

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
 THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
 (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)
 EUREKA COUNTY
 EUREKA COUNTY ASSESSOR

RECEIVED
 JUL 21 1995

Note: If necessary, attach extra pages.

pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

AUGUSTINE P. RAPONE, Trustee "The Rapone Family Trust"

Please print or type the name of each owner of record or his representative)
 hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

this agricultural land consists of 7,849.49 acres, is located in Eureka County, Nevada and is described as

(Assessor's Parcel Number(s))

See attached

Legal description

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since

JUNE 1995

(I) (We) have used it for agricultural purposes since

N/A

the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

GRAZING, PASTURE

as the property previously assessed as agricultural

Yes

If so, when

FOR EVER

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) our knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens or undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Augustine P. Rapone, Trustee

Signature of Applicant or Agent

THE RAPONE FAMILY TRUST

address 5255 SOUTH VALLEY VIEW BLVD.

VEAS, NV 89118-1710

Phone Number

(702) 237-7700

Date

7/21/95

Signature of Applicant or Agent

Date

Phone Number

Signature of Applicant or Agent

Date

Phone Number

address

All that certain lot, piece or parcel of land situate in the county of Eureka, State of Nevada, described as follows:

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 8: E $\frac{1}{2}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$
- Section 10: N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 12: N $\frac{1}{2}$

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 6: S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 7: Lots 1 & 2 of the NW $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B, embracing a portion of, approximately Section 24 in Township 17 North, Range 49 East of the Mount Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, identical with the southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence North 87° West 43.66 chains to corner No. 2; thence North 2° 40' West 3.44 chains to corner No. 3; thence North 73° 35' East 22.53 chains to corner No. 4; thence South 63° 30' East 10.92 chains to corner No. 5; thence South 84° 24' East 12.41 chains to corner No. 6; thence South 0° 4' East 5.98 chains to corner No. 1, the place of beginning.

Beginning for the description of Tract B at corner No. 7, from which corner No. 2 of said Tract A bears South 87° East 50 links distant; thence North 87° West 27.75 chains to corner No. 8; thence North 39° 12' East 12.76 chains to corner No. 9; thence North 39° 29' West 16.96 chains to corner No. 10; thence North 47° East 4.48 chains to corner No. 11; thence South 33° 44' East 4.99 chains to corner No. 12; thence South 48° 30' East 30.75 chains to corner No. 13; thence North 73° 35' East 1.24 chains to corner No. 14; thence South 2° 40' East 3.28 chains to corner No. 7, the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the survey of said land, returned to the General Land Office by the Surveyor-General.

EXHIBIT "A"

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TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Sections 7 & 8: Described more particularly as follows:

Beginning at corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian, bears North 82° 35' East 57.53 chains distant; thence South 73° 52' West 17.72 chains to corner No. 2; thence North 76° 18' West 27.40 chains to corner No. 3; thence South 66° 29' West 3.30 chains to corner No. 4; thence North 76° 43' West 30.88 chains to corner No. 5; thence North 56° 9' East 5.40 chains to corner No. 6; thence South 79° 52' East 55.00 chains to corner No. 7; thence North 76° 59' East 15.21 chains to corner No. 8; thence South 37° 41' East 5.41 chains to corner No. 1, the place of beginning; containing 35.65 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: NW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 19: NW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 30: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; Lot 2

Section 19: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

EXCEPTING from all those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 1, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded August 17, 1932 in Book 21 of Deeds at Page 89, Eureka County, Nevada, records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

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Section 14: E½SW¼NW¼SW¼; W½SE¼NW¼SW¼; SE¼SE¼NW¼SW¼; SW¼SE¼SW¼; SW¼SE¼SE¼SW¼; S½NW¼SE¼SW¼; NW¼NW¼SE¼SW¼; SE¼SE¼SW¼; SW¼; N½SE¼SW¼SW¼; NE¼SW¼SW¼; NE¼NW¼SW¼SW¼
Section 23: NE¼SW¼NE¼NW¼; NW¼SE¼NE¼NW¼

AND a parcel of land in the S½ of section 27 and the N½ section 34, described as:

Beginning at corner No. 1, from which U.S. Location Monument No. 253 bears South 26° 42' East 1.56 chains distant, thence North 26° 42' West 69.97 chains to corner No. 2; thence North 9° 13' West 17.37 chains to corner No. 3; thence North 87° 44' East 7.72 chains to corner No. 4; thence South 22° 51' East 86.81 chains to corner No. 5; thence West 7.36 chains to corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at Page 195, Eureka County, Nevada, records.

