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STATE OF CALIFORNIA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2

IMPORTANT—Read instructions on back before completing form

158499

This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

1. FILE NO. OF THIS FINANCING STATEMENT 470	1A. DATE OF ORIGINAL FINANCING STATEMENT 1-27-1976	1B. DATE OF THIS FINANCING STATEMENT	1C. FILE OF FILING THIS FINANCING STATEMENT Eureka County, Nevada
2. DEBTOR (LAST NAME FIRST) Minor, James & Jessie		2A. SOCIAL SECURITY NO. FEDERAL TAX NO. -0767	2D. ZIP CODE 92383
2B. MAILING ADDRESS P.O. BOX 398		2C. CITY, STATE San Jacinto, CA	2E. ZIP CODE 92383
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Daniel H. & Roberta A. Russell		3A. SOCIAL SECURITY NO. FEDERAL TAX NO. -9112/-0031	3D. ZIP CODE 95814
3B. MAILING ADDRESS c/o Mull & McCarthy 1001 Second St.		3C. CITY, STATE Sacramento, CA	3E. ZIP CODE 95814
4. SECURED PARTY NAME The Travelers Insurance Company MAILING ADDRESS One Tower Square - 2SHS CITY Hartford STATE CT ZIP CODE 06183-2021		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. -6090	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME Monfort Finance Company, Inc. MAILING ADDRESS 1918 AA Street CITY Greeley STATE CO ZIP CODE 80634		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here <input type="checkbox"/> and insert description of real property on which growing or to be grown in Item 7 below.			
<input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.			
<input checked="" type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.			
<input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
<input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)			
<input type="checkbox"/> OTHER			

7. All irrigation equipment & related facilities, whether they are or may become fixtures, located or installed on the real property described in EX. A hereto, including, but not limited to, the pipe, pumps, motors, switch gear, & also the scale and grain bins described in Ex. B hereto, also all permits or rights listed in Ex. C hereto authorizing the appropriation of water.

8. (Date) _____ 19__

By: _____ (TITLE)
 The Travelers Insurance Company

By: *David E. Dunlap* Vice President
 _____ (TITLE)

10. Return Copy to

NAME Patricia Hunzeker
 ADDRESS Dorsey & Whitney
 CITY AND STATE 370 17th Street, Suite 4400
 Denver, CO 80202

9. This Space for Use of Filing Officer (Date, Time, Filing Office)

UCC File #158499

1 Filed this 21st day of
 2 August 1995 at 25 mins
 3 after 1:00 pm.
 4 Records of Eureka
 5 County of Nevada
 6 M N Rebaleati
 7 Recorder Auditor
 8 *Patricia Hunzeker*
 9 Deputy Recorder

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 20: N⁴
Section 29: N⁴

PARCEL II

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 20: E⁴

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLER recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 22: E⁴
Section 27: E⁴

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER AND JOHN B. BONDS recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 348, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER AND NOLLIE S. SEMWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, records.

