157968

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 28th day of February, 1995, between

JOHN T. GLIDDEN, an Unmarried Man

, herein called TRUSTOR,

whose address is 425 North San Marino, San Gabriel, CA 91775
(number and street) (city) (zone) (state)

and ARINE ENTERPRISES, INC., a California corporation herein called TRUSTEE,

and

ROBERT A. FILIP and ANDREA LEE FILIP, TRUSTEES OF THE FILIP FAMILY TRUST DATED SEPTEMBER 13, 1990 , herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

THE SOUTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 27, TOWNSHIP 31 NORTH, RANGE 49 EAST, MOUNT DIABLO BASE AND MERIDIAN.

95010413

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of $ 2,400.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987			Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205			Storey	28573	R mtgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be $ n/a and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 10%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of Trustor

John T. Glidden

STATE OF NEVADA, COUNTY OF Los Angeles } SS.

On May 12, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John T. Glidden

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

(Seal)

Signature Linda Waters

LINDA WATERS
Name (Typed or Printed)
Notary Public in and for said County and State

LINDA WATERS
COMM. #992338
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 22, 1997

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. 95010413

Escrow or Loan No. 3-11643

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Mr. & Mrs. Robert A. Filip
1539 Idlewood Road
Glendale, CA 91202

Name
Street Address
City & State

BOOK 283 PAGE 017
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
95 MAY 19 PM 1:17

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE$ 7.00

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