

159372

RED HILL PROJECT
Eureka County, Nevada

PATHFINDER EXPLORATION CORPORATION
255 Glendale Avenue, Suite 26
Sparks, Nevada 89431

Recording requested by and return to:

NOTICE OF REMONUMENTATION

PATHFINDER EXPLORATION CORPORATION hereby gives notice that pursuant to Nevada Revised Statute § 517.030, as the authorized agent of the locator of the lode mining claims listed on attached Exhibit A, it has removed the durable plastic pipe that was set before March 16, 1993, for the monuments of location and for the purpose of defining the boundaries of those lode mining claims, and has replaced each monument of location and corner monument with a wooden post 1 1/2 inches by 1 1/2 inches by 4 feet.

This notice is made without any waiver of any rights previously acquired with respect to those claims.

Dated and signed this 19 day of September, 1995.

PATHFINDER EXPLORATION CORPORATION

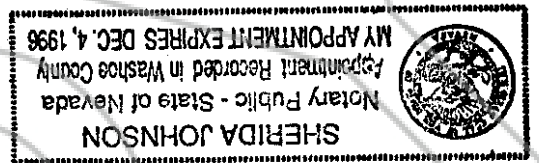
By: [Signature]
D. R. Anderson, Agent

STATE OF NEVADA
)
) ss.
)
COUNTY OF WASHOE

On this 19 day of September, 1995, personally appeared before me, D. R. Anderson, known to me or proved to me to be the person herein indicated, who acknowledged to me that he executed the foregoing instrument.

Witness my hand and official seal.

My commission expires: Dec. 4, 1996



[Signature]
NOTARY PUBLIC

BOOK 287 PAGE 273

Owner: Idaho Resources
1017 Lakeside Court
Grand Junction, CO 81506

Wilson Group
Eureka County, Nevada

BLM # County Book Page NMC-

BLM # County Book Page NMC-

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| BLM # | County | Book | Page | NMC- |
|--------|--------|------|------|---------|
| 464012 | | CK | 14A | 173 108 |
| 464013 | | CK | 15A | 173 109 |
| 464014 | | CK | 16A | 173 110 |
| 464015 | | CK | 17A | 173 111 |
| 464016 | | CK | 18A | 173 112 |
| 464017 | | CK | 19A | 173 113 |
| 464018 | | CK | 20A | 173 114 |
| 464019 | | CK | 21A | 173 115 |
| 464020 | | CK | 22A | 173 116 |
| 464021 | | CK | 23A | 173 117 |
| 464022 | | CK | 24A | 173 118 |
| 464023 | | CL | 14A | 173 119 |
| 464024 | | CL | 15A | 173 120 |
| 464025 | | CL | 16A | 173 121 |
| 464026 | | CL | 17A | 173 122 |
| 464027 | | CL | 18A | 173 123 |
| 464028 | | CL | 19A | 173 124 |
| 464029 | | CL | 20A | 173 125 |
| 464030 | | CL | 21A | 173 126 |
| 464031 | | CL | 22A | 173 127 |
| 464032 | | CL | 23A | 173 128 |
| 464034 | | CM | 14A | 173 130 |
| 464035 | | CM | 15A | 173 131 |
| 464046 | | CK | 135 | 173 147 |
| 464047 | | CL | 135 | 173 146 |
| 464048 | | CM | 135 | 173 145 |
| 464049 | | CJ | 245 | 173 144 |
| 464050 | | CK | 245 | 173 143 |

(Claim Map #116489 cont.)

| BLM # | County | Book | Page | NMC- |
|--------|--------|------|------|---------|
| 351708 | | CK | 14A | 140 4 |
| 351709 | | CK | 15A | 140 5 |
| 351710 | | CK | 16A | 140 6 |
| 351711 | | CK | 17A | 140 7 |
| 351712 | | CK | 18A | 140 8 |
| 351713 | | CK | 19A | 140 9 |
| 351714 | | CK | 20A | 140 10 |
| 351715 | | CK | 21A | 140 11 |
| 351716 | | CK | 22A | 140 12 |
| 351717 | | CK | 23A | 140 13 |
| 351718 | | CK | 24A | 140 14 |
| 435336 | | CM | 5 | 164 510 |
| 435337 | | CM | 6 | 164 511 |
| 435342 | | CK | 5 | 164 516 |
| 435343 | | CK | 6 | 164 517 |
| 435344 | | CK | 7 | 164 518 |
| 435345 | | CK | 8 | 164 519 |
| 435346 | | CK | 9 | 164 520 |
| 435347 | | CK | 10 | 164 521 |
| 435348 | | CK | 11 | 164 522 |
| 435349 | | CK | 12 | 164 523 |
| 435350 | | CK | 13 | 164 524 |
| 435351 | | CK | 14 | 164 525 |
| 464005 | | CJ | 18A | 173 101 |
| 464006 | | CJ | 19A | 173 102 |
| 464007 | | CJ | 20A | 173 103 |
| 464008 | | CJ | 21A | 173 104 |
| 464009 | | CJ | 22A | 173 105 |
| 464010 | | CJ | 23A | 173 106 |
| 464011 | | CJ | 24A | 173 107 |

Claim map filed as Doc # 100707

Claim map filed as Doc # 112356

Claim map filed as Doc # 116489

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Patricia S. Glendon
95 OCT - 2 AM 8:52
EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. FEES \$9.00

159372

COPY

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