

RESOLUTION OF ABANDONMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, presently holds an easement interest for all of that certain right-of-way for US-50 from Highway Engineer's Station "X" 61+73.18 P.O.T. to Highway Engineer's Station "X" 73+12.13 P.O.C.; and

WHEREAS, the said right-of-way is identified as parcel U-050-EU-026.978, on

Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of Transportation Board of Directors may vacate or abandon by resolution, any portion of a state highway which has been superseded by relocation or has been determined to be in excess of the needs of the department; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the State of Nevada, Department of Transportation, due to that certain portion of US-50 being in excess of the needs of the department.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land identified as parcel U-050-EU-026.978, on

Exhibit "A", is hereby abandoned. Said right-of-way is more particularly described as follows:

situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as being a portion of the S 1/2 of the SW 1/4 of Section 24, T. 19 N., R. 53 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the south one-sixteenth section line of Section 24, T. 19 N., R. 53 E., M.D.M. and the left or easterly right-of-way line of US-50, said point further described as being the northwest corner of PARCEL A shown on that certain PARCEL MAP OF EUREKA COUNTY HOSPITAL PARCEL FOR EUREKA COUNTY, filed on January 20,

1995 in the Official Records of Eureka County, Nevada, as File No. 156876, 200.00 feet (60.960 meters) left of and at right angles to Highway Engineer's Station "X" 61+90.59 P.O.T.; said point of beginning further described as bearing N. 46°52'58" E. a distance of 1,933.02 feet (589.186 meters) from the southwest corner of said Section 24; thence S. 9°54'39" E., along the former left or easterly right-of-way line of said US-50, a distance of 639.59 feet (194.947 meters) to a point; thence from a tangent which bears the last described course, curving to the left along said former easterly right-of-way line, with a radius of 1,800 feet (548.641 meters), through an angle of 13°48'25", an arc distance of 433.76 feet (132.210 meters) to a point on said left or easterly right-of-way line of US-50, said point further described as being the southwest corner of said PARCEL A; thence along said left or easterly right-of-way line the following four (4) courses and distances:

- 1) S. 66°16'56" W. - 100.00 feet (30.480 meters);
 - 2) From a tangent which bears N. 23°43'04" W., curving to the right with a radius of 1,900 feet (579.121 meters), through an angle of 13°48'25", an arc distance of 457.86 feet (139.556 meters);
 - 3) N. 9°54'39" W. - 657.00 feet (200.254 meters);
 - 4) N. 89°57'48" E. - 101.50 feet (30.937 meters) to the point of beginning;
- said parcel contains an area of 2.51 acres (1.016 hectares), 109,410 square feet (10,165 square meters).

SUBJECT TO any and all existing utilities whether of record or not.

It is the intent of the Department to abandon that portion of US-50, identified as parcel U-050-EU-026.978, on Exhibit "A", attached hereto and made a part hereof for

reference.

DATED this 26th day of September, 1996

APPROVED AS TO LEGALITY AND FORM:

STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Brian Hutchins
Brian Randall Hutchins
Deputy Attorney General
Chief Counsel

ATTEST:
Jeffrey Fontaine
Jeffrey A. Fontaine, Secretary to the Board

Bob Miller
Bob Miller, Chairman

Not present
Lonnie Hammargren, Member

Frankie Sue Del Papa
Frankie Sue Del Papa, Member

Darrel R. Daines
Darrel R. Daines, Member

Not present
James A. Thornton, Member

Thomas G. Gust
Thomas G. Gust, Member

Rev. Caesar J. Caviglia
Rev. Caesar J. Caviglia, Member

5B

PARCEL PREFIX: U-050-EU-

GOVT.
LOT 4

100.00' (30.480 m) L.T. "X" 61°73.18 P.O.T.
R/W
1/6 SEC LINE

N. 89° 57' 48" E.
101.50' (30.937 m)
R/W

P.O.B. = 200.00' (60.960 m) L.T. "X" 61°90.59 P.O.T.

TIE: N. 46° 52' 58" E. - 1933.02' (589.186 m) FROM THE
SW COR. SEC. 24, T. 19 N., R. 53 E., M.D.M.

S. 9° 54' 39" E.
639.59' (194.947 m)
P/L

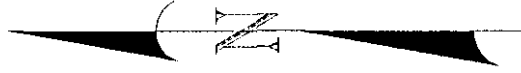
PARCEL A

026.978

2.51 AC (1.016 HECTARES)

"X" 68°30.18 P.C.

T. 19 N., R. 53 E.
M.D.M.



US-50
NEV 050485

GOVT.
LOT 5

Δ - 13° 48' 25"
R - 1,800.00' (548.641 m)
L - 433.76' (132.210 m)

Δ - 13° 48' 25"
R - 1,900.00' (579.121 m)
L - 457.86' (139.556 m)
TB - N. 23° 43' 04" W.

PROFILE NO.
126878

"X" 73°12.13 P.O.C.

P/L

S. 66° 16' 56" W.
100.00' (30.480 m)

PARCEL B

1/6 SEC LINE

R/W

1/6 SEC LINE

R/W

1/6 SEC LINE

R/W

TO ELY

23 24
26 25

EXHIBIT "A"

COUNTY OF
EUREKA

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STATE OF NEVADA

Dept. of Transportation R/W Division

Date: JULY, 1995

EU-02

SKETCH MAP

Scale: 1" = 300' (2.54 cm = 91.440 m)

Traced: SJH
Checked: [Signature]

MOODY, DGN

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

MEMORANDUM

October 16, 1995

To: Walt C. McClellan, Staff Specialist A & PM

From: Patrice E. Short, Negotiating R/W Agent

Subject:

R/W Insurance Deletion
Project: QF-395-1(6)
E.A. 71366

Parcel: NO PARCEL NUMBER

Occupant: Evelyn M. Johnson
Address: 212 Gold Hill Drive - Comstock Mobile Village

The Department sold 212 Gold Hill Drive, Comstock Mobile Village, Carson City, NV 89706 to Evelyn M. Johnson, a relocatee from Carson Royal Mobile Home Park. Escrow closed on September 28, 1995. Evelyn M. Johnson moved to the new residence on October 6, 1995. If you need any additional information, please call me at 687-3191.

c: Dianne Reil, Supervisor, R/W Agent

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
State & Nevada
95 NOV 8 PM 4: 12

EUREKA COUNTY NEVADA
M.H. REBALANCE RECORDER
FILE NO. FEES *No*

159810

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