

RETURN TO GRANTEE

159974

GRANT, BARGAIN AND SALE DEED  
TO JOINT TENANTS

THIS INDENTURE, made and entered into this 27<sup>th</sup> day of November, 1995, by and between ALBERT J. HAMMOND and MARJORIE M. HAMMOND, Trustees of the Albert J. Hammond and Marjorie Hammond Revocable Family Trust of October 24, 1990, as Grantor; and CHRIS V. TORRES, an unmarried man, and MAUREEN A. LABARRY, an unmarried woman, whose address is P. O. Box 531, Eureka, Nevada 89316, Grantees;

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and the heirs, executors, administrators, successors and assigns of the survivor, forever, all of the Grantors' right, title and interest in that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

A Portion of Lot 20, Block 78, of the TOWN OF EUREKA, County of Eureka, State of Nevada, described as follows:

Beginning at a point on the East side line of Block 78, 25 feet North 90° 09' West of the Northeast corner of Lot 19, Block 78;

THENCE South 80° 51' West, 145.64 feet to the West side line of Block 78;

THENCE North 90° 09' West, 50 feet to a point on the West side line of Block 78;

THENCE North 80° 51' East, 145.64 feet to the East side line of said Block 78;

THENCE South 90° 09' East, 50 feet to the point of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

BOOK 290 PAGE 104

95232027

**SUBJECT TO** any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

**TOGETHER WITH** all buildings and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD** the said premises unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and the heirs, executors, administrators, successors and assigns of the survivor, forever.

**IN WITNESS WHEREOF**, the said Grantor has executed this deed the day and year first hereinabove written.

**GRANTOR:**

**ALBERT J. HAMMOND and MARJORIE M. HAMMOND REVOCABLE FAMILY TRUST**

BY: *Albert J. Hammond*  
**ALBERT J. HAMMOND, Trustee**

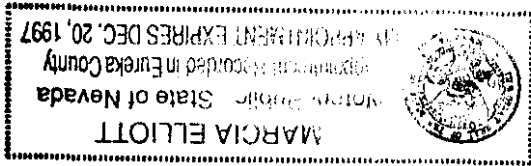
BY: *Marjorie M. Hammond*  
**MARJORIE M. HAMMOND, Trustee**

STATE OF NEVADA )  
                                  ) SS: *EUREKA*  
COUNTY OF ~~EUREKA~~ )

This instrument was acknowledged before me on November *27th* 1995 by **ALBERT J. HAMMOND and MARJORIE M. HAMMOND, Trustees of the Albert J. Hammond and Marjorie Hammond Revocable Family Trust.**

( SEAL )

*Marcia Elliott*  
**NOTARY PUBLIC**  
My Commission Expires: *Dec. 20, 1997*



BOOK 290 PAGE 105

Grantees' Address:  
P. O. Box 531  
Eureka, NV 89316  
APN: 1-031-03

COPY

BOOK 290 PAGE 106

3

BOOK 290 PAGE 104  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*James D. ...*  
95 NOV 31 AM 9:36  
DEC 1  
EUREKA COUNTY HEAVEN  
H.M. REBAL/ATL. RECORDER  
FILE NO.  
FEES \$ 2.00

159974

DECLARATION OF VALUE

Recording Date 12-1-95 Book 290 Page 104 Instrument # 159974

• Full Value of Property Interest Conveyed

\$ 10,000 -

Less Assumed Liens & Encumbrances

-

Taxable Value (NRS 375.010, Section 2)

\$ 10,000 -

Real Property Transfer Tax Due

\$ 13.00

If exempt, state reason. NRS 375.090, Section 2 Explain: \_\_\_\_\_

APN#:

<p style="text-align: center;"><b>INDIVIDUAL</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p>	<p style="text-align: center;"><b>ESCROW HOLDER</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>Signature of Declarant _____ <i>Mary Plank</i></p> <p>Name (Please Print) _____ Mary Plank</p> <p>Escrow Number _____ 95232007</p> <p>Firm Name _____ Stewart Title of Northeastern Nevada</p> <p>Address _____ 810 Idaho Street</p> <p>City _____ State _____ Zip _____ Elko, Nevada 89801</p>
---	--