEDERAL TAX NO ██████████-5632
1B. MAILING ADDRESS HC 62, Box 166		1C. CITY STATE Eureka, NV
1E. RESIDENCE ADDRESS Same		1D. ZIP CODE 89316
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) LEGAL BUSINESS NAME INDIVIDUAL: LAST NAME FIRST:		2A. SOCIAL SECURITY OR FEDERAL TAX NO
2B. MAILING ADDRESS		2C. CITY STATE
2E. RESIDENCE ADDRESS		2D. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY NAME MAILING ADDRESS CITY STATE ZIP CODE Great Basin Bank of Nevada P.O. Box 2808 Elko NV 89803		4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A.B.A. NO ██████████0569
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A.B.A. NO

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted)

All Farm Products, Livestock (including all increase and supplies) and Farm Equipment; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter born or grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including rights under Commodity Credit Corp. program ASCS, payment in kind, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds). Crop is growing or to be grown on property described in Exhibit "A" attached. Disposition of the crop is growing or to be grown on authorized.

(TYPE RECORD OWNER OF REAL PROPERTY)

7. Check if Applicable (a)	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered NRS 104 9306	B. <input checked="" type="checkbox"/> Products of collateral are also covered NRS 104 9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required) NRS 104 9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required) NRS 104 9402
8. Check if Applicable (a)	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704 205 AND NRS 104 9403.			

9. Date March 31 19 95

By: Martin H. Hanson (TITLE)

Martin H. Hanson (TYPE NAME(S))

By: Kristi Summers (TITLE)

Kristi Summers, Commercial Loan Officer (TYPE NAME(S))

10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP	Great Basin Bank of Nevada P.O. Box 2808 Elko, NV 89803	Trust Account Number (If Applicable)
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11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Office)

UCC FILE NO. 157806

Filed this 19th day of April 1995 at 55 min past 11 AM
Records of Eureka County, Nevada

M.M. Roberts
Eureka County Recorder

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WITH THE FOLLOWING INDEXED AND RECORDED
GREEN—Secured Party; BLUE—Debtor.

Principal	Loan Date	Maturity	Loan No	Coll	Collateral	Account	Officer	Initials
\$60,000.00	03-31-1995	03-31-1996	8100210	8	63.77		KAS	

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item.

Borrower: MARTIN H. HANSON
 HC 62, BOX 166
 EUREKA, NV 89316

Lender: Great Basin Bank of Nevada
 487 Railroad Street
 P.O. Box 2808
 Eureka, NV 89803

Security Agreement &
 UCC - 1

This Exhibit 'A' - Legal Exhibit is attached to and by this reference is made a part of each UCC - 1, dated March 31, 1995, and executed in connection with a loan or other financial accommodations between Great Basin Bank of Nevada and MARTIN H. HANSON.

All that certain real property situate in the County of Eureka, State of Nevada more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.R. 6M.

Section 30: E5

EXCEPTING THEREFROM a 100 foot (100') radius quarter circle access originating at the southeast corner of the southeast quarter of said section 30.

FURTHER EXCEPTING THEREFROM all oil, gas, potash and sodium in and under said land, reserved by the UNITED STATES OF AMERICA, in Patent recorded February 15, 1966, in Book 10, Page 37, File No. 41737, Official Records, Eureka County, Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate of appropriation and/or application for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer Carson City, Nevada.

THIS EXHIBIT 'A' - LEGAL EXHIBIT IS EXECUTED ON MARCH 31, 1995.

BORROWER:

X

Martin H. Hanson
 MARTIN H. HANSON

LENDER:

Great Basin Bank of Nevada

By: [Signature]
 Authorized Officer

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