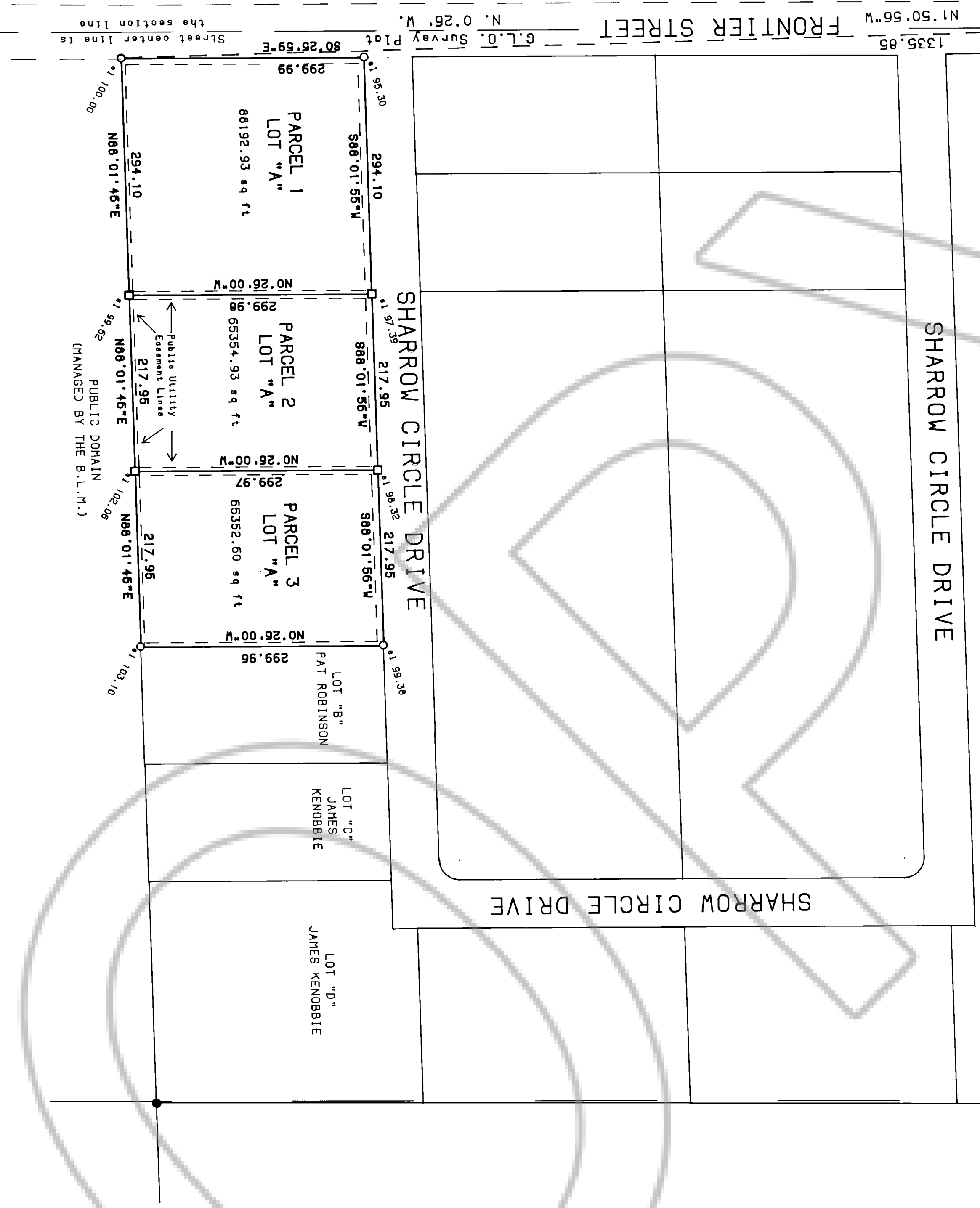
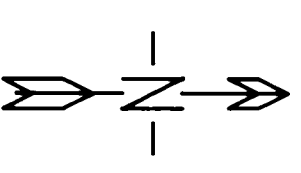


U.S.G.L.O.
1/4C
S29 S28
T20N R53E
1333

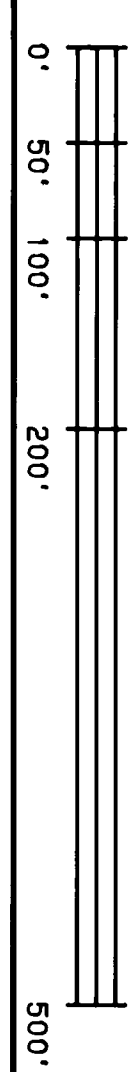
G.L.O. Lot 11 of SECTION 28
Township 20 North, Range 53 East
Mount Diablo Bas



Bearing Base: South line of Parcel No. 3
shown and delineated on the parcel map
recorded in the office of the recorder
of Eureka County, Nevada, on the 11th
day of April, 1989, File No. 128926.



