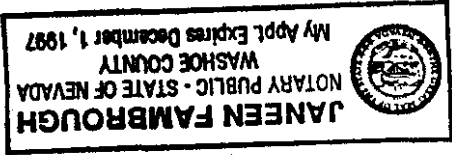


James V., Rebecca M. Wood, and James A. Richardson P.O. Box 718, Eureka, NV 89316
Mail tax statements to:



Signature Janeen Fambrough
WITNESS my hand and official seal. (Seal)

On this 11/17/95, before me, personally appeared Franklin M. Bishop personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

STATE OF Nevada.....
COUNTY OF Washoe.....

By Franklin M. Bishop
President

INTERMOUNTAIN FEDERAL
LAND BANK ASSOCIATION, FLCA

THIS INSTRUMENT EXECUTED IN DUPLICATE FOR RECORDING IN EACH OF THE COUNTIES IN WHICH THE PROPERTY DESCRIBED IS SITUATED. IN WITNESS WHEREOF, the INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA has caused this deed to be executed and its corporate seal to be affixed by its proper and duly authorized officer on April 10, 1995.

FOR LEGAL DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
all that real property situated in the Counties of Nye and Eureka, State of Nevada, described as follows:

James V. Wood and Rebecca M. Wood, husband and wife and James A. Richardson, an unmarried man, all as joint tenants with right of survivorship
INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA, a corporation existing under provisions of the Farm Credit Act of 1971 (Public Law 92-181), as amended, with its principal place of business at Reno, Nevada, for good and valuable consideration, receipt of which is acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY to

DEED

Recording requested by:
Intermountain Federal Land Bank
Association, FLCA
WHEN RECORDED RETURN TO:
James V. Wood, et al
Post Office Box 718
Eureka, NV 89316

157863

Deed
April 10, 1995

James V. Wood, et al

Loan No. PMM 0003729000

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada
counties of NYE and EUREKA, described as follows:

Nye County

PARCEL 1:

TOWNSHIP 14 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 2: SW1/4NW1/4;
Section 3: S1/2NE1/4; S1/2NW1/4; Lots 3 and 4;
Section 4: Lot 1; SE1/4NE1/4;

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: W1/2SE1/4;
Section 33: S1/2NE1/4; NW1/4NE1/4; E1/2SE1/4;

EXCEPTING THEREFROM all coal and other minerals lying in and
under said land as reserved by THE UNITED STATES OF AMERICA,
in Patent recorded December 29, 1967, in Book 84, Page 252,
Official Records, Nye County, Nevada.

Eureka County

PARCEL 2:

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 4: Lots 1 and 2; S1/2NE1/4; SE1/4;

EXCEPTING THEREFROM all oil and gas lying in and under said
land as reserved by THE UNITED STATES OF AMERICA, in Patent
recorded October 25, 1965, in Book 9, Page 13, Official Records,
Eureka County, Nevada.

TOGETHER WITH all BLM range and grazing right permits and privileges, and range water and range watering
rights of every name, nature, kind and description appurtenant to and used in connection with the above described
property.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs,
wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land o
any part thereof, for irrigation, stockwatering, domestic or any other use.

BOOK 282 PAGE 423

BOOK 282 PAGE 424

COPY

157863

BOOK 282 PAGE 422
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Mount Vista
95 APR 24 PM 3:00
EUREKA COUNTY NEVADA
M.N. REBALVALI, RECORDER
FILE NO.
FEES 9.00

APN 08-350-01

| INDIVIDUAL | ESCROW HOLDER |
|---|--|
| Under penalty of perjury, I hereby declare that the above statements are correct. | Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file. |
| Signature of Declarant | Signature of Declarant <i>Pamela Aguirre</i> |
| Name (Please Print) | Name (Please Print) Pamela Aguirre |
| Address | Address 445 5th Street |
| City State Zip | City State Zip Elko, Nevada 89801 |
| Escrow Number | Escrow Number 9591037 |
| Firm Name | Firm Name Stewart Title Company |

DECLARATION OF VALUE

Recording Date 4/24/94 Book 282 Page 422 Instrument # 159863

| | | |
|--|----|-----------------|
| Full Value of Property Interest Conveyed | \$ | <u>2,000.00</u> |
| Less Assumed Liens & Encumbrances | - | |
| Taxable Value (NRS 375.010, Section 2) | \$ | <u>2,000.00</u> |
| Real Property Transfer Tax Due | \$ | <u>80.60</u> |

If exempt, state reason. NRS 375.090, Section _____ Explain: _____