

THE STATE OF NEVADA.

158501

ACRES 80

APPLICATION 5436
REGISTER'S CERTIFICATE No. 3176

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Applicants, *James D. Raine*, of *Carson*
County, *Nevada*, has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said *James D. Raine* according to the provisions of an Act of the Legislature, approved March 12, 1895, entitled, "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada." And the Acts amendatory thereof and supplementary thereto. For the

East half of the North East quarter of
Section thirty two Township thirty one North,
Range fifty two East.

Mount Diablo base and meridian, containing
acres, according to the official plat of the survey of the Public Lands as made by the United States Surveyor-General for the District
of Nevada, which said tract has been purchased by the said *James D. Raine*

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said *James D. Raine* and to his heirs, the said tract above described.

To have and to hold, the same, together with all rights, privileges, immunities and appurtenances, of whatever nature, therunto belonging, unto the said *James D. Raine* and to his heirs and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may exist in said tract, are hereby expressly reserved.

In Testimony Whereof, I, *J. H. Ketchum*,

Governor of the State of Nevada have caused these Letters to be made Patent and the Great Seal of State to be hereunto affixed. Given under my hand, at Carson City, the *fourteenth* day of *December* 1891

Governor.

By the Governor.

Secretary of State.

O. H. Gay 1891

Recorded

Secretary of State.

Deputy.

JOHN A. KESSELMAN BY: *George I. Campbell*

John A. Kesselman

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DIVISION OF ARCHIVES AND RECORDS
I hereby certify that this is a true and complete copy of the original, now on file and of record at the Division of Archives and
Records on this 19 day of JULY 1995

Land Register.

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BOOK 285
PAGE 52
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