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GONCOECHA & DI GRAZIA, LTD.  
ATTORNEYS AT LAW  
Law Office Center  
530 Idaho Street, P.O. Box 1358  
Elko, Nevada 89801  
(702) 738-8081

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**TO HAVE AND TO HOLD** the said premises unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their

**TOGETHER WITH** all buildings and improvements situate thereon.

oil, gas, mineral, sand and gravel and geothermal rights, if any, owned by Grantors with respect to the real property and **RESERVING UNTO** the Grantors the remaining one-half (1/2) interest in all oil, gas, mineral, sand and gravel and geothermal rights, if any, owned by Grantors with respect to the real property.

**TOGETHER WITH** any and all grazing permits and preferences for which the real property is base property.

**TOGETHER WITH** all and singular, the water and water rights, ditches and ditch rights, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining to the real property; including without limitation all ditch, ditch rights, easements and rights-of-way relating to the use, diversion and delivery of water to the real property.

**SUBJECT TO** any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

reference:  
That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and the heirs, executors, administrators, successors and assigns of the survivor, forever, all of the Grantors' right, title and interest in that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described on Exhibit A attached hereto and made a part hereof by this

**W I T N E S S E T H :**

**THIS INDENTURE**, made and entered into this 10<sup>th</sup> day of August, 1995, by and between **CHARLES L. BISPO and LOIS A. BISPO, husband and wife**, Grantors; and **RICHARD L. BROWN and SHERIE W. BROWN, husband and wife**, whose address is \_\_\_\_\_, Grantees;

**GRANT, BARGAIN AND SALE DEED  
TO JOINT TENANTS**  
159469

158513

WHEN RECORDED MAIL TO:  
Grantee  
c/o Grant MacFarlane, Jr.  
P.O. Box 680106  
Park City, UT 84068-0106

95811575

assigns, and the heirs, executors, administrators, successors and assigns of the survivor, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed the day and year first hereinabove written.

GRANTORS:

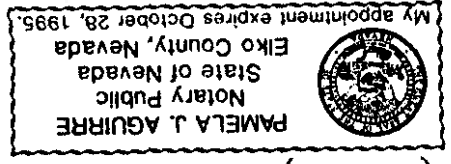
Charles L. Bispo  
*Charles L. Bispo*

LOIS A. BISPO  
*Lois A. Bispo*

STATE OF Nevada )  
                          ) Alveda  
COUNTY OF Clark )  
                          ) ss: )

This instrument was acknowledged before me on August 16, 1995 by CHARLES L. BISPO and LOIS A. BISPO, husband and wife.

*Charles L. Bispo*  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_



Grantees' Address:

c/o Grant Mac Farlane, Jr.  
P.O. Box 680106  
Park City, UT 84068-0106

APN: 5-160-07

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EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All;  
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: Part South of C.P. Right-of-Way;  
Section 9: Part of S1/2 of S1/4 lying South of C.P. Right-

of-Way;

Section 13: All;  
Section 15: S1/2NW1/4;

Section 23: All;  
Section 25: All;  
Section 27: E1/2NE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in Deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors interest in and to any and all other mineral rights lying in and under said land as reserved by Eureka Livestock Company, et al, in Deed recorded November 4, 1955 in Book 24, Page 475, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 12: All;

Section 14: All;

Section 24: All;

Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4;

Section 30: All;  
SE1/4SE1/4;

EXCEPTING THEREFROM all minerals lying in and under said land as reserved by the United States of America, in Patent recorded March 14, 1966 in Book 10, Page 164, Official Records, Eureka County, Nevada.

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PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: SW1/4NE1/4; W1/2; W1/2SE1/4;

Section 29: E1/2W1/2; ~~W1/2~~; E1/2;

Section 32: NE1/4; NE1/4SE1/4;

EXCEPTING FROM the NE1/4SE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in and under said land as reserved by the United States of America in Patent recorded January 11, 1951, in Book 24, Page 112, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4SW1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 16, 1912, in Book 17, Page 146, Deed Records, Eureka County, Nevada.

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EUREKA COUNTY NEVADA  
M.N. REBAL. REORDER  
FILE NO. FEES \$10.00

95 OCT - 4 AM 10:43

RECORDED AT THE REQUEST OF  
OFFICIAL RECORDS

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158513

EUREKA COUNTY NEVADA  
M.N. REBAL. REORDER  
FILE NO. FEES \$10.00

95 AUG 21 PM 2:43

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OFFICIAL RECORDS

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