

AFFIDAVIT OF NONDEVELOPMENT
AND NONPAYMENT OF RENTAL

STATE OF NEVADA }
COUNTY OF _____ }
ss. _____

CHARLES L. BISPO and LOIS A. BISPO, husband and wife,
being first duly sworn, deposes and says:

That CHARLES L. BISPO and LOIS A. BISPO, husband and wife

is the present owner of that certain real property located in the County of _____, State of Nevada, more particularly described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)

Said land is described in an oil and gas mining lease executed on the 16th day of December, 1950, by JOHN TOMERA and his wife ANNIE TOMERA

as Lessors, and E. I. PUETT

as Lessee, recorded in Book F, Page 225, in the Office
Miscellaneous Records File No. 28665

That since the date of said lease there has been no well drilled upon said land, nor any oil or gas produced therefrom, and that none of the rentals accruing under and by virtue of the terms of said lease have been paid or tendered to affiant or said lessors, or to any bank for their credit, by the lessee, or his agents or assigns since July 13, 1978, and further that the lessee and his assigns had actual notice that rentals were payable to affiant under said lease. Affiant states that he has not at any time executed any extension of said original lease, and that the same has expired. Affiant further states that by reason of the noncompliance with the terms of said lease by lessee and his assigns, affiant hereby declares said lease forfeited, and will not, by acceptance of rentals, or in any other manner, recognize the same as a valid or existing lease.

EXECUTED this 18th day of July, 1975.

Charles L. Bispo
CHARLES L. BISPO
Lois A. Bispo
LOIS A. BISPO

Subscribed and sworn before me
this 18th day of July, 1975.
NOTARY PUBLIC
PAMELA J. AGUIRRE
Notary Public
State of Nevada
Elko County, Nevada
My commission expires October 28, 1995.

95211575

August 14, 1995

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

SECTION 20: SW1/4NE1/4; W1/2; W1/2SE1/4
SECTION 29: E1/2; E1/2W1/2
SECTION 32: NE1/4SE1/4; NE1/4

X.W.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Law
95 AUG 21 PM 2:32
EUREKA COUNTY NEVADA
M.H. REBAL/ATI. RECORDER
FILE NO. FEES 8.00

158504

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