SCALE: 1" = 100'



LEGEND

- FOUND 5/8" REBAR WITH CAP STAMPED RLS 3144
- SET 5/8" REBAR WITH CAP STAMPED RLS 4235
- ◆ FOUND G.L.O. BRASS CAP

NOTE

- A. PUBLIC UTILITY EASEMENTS HEREBY RESERVED ARE 7.5' ADJACENT TO ALL ROADWAY EASEMENTS AND 5.0' ADJACENT TO ALL OTHER LOT LINES.
- B. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE BUILDING SITE.
- C. FURTHER REPAIRS OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.465.3 PERTAINING TO THE PROVISIONS OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER THAN REQUIRED FOR SUBDIVISIONS.

SURVEYOR'S CERTIFICATION

1. RICHARD E. FONGER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF: CURTIS P. HAYWARD. G.L.O. LOT 11 IN SECTION 28 TOWNSHIP 20 NORTH, RANGE 53 EAST, MOUNT DIABLO BASE AND MERIDIAN.
2. THE LANDS SURVEYED LIE WITHIN TOWNSHIP 20 NORTH, RANGE 53 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND WAS COMPLETED ON THE 5th DAY OF AUGUST, 1995.
3. THAT THIS PLAT COMPLIES WITH STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard E. Fonger
RICHARD E. FONGER
P.L.S. #235
DATE 10-2-95

OWNER'S CERTIFICATION

THIS IS TO CERTIFY THAT CURTIS P. HAYWARD IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278; AND I CONSENT TO THE FURNISHING OF THIS FINAL MAP.

Curtis P. Hayward
CURTIS P. HAYWARD
DATE 10-2-95

STATE OF NEVADA }
COUNTY OF EUREKA } S.S.

ON THIS 2nd DAY OF OCTOBER, 1995, CURTIS P. HAYWARD PERSONALLY APPEARED BEFORE ME, WHO ACKNOWLEDGE THAT HE EXECUTED THE ABOVE INSTRUMENT.

Paul Haughe
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ACCESSOR'S PARCEL NO. 7-370-23 HAS NO DELINQUENCIES AND THAT THE TAXES ARE PAID THROUGH 1995.

Paul Haughe
EUREKA COUNTY TREASURER
DATE 10-2-95

PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 27th DAY OF OCTOBER, 1995, THIS MAP WAS DULY APPROVED.

Paul Haughe
CHAIRPERSON

APPROVAL, COUNTY COMMISSION

AT A REGULAR MEETING OF THE BOARD OF COMMISSIONERS FOR THE COUNTY OF EUREKA HELD ON THIS DAY OF OCTOBER, 1995, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP PARCEL A, SHOWN AND DELINEATED IN THE OFFICE OF THE RECORDER, FOR EUREKA COUNTY, NEVADA, ON THE 5th DAY OF APRIL, 1989, FILE NO. 128926. EUREKA COUNTY HEREBY ACCEPTS THE OFFER FOR DEDICATION FOR PUBLIC PURPOSES THE PUBLIC UTILITY RIGHTS OF AS SHOWN ON THIS MAP.

Paul Haughe
10-2-95
CHAIRPERSON

Paul Haughe
EUREKA COUNTY CLERK

<p>PREPARED BY: FONGER SURVEY P.O. Box 382 Rt. 1, Nevada 89319 1-702-259-8408</p>	<p>PARCEL MAP</p> <p>FOR: SHOWING: SECOND DIVISION OF LOT 11 OF PARCEL 3 RECORDED IN THE OFFICE OF THE RECORDER FOR EUREKA COUNTY, NEVADA, FILE NO. 128926, ON APRIL 5, 1989</p> <p>LOCATION: BEING A PORTION OF THE G.L.O. LOT 11 TOWNSHIP 20 NORTH, RANGE 53 EAST MOUNT DIABLO BASE and MERIDIAN IN EUREKA COUNTY, NEVADA</p>	<p>PARCEL MAP</p> <p>CURTIS P. HAYWARD</p> <p>ON THE 2nd DAY OF OCTOBER, 1995 AT 3:45 P.M. PAST 2 P.M. IN THE OFFICE OF THE RECORDER FOR EUREKA COUNTY, NEVADA</p> <p>FILE NO. 159637 FEE: \$ 17.00</p>	<p>RECORDER'S CERTIFICATE</p> <p>FIELD AT THE REQUEST OF CURTIS P. HAYWARD</p> <p>ON THE 2nd DAY OF OCTOBER, 1995 AT 3:45 P.M. PAST 2 P.M. IN THE OFFICE OF THE RECORDER FOR EUREKA COUNTY, NEVADA</p> <p>FILE NO. 159637 FEE: \$ 17.00</p>
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