Section 5: NW¼SW¼; SW¼SW¼
Section 6: NE¼SE¼; SE¼SE¼
Section 8: NW¼NW¼; S½NW¼; NE¼SW¼

Section 5: W½E½; E½W½; W½SW¼; SW¼NW¼
Section 6: SE¼; SE¼NE¼

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded July 6, 1950, in Book 24 of Deeds at Page 79, Eureka County, Nevada records.

Section 18: NW¼NE¼; NE¼SW¼; SE¼NW¼; SW¼SE¼
Section 19: E½SE¼; NW¼SE¼; NE¼

EXCEPTING from all of the subject property in Section 18 and the N½ NE¼, SW¼NE¼ and NW¼SE¼ of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded October 5, 1966, in Book 12 of Official Records at Page 209, Eureka County, Nevada.

Section 20: W½SW¼; SW¼NW¼

EXCEPTING from the SE¼SE¼ of Section 19 and the SW¼SW¼ of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969, in Book 26 of Official Records at Page 534, Eureka County, Nevada.

Section 29: SW¼NW¼; NW¼SW¼; SW¼SW¼
Section 30: E½NE¼; NE¼SE¼

EXCEPTING FROM all of the subject property in Sections 29 and 30 STATES OF AMERICA, recorded February 21, 1969, in Book 28 of Official Records at Page 12, Eureka County, Nevada.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including geothermal, oil, gas and other hydrocarbons, as conveyed to Daniel H. Russell by deed recorded April 1, 1988 in Book 175, Page 117, Official Records, Eureka County, Nevada.

All that certain lot, piece or parcel of land situate in the County of LANDER, State of Nevada more particularly described as follows:

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 7: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM, an undivided one-half of all oil, petroleum, gas and minerals as reserved in Deed executed by CONIAN LAND & LIVESTOCK, INC., recorded November 7, 1962, in Book 26 of Deeds at Page 300, Eureka County, Nevada, and recorded November 13, 1962, in Book 69 of Deed at Page 250, Lander County, Nevada.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including geothermal, oil, gas and other hydrocarbons, as conveyed to Daniel H. Russell by deed recorded April 1, 1988 in Book 309, Page 18, Official Records, Lander County, Nevada.

All that certain lot, piece or parcel of land situate in the County of NYE, State of Nevada more particularly described as follows:

TOWNSHIP 14 NORTH, RANGE 48 EAST, MDB&M.

Section 23: W $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 14 NORTH, RANGE 51 EAST, MDB&M.

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 24: W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 53 EAST, MDB&M.

Section 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING FROM the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23, Township 14 North, Range 48 East, MDB&M., and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 15 North, Range 53 East, MDB&M., an undivided 1/6 of all minerals, oil, gas, and hydrocarbon substances, as granted to JOHN I. BROWN by deed recorded February 20, 1954 in Book 56 of Deed Records at Page 70, Nye County, Nevada.

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EUREKA COUNTY NEVADA
M.N. REBAL EATI. RECORDER
FILE NO. *no fee*
FEES
BOOK 284 PAGE 206
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Missouri Pine
95 JUL 25 AM 8:12



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EUREKA COUNTY NEVADA
M.N. REBAL EATI. RECORDER
FILE NO. *13.00*
FEES
BOOK 283 PAGE 477
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Missouri Pine
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EXCEPTING FROM the above described parcels, all mineral rights and interest, including geothermal, oil, gas and other hydrocarbons, as conveyed to Daniel H. Russell by deed recorded April 1, 1988 in Book 125, Page 420, Official Records, White Pine County, Nevada.

Section 1: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 54 EAST, MDB&M

All that certain lot, piece or parcel of land situate in the county of White Pine, state of Nevada, described as follows:

EXCEPTING FROM the above described parcels, all mineral rights and interest, including geothermal, oil, gas and other hydrocarbons, as conveyed to Daniel H. Russell, by deed recorded April 1, 1988 in Book 624, Page 337, Official Records, Nye County, Nevada.

ALSO EXCEPTING from the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 23, Township 14 North, Range 48 East, MDB&M., and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 15 North, Range 53 East, MDB&M., an undivided 40% interest in and to all mineral rights, including but not limited to "crude oil", petroleum, gas, brea, asphaltum, or any kindred substance within and underlying said land as reserved in deed executed by EUREKA LIVESTOCK COMPANY, recorded June 2, 1958 in Book 25 of Official Records at Page 482, Nye County, Nevada.

ALSO EXCEPTING from the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 23, Township 14 North, Range 48 East, MDB&M., and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 15 North, Range 53 East, MDB&M., an undivided 23-1/3 interest in and to all oil, gas, hydrocarbon substances within said land, as granted to SAM RUDNICK by deed recorded March 11, 1957 in Book 18 of Official Records at Page 190, Nye County, Nevada.