

# STATE OF NEVADA

REGISTRATION  
Registers, Inc.  
1000 W. WASHINGTON  
SUITE 200  
LAS VEGAS, NV 89102  
702-735-1111

## UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

### 158497

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) LEGAL BUSINESS NAME NEW ORAL LAST NAME FIRST		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS <b>MCALEXANDER, DEBORAH A.</b>		1C. CITY STATE <b>CRESCENT VALLEY NV</b>	1D. ZIP CODE <b>89821</b>
2. RESIDENCE ADDRESS <b>5040 TENAJO RD</b>		2C. CITY STATE <b>CRESCENT VALLEY NV</b>	2D. ZIP CODE <b>89821</b>
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) LEGAL BUSINESS NAME NEW ORAL LAST NAME FIRST		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS <b>5040 TENAJO RD</b>		2F. CITY STATE <b>CRESCENT VALLEY NV</b>	2G. ZIP CODE <b>89821</b>
3. <input type="checkbox"/> ADDITIONAL DEBTORS; ON ATTACHED SHEET			
4. SECURED PARTY NAME <b>CHAMPIONS REAL ESTATE &amp; M.H.</b> MAILING ADDRESS <b>3300 HWY 50 E.</b> CITY <b>CARSON CITY</b> STATE <b>NV</b> ZIP CODE <b>89706</b>		4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME <b>GREEN TREE FINANCIAL CORP.</b> MAILING ADDRESS <b>9310 TECH CENTER DRIVE, SUITE 200</b> CITY <b>SACRAMENTO</b> STATE <b>CA</b> ZIP CODE <b>95826</b>		5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO	

6. This FINANCING STATEMENT covers the following types or items of property, if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate. If fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate. If oil, gas or minerals, include description of real property from which to be extracted.

**1974 GUERDON INDUSTRIES, INC. 24 X 44 SERIAL#**  
**AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THERETO; INCLUDING**  
**BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR**  
**PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.**  
**"THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS**  
**DEFINED AT 16 CFR 444.(1) OR THE STATE LAW EQUIVALENT STATUTE."**

6A. SIGNATURE OF RECORD OWNER  
 6B. TYPE RECORD OWNER OF REAL PROPERTY  
 6C. MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable DC	A. <input type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
8. Check if Applicable DC	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

9. (Date) 6-24 19 94  
 by Deborah A. McAlexander (SIGNATURE(S) OF DEBTOR(S)) (TITLE)  
**DEBORAH A. MCALEXANDER**  
 (TYPE NAME(S))  
 by Dennis Chapman (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE)  
**CHAMPIONS REAL ESTATE & M.H.**  
 (TYPE NAME(S))

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)  
 UCC # **158497**  
 Filed this 21st day of August 1995 at 24 min. after 1 p.m.  
 Records of Eureka County of Nevada  
 M.N. Rebaleati  
 Eureka County Recorder  
Francine Stenert  
 Deputy Recorder

10. Return Copy to:  
 NAME  
**GREEN TREE FINANCIAL CORP.**  
 CITY, STATE AND ZIP  
**9310 TECH CENTER DRIVE, SUITE 200**  
**SACRAMENTO CA 95826**  
 Title Account Number (If Applicable)

BOOK 285 PAGE 36

Re: Area West Profit Sharing Plan Loan - Parcel 8, Block 32  
CRESCENT VALLEY RANCH & FARMS, UNIT I

BOOK 285 PAGE 037