T OF IRRIGATION EQUIPMENT
FOR
FINANCING STATEMENTS AND SECURITY AGREEMENT
FOR
DIAMOND LAND AND CATTLE
LOAN NO. 179540 0

- Well # 1 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7201.
1 - 100 H.P., Layne and Bowler, Vertical Turbine Pump, No Serial Number.
- Well # 2 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7208.
1 - 100 H.P., Layne and Bowler, Vertical Turbine Pump, No Serial Number.
- Well # 3 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7201.
1 - 100 H.P., Layne and Bowler, Vertical Turbine Pump, No Serial Number.
- Well # 4 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7209.
1 - 100 H.P. Layne and Bowler, Vertical Turbine Pump, No Serial Number.
- Well # 5 - 1 - 200 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7201.
1 - 200 H.P., Layne and Bowler, Vertical Turbine Pump, Serial No. 09443.
- Well # 6 - 1 - 125 H.P., General Electric, Vertical Electric Motor, Serial No. #JJ411104.
1 - 125 H.P., Layne and Bowler, Vertical Turbine Pump, No Serial Number.
- Well # 8 - 1 - 200 H.P., U.S., Vertical Electric Motor, Serial No. 02891-C1-273.
1 - 200 H.P., Layne and Bowler, Vertical Turbine Pump, Serial No. D 9442.
- Well # 9 - 1 - 125 H.P., General Electric Vertical Electric Motor, Serial No. IJJ1107107.
1 - 125 H.P., Layne and Bowler, Vertical Turbine Pump, No. Serial Number.
- Well #10 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7209.
1 - 100 H.P., Layne and Bowler, Vertical Turbine Pump, Serial No. D 00456.
- Well #11 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7209.
1 - 100 H.P., Layne and Bowler, Vertical Turbine Pump, Serial No. E756.
- Well #12 - 1 - 100 H.P., Westinghouse, Vertical Electric Motor, Serial No. 7301.
1 - 100 H.P., Layne and Bowler, Vertical Turbine Pump, Serial No. E755.
- Well #13 - 1 - 150 H.P., General Electric, Vertical Electric Motor, Serial No. DJJ41156.
1 - 150 H.P., Layne and Bowler, Vertical Turbine Pump, Serial No. D 00456.

Together with all necessary control systems, wiring, switch panels, column, shafting, turbine, suction pipe, cones, bowls, discharge assemblies, valves, air lines, fittings, gauges, water meters, etc., used in conjunction with or pertaining to the above listed pumps and motors.

- 3960' - 10", Portable, Aluminum Mainline, W/Risers.
7088' - 6", Portable, Aluminum Mainline, W/Risers.
5640' - 5", Portable, Aluminum Mainline, W/Risers.

- 29 - 4" x 1/4 mile, Aluminum Wheel Move Sprinkler Laterals, W/5' Wheels.
12 - 4" x 1/4 mile, Aluminum Wheel Move Sprinkler Laterals, W/7' Wheels.
4 - Trumatic, Aluminum Sprinkler Laterals, Complete.

Together with all valves, reducers, couplers, end plugs, air relief valves, fittings, glanges, sprinkler heads, risers, etc., used in conjunction with or pertaining to the above listed mainline and sprinkler laterals.

- 10 Ton Fairbanks Morse scale S/N 3064K
1 14' Grain Bin
1 12' Grain Bin
1 8' Grain Bin

WATER RIGHTS

DIAMOND LAND AND CATTLE

Well No.	Location	Permit Number	Certificate Number	Well Log Number	Acres	Amount c.f.s.	Ac. Feet	Priority
1	SW1/4 - Sec. 28	22315	6263	8151	146.10	2.700	585.40	10-6-60
2	SW1/4 - Sec. 28	21929	6189	7652	157.60	2.700	630.40	10-6-60
3	SE1/4 - Sec. 28	19541	6027	6437	111.30	2.700	565.20	2-8-61
4	NE1/4 - Sec. 28	19542	6028	7993	117.00	2.700	468.00	2-8-61
5	SW1/4 - Sec. 27	22316	6190	8173	157.20	2.700	628.80	10-6-60
6	SW1/4 - Sec. 27	21930	6215	7654	158.80	2.700	635.20	10-6-60
7	SW1/4 - Sec. 22	18639 - Not in use.						
8	SW1/4 - Sec. 22	22982	6191	6978	315.20	4.910	1260.80	3-9-60
9	SE1/4 - Sec. 20	20087	6173	6169	156.00	2.700	624.00	9-19-61
0	NE1/4 - Sec. 20	20088	6227	6168	158.00	2.700	632.00	9-19-61
11	SW1/4 - Sec. 20	21607	7043	6769	308.00	4.125	1232.00	9-29-60
12	NE1/4 - Sec. 20	21606	7229	6509	308.00	3.144	1232.00	9-7-60
13	SE1/4 - Sec. 29	21609	6484	6751	280.80	1.531	1108.44	3-14-60
14	SE1/4 - Sec. 29	21608		8251	280.80	4.000 (applied for)		

Final Proof Due 12-1-73.