

DEDICATION OF LAND FOR PUBLIC PURPOSES

157924

FROM: CATTLEMEN'S TITLE GUARANTEE CO.

TO: CRESCENT VALLEY TOWNSITE, STATE OF NEVADA

A PORTION OF THE W 1/2, SECTION 05, T. 29 N., R. 48 E., M.D.M.

I, THE UNDERSIGNED, HEREBY DEDICATE TO CRESCENT VALLEY TOWNSITE, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have a vested interest, particularly described as follows, to wit:

A portion of the West 1/2 of Section 05, T. 29 N., R. 48 E., M.D.M., further described as the southwesterly 30.00 feet, measured at right angles of Lots 7 and 22, Block 20, and the northeasterly 30.000 feet, measured at right angles, of Lots 8 and 21, block 20, Crescent Valley Ranch & Farms Subdivision, Unit No. 1, records of the County of Eureka, State of Nevada, File No. 34081. Containing 24,000 square feet, more or less.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Crescent Valley of all further obligations or claims on this account or on account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 9th day of May, 1995

*Tom C. Pratt*  
Tom C. Pratt, Vice President  
Tehama Holdings, Inc.

STATE OF NEVADA )  
COUNTY OF WASHOE )  
SS: )

On May 9, 1995, personally appeared before me Tom C. Pratt, Vice President/Tehama Holdings, Inc. who acknowledged that he executed the above instrument.

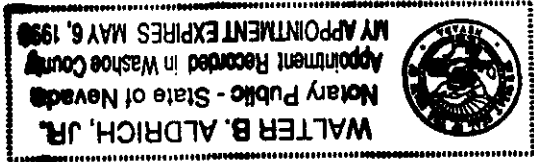
Notary Public

*Walter B. Aldrich, Jr.*

CRESCENT VALLEY TOWN BOARD

This dedication is approved and accepted by the Crescent Valley Town Board on this 12 day of April, 1995.

*Barbara Dogan*  
Barbara Dogan, Chairman



BOOK 282 PAGE 558  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*William B. Aldrich*  
95 MAY 15 AM 10:51  
EUREKA COUNTY NEVADA  
M.N. REBALANCE RECORDER  
FILE NO. *157924*  
FEES *No fee*

BOOK 282 PAGE 558

157924