

1263 S. Stewart St.  
Carson City, Nevada 89712  
Adj. to APN 08-070-06

159953

159810

EU-02  
US-50  
Parcel: U-050-EU-026.978

RESOLUTION OF ABANDONMENT  
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, presently holds an easement

interest for all of that certain right-of-way for US-50 from Highway Engineer's Station "X"

61+73.18 P.O.T. to Highway Engineer's Station "X" 73+12.13 P.O.C.; and

WHEREAS, the said right-of-way is identified as parcel U-050-EU-026.978, on

Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of

Transportation Board of Directors may vacate or abandon by resolution, any portion of a

state highway which has been superseded by relocation or has been determined to be in excess

of the needs of the department; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the State

of Nevada, Department of Transportation, due to that certain portion of US-50 being in

excess of the needs of the department.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department

of Transportation of the State of Nevada, that the following described right-of-way and

incidents thereto, being all that land identified as parcel U-050-EU-026.978, on

Exhibit "A", is hereby abandoned. Said right-of-way is more particularly described as

follows:

situate, lying and being in the County of Eureka, State of Nevada, and more particularly  
described as being a portion of the S 1/2 of the SW 1/4 of Section 24, T. 19 N., R. 53 E.,  
M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the south one-sixteenth section line of  
Section 24, T. 19 N., R. 53 E., M.D.M. and the left or easterly  
right-of-way line of US-50, said point further described as being the  
northwest corner of PARCEL A shown on that certain PARCEL MAP OF  
EUREKA COUNTY HOSPITAL PARCEL FOR EUREKA COUNTY, filed on January 20,

1995 in the Official Records of Eureka County, Nevada, as File No. 156876, 200.00 feet (60.960 meters) left of and at right angles to Highway Engineer's Station "X" 61+90.59 P.O.T.; said point of beginning further described as bearing N. 46°52'58" E. a distance of 1,933.02 feet (589.186 meters) from the southwest corner of said Section 24; thence S. 9°54'39" E., along the former left or easterly right-of-way line of said US-50, a distance of 639.59 feet (194.947 meters) to a point; thence from a tangent which bears the last described course, curving to the left along said former easterly right-of-way line, with a radius of 1,800 feet (548.641 meters), through an angle of 13°48'25", an arc distance of 433.76 feet (132.210 meters) to a point on said left or easterly right-of-way line of US-50, said point further described as being the southwest corner of said PARCEL A; thence along said left or easterly right-of-way line the following four (4) courses and distances:

- 1) S. 66°16'56" W. - 100.00 feet (30.480 meters);
  - 2) From a tangent which bears N. 23°43'04" W., curving to the right with a radius of 1,900 feet (579.121 meters), through an angle of 13°48'25", an arc distance of 457.86 feet (139.556 meters);
  - 3) N. 9°54'39" W. - 657.00 feet (200.254 meters);
  - 4) N. 89°57'48" E. - 101.50 feet (30.937 meters) to the point of beginning;
- said parcel contains an area of 2.51 acres (1.016 hectares), 109,410 square feet (10,165 square meters).

SUBJECT TO any and all existing utilities whether of record or not.

It is the intent of the Department to abandon that portion of US-50, identified as parcel U-050-EU-026.978, on Exhibit "A", attached hereto and made a part hereof for reference.

DATED this 26th day of September, 1996

APPROVED AS TO LEGALITY AND FORM:

STATE OF NEVADA,  
DEPARTMENT OF TRANSPORTATION  
BOARD OF DIRECTORS

*Brian Hutchins*

Brian Randall Hutchins  
Deputy Attorney General  
Chief Counsel

ATTEST:

*Jeffrey A. Fontaine*  
Jeffrey A. Fontaine, Secretary to the Board

Bob Miller, Chairman

*Bob Miller*

Not present

Lonnie Hammargren, Member

Frankie Sue Del Papa, Member

*Frankie Sue Del Papa*

Darrel R. Daines, Member

*Darrel R. Daines*

Not present

James A. Thornton, Member

*James A. Thornton*

Thomas G. Gust, Member

*Thomas G. Gust*

Rev. Caesar J. Cavignia, Member

58

PARCEL PREFIX: U-050-EU-

GOVT. LOT 4

100.00' (30.480 m) LT. "X" 61° 73.18' P.O.I.  
R/W  
1/16 SEC LINE

TO EUREKA  
60  
200  
160.960 m

R/W  
N. 89° 57' 48" E.  
101.50' (30.937 m)

P.O.B. = 200.00' (60.960 m) LT. "X" 61° 90.59' P.O.I.

TIE N. 46° 52' 58" E. = 1933.02' (589.186 m) FROM THE SW COR. SEC. 24, T. 19 N., R. 53 E., M.D.M.

S. 9° 54' 39" E.  
659.59' (194.947 m)

PARCEL A

026.978

2.51 AC (1.016 HECTARES)

"X" 68° 30.18' P.C.

Δ = 13° 48' 25"  
R = 1,800.00' (548.641 m)  
L = 433.76' (132.210 m)

Δ = 13° 48' 25"  
R = 1,900.00' (579.121 m)  
L = 457.86' (139.556 m)  
TB = N. 23° 43' 04" W.

PV FILE NO. 00873

"X" 73° 12.13' P.O.C.

US-50  
NEV 050485

S. 66° 16' 56" W.  
100.00' (30.480 m)

P/L

R/W

1/16 SEC LINE

PARCEL B

1/64 SEC LINE

GOVT. LOT 5

M.D.M.

T. 19 N., R. 53 E.

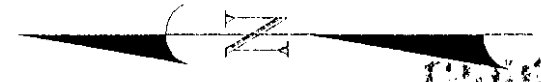


EXHIBIT "A"

COUNTY OF EUREKA

23 24  
26 25

Traced: SJH  
Checked: [Signature]

MOODY, DGN

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: JULY, 1995

EU-02

SKETCH MAP

Scale: 1" = 300' (2.54 cm = 91.440 m)

BOOK 289 PAGE 4 15  
BOOK 290 PAGE 050

BOOK 290 PAGE 51

COPY

159953

BOOK 290 PAGE 047  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*State of Nevada DOT*  
95 NOV 29 AM 11:23  
EUREKA COUNTY NEVADA  
M.N. REBALERTI, RECORDER  
FILE NO.  
FEES *No fee*