

This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

1. DEBTOR'S FINANCING STATEMENT 1273		1A. DATE OF FILING OF THIS FINANCING STATEMENT 6-27-89		1B. DATE OF FILING OF FINANCING STATEMENT		1C. PLACE OF FILING THIS FINANCING STATEMENT Eureka City, NV	
2. DEBTOR (LAST NAME FIRST) Diamond Land & Cattle, a Partnership				2A. SOCIAL SECURITY NO. FEDERAL TAX NO.			
2B. MAILING ADDRESS 627 Court Street				2C. CITY, STATE Elko, NV		2D. ZIP CODE 89801	
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) (see attached)				3A. SOCIAL SECURITY NO. FEDERAL TAX NO.			
3B. MAILING ADDRESS				3C. CITY, STATE		3D. ZIP CODE	
4. SECURED PARTY NAME The Travelers Insurance Company MAILING ADDRESS One Tower Square - 9PB CITY Hartford STATE CT ZIP CODE 06182-2030				4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.C.A. NO. 6090			
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE				5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.C.A. NO.			
6. ☐ CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here ☐ and insert description of real property on which growing or to be grown in item 7 below. ☐ RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 7 below. ☐ ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 7 below. ☒ TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. ☐ AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in item 7 below. (Signature of Debtor required on all amendments.) ☐ OTHER							

7.

8. (Date) 8-23 1995		C O D E	9. This Space for Use of Filing Officer (Date, Time, Filing Office)	
By: <u>The Travelers Insurance Company</u> (TITLE)			File # 158701	
By: <u>David E. Dunlap</u> (SIGNATURE(S) OF SECURED PARTY(S))			2 Filed this 30th day of August 1995 at 55 mins past 11 a.m.	
By: <u>Vice President</u> (TITLE)			3 Records of Eureka County Nevada.	
By: <u>M.N. Rebaleati</u> (SIGNATURE(S) OF SECURED PARTY(S))			4 M.N. Rebaleati	
By: <u>M.N. Rebaleati</u> (SIGNATURE(S) OF SECURED PARTY(S))			5 Recorder/Auditor	
By: <u>M.N. Rebaleati</u> (SIGNATURE(S) OF SECURED PARTY(S))			6	
By: <u>M.N. Rebaleati</u> (SIGNATURE(S) OF SECURED PARTY(S))			7	
By: <u>M.N. Rebaleati</u> (SIGNATURE(S) OF SECURED PARTY(S))			8	
By: <u>M.N. Rebaleati</u> (SIGNATURE(S) OF SECURED PARTY(S))			9	
10. Return Copy to NAME The Travelers Insurance Co. ADDRESS 7170 No. Financial Dr CITY AND STATE Fresno, CA 93720 Loan #179540		BOOK 285 PAGE 395		
11. Filing Officer Copy STANDARD FORM—FILING FEE		UNIFORM COMMERCIAL CODE FORM UCC 2 Approved by the Secretary of State		