

159662

CERTIFICATE OF LOCATION OF LODE MINING CLAIM

The undersigned hereby certifies that he has caused to be located the \_\_\_\_\_ C # 17 \_\_\_\_\_ Lode Mining claim in the

NW \_\_\_\_\_ Quarter, Section \_\_\_\_\_ 22 \_\_\_\_\_ Township \_\_\_\_\_ 24 N \_\_\_\_\_ Range \_\_\_\_\_ 49 E \_\_\_\_\_ M.D.B. & M. in \_\_\_\_\_ County, Nevada, on the \_\_\_\_\_ 15th day of \_\_\_\_\_ September, 19 95.

The name and mailing address of the locator is:

Gold Capital Corporation  
55 Madison Street, Suite 745  
Denver, CO 80206

The claim is approximately \_\_\_\_\_ 1500 \_\_\_\_\_ feet long and \_\_\_\_\_ 600 \_\_\_\_\_ feet wide, such that \_\_\_\_\_ 10 \_\_\_\_\_ feet is claimed in a East direction and \_\_\_\_\_ 1490 \_\_\_\_\_ feet in a West direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with \_\_\_\_\_ 300 \_\_\_\_\_ feet on each side of the monument of location and center line of the claim.  
The general course of the lode or vein is from the East to the West direction.  
The number, location and markings on each corner monument are as follows:

- No.1 Northwest Corner is a 2"x2"x4'ft. wood post.
- No.2 Northeast Corner is a 2"x2"x4'ft. wood post.
- No.3 Southeast Corner is a 2"x2"x4'ft. wood post.
- No.4 Southwest Corner is a 2"x2"x4'ft. wood post.

As erected on the ground, each corner monument is marked by the claim name, number and which corner it is with an aluminum tag attached to the post. Monumentation of this claim was completed by October 1, 1995.  
This claim is intended to cover all land open to location existing within its boundaries as of this date of location. The work of location consisted of making a claim map as provided in NRS 517.040.  
Dated this \_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_, 19 95.

SIGNATURE OF LOCATOR

by Herward Cole Agent

RECORDER'S STAMP

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Diamond Book  
95 OCT 23 AM 11:35  
EUREKA COUNTY NEVADA  
M.N. REBAL EATL. RECORDER  
FILE NO.  
FEES \$9.52

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