

GRANT, BARGAIN, SALE DEED

159812

1st PPT 8

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THIS INSTRUMENT WITNESSETH: That _____ Jeffrey J. Bartley,

an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to _____ Jeffrey J. Bartley, Trustee of the Grantor of the

living trust.

all that real property situate in the _____ State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ day of _____ 1995

Jeffrey J. Bartley
Jeffrey J. Bartley

SUSAN PERCHETTI
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires July 1, 1998.

On _____ November 8, 1995
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Jeffrey J. Bartley

proved to me to be or personally
known to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the use and
purposes therein mentioned.
WITNESS my hand and official seal.

Susan Perchetti
Notary Public in and for Said County and State

ESCROW NO. _____
ORDER NO. _____
RECORDER'S INSTRUMENT NO. _____

WHEN RECORDED MAIL TO: Jeffrey Bartley
2363 N 5th St, Suite 104 Elko NV
89801

SPACE BELOW FOR RECORDER'S USE ONLY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

That portion of Lots 16 and 17, in Block 21, Town of Eureka, as described as follows:

Beginning at the northwest corner of said Lot 17;

THENCE North 72° 01' East, along the North line of said Lot 17, a distance of 62.0 feet;

THENCE South 17° 45' East, a distance of 37.5 feet;

THENCE South 72° 01' West, a distance of 62.0 feet;

THENCE North 17° 44' West, a distance of 37.5 feet to the point of beginning.

PARCEL 2:

Lots 18, 19, 20, 21, 22 and 23 and portions of Lots 16 and 17 in Block 21, as shown on the plat of the Town of Eureka, filed in the Office of the County Recorder of Eureka County, Nevada, said portions of Lots 16 and 17 described as follows:

Beginning at the Northeast corner of Lot 17, in Block 21, as shown on the map of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada;

THENCE South 17° 50' East, a distance of 37.5 feet, a point on the East line of Lot 16, in said Block;

THENCE South 72° 10' West, and parallel with the South side lot line of said Lot 16, a distance of 48.58 feet;

THENCE North 17° 50' West, a distance of 37.5 feet to the North line of said Lot 17;

THENCE North 72° 10' East, a distance of 48.49 feet to the place of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

APN 01-071-02

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COPY

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BOOK 289 PAGE 425
RECORDED AT THE REQUEST OF
93 NOV - 9 AM 11:38
EUREKA COUNTY NEVADA
M.M. REBALATI, RECORDER
FILE NO.
FEES 9.00