

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code. Eureka, NV

1. DEBTOR (LAST NAME FIRST) HALPIN, TIM I.		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS P.O. BOX 186		1C. CITY, STATE EUREKA, NV	1D. ZIP CODE 89316
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL A.ID DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) HALPIN, SANDIE L.		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS Same as 1b Above		2C. CITY, STATE Same as 1c Above	2D. ZIP CODE Same as 1d
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY) Diamond H Ranch		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) P.O. BOX 186		2A. CITY, STATE EUREKA, NV	2B. ZIP CODE 89316
5. SECURED PARTY NAME U.S. BANK OF NEVADA MAILING ADDRESS 1 East Liberty St. CITY Reno STATE NV ZIP CODE 89501		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0196792	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. All Crops and Farm Equipment; together with the following specifically described property: ALFALFA HAY CROP; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter raised or grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including rights under Commodity Credit Corp. programs, ASCS, payment in kind, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). Some or all of the collateral is located on the following described real estate: TOWNSHIP 20 N RANGE 53 E M.D.B.M SEC 18 NE 1/4 N 1/2 SE 1/4 LOTS 9 & 19, EUREKA COUNTY, STATE OF NEVADA			
7A. SIGNATURE OF RECORD OWNER		7C. \$	
7B. (TYPE) RECORD OWNER OR REAL PROPERTY		MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANYONE TIME (OPTIONAL)	
8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected
9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

10. (Date) <u>4-14</u> 19 <u>95</u>	12. This Space for Use of Filing Officer (Date, Time, File Number and Recorder's Name) 157881
HALPIN, TIM I.; HALPIN, SANDIE L.	UCC FILE NO.
By: <u>[Signature]</u> <u>[Signature]</u> SIGNATURE(S) OF DEBTOR(S) (TITLE) U.S. BANK OF NEVADA	Filed this 1st of May 1995 at 39min after 10:00 am RECORDS OF EUREKA COUNTY OF NEVADA
By: <u>[Signature]</u> <u>[Signature]</u> SIGNATURE(S) OF SECURED PARTY(IES) (TITLE) M.P. Roberts	Eureka County Recorder
11. Return Copy to NAME U.S. Bank of Washington, National Association ADDRESS Western Washington Loan Servicing (WWH-470D) CITY, STATE AND ZIP 1415 5th Ave. Seattle, WA 98101 WA 851-37858 4805-26/55964	