

T. James Truman, Esq.
DIXON, TRUMAN & TRUMAN
Nevada Bar No. 003620
302 East Carson Ave., Suite 705
Las Vegas, NV 89101
(702) 385-1870
Attorneys for Plaintiff

Aug 11 1 25 PM '95
FILED
BY _____
DEPUTY
CLERK OF DISTRICT COURT
CLARK COUNTY, NEVADA

JUSTICE COURT
CLARK COUNTY, NEVADA

INTERMOUNTAIN HEALTH CARE, a Utah
Non-profit corporation, d/b/a CREDIT
ASSURANCE AGENCY,
Plaintiff,

JASON CARROLL,
Defendant.

**JUDGMENT BY DEFAULT AGAINST
DEFENDANT, JASON CARROLL**

The Application for Judgment by Default, filed herein by the Plaintiff,
INTERMOUNTAIN HEALTH CARE, A Utah Non-profit corporation, d/b/a CREDIT
ASSURANCE AGENCY, having been considered by the Court, and the Court having reviewed
the Affidavit of Michele Downey, account representative for the Plaintiff, and the Court having
found that the Plaintiff supplied medical, hospital and/or surgical services to the Defendant, for
the total sum of \$1,107.90; the Court having found that there remains due and owing to the
Plaintiff the sum of \$1,107.90, and other good cause appearing therefor,
IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Plaintiff shall have
judgment against the Defendant, JASON CARROLL, for the sum of \$1,107.90, together with
interest thereon at the highest legal rate from June, 1992, until paid in full,

LAW OFFICES
DIXON, TRUMAN & TRUMAN
A PROFESSIONAL CORPORATION
302 EAST CARSON AVENUE
SUITE 705
LAS VEGAS, NEVADA 89101

28
27
26
25
24
23
22
21
20
19
18
17
16
15
14
13
12
11
10
9
8
7
6
5
4
3
2
1

1 together with the Plaintiff's attorney's fees in the amount of \$ 277.00, and costs in

2 the amount of \$111.00.

3 DATED this 3 day of AUG 1995, 1995.

4 **WARLEY HUBINSON**
5 **JAMES M. BIXLER**

6 JUSTICE COURT JUDGE

7 Submitted by:

8 **DIXON, TRUMAN & TRUMAN**

9 ~~By: **JAMES TRUMAN, ESQ.**~~

10 Nevada Bar No. 003620
11 302 E. Carson Ave., Suite 705
12 Las Vegas, NV 89101
13 Attorneys for Plaintiff

14 **BOOK 284**

15 **PAGE 560**

16 **RECORDED AT THE REQUEST OF**

17 **Dixon, Truman & Truman**

18 **95 AUG 14 PM 12: 01**

19 **EUREKA COUNTY NEVADA**

20 **M.N. REBALEATI, RECORDER**

21 **FILE NO. FEES 8.00**

22 **158457**

23 **BOOK 284 PAGE 561**

24 **CERTIFIED COPY**

25 The document to which this certificate is
26 attached is a full, true and correct copy of the
27 original on file and of record in Justice Court
28 of Las Vegas Township, in and for the
County of Clark, State of Nevada.
BY: Warley Hubinson Deputy
DATE: 8/8/95



COPIED