

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

RICHARD L. BROWN

SHERIE W. BROWN

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 7,793.75 acres, is located in Clark County, Nevada and is described as

(Assessor's Parcel Number(s))

see attached listings

Legal description

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(1) (We) have owned the land since Sept. 1985

Sept. 1985

(1) (We) have used it for agricultural purposes since Sept. 1985

Sept. 1985

(1) (We) have used it for agricultural purposes since Sept. 1985

the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

grazing - pasture - hay production

Was the property previously assessed as agricultural yes. If so, when 1984-85

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (1) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

Richard L. Brown
12/12/95

Address

Phone Number

Signature of Applicant or Agent

Sherie W. Brown
12-12-95

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.14M.

Section 19: All; portion 05-160-07
Section 29: W1/2W1/2; portion 05-160-07

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.14M.

Section 3: Part South of C.P. Right-of-Way; 5-140-02 = 97.56Ac
Section 9: Part of S1/2 of SE1/4 lying South of C.P. Right-of-Way; 5-140-09 = 33.20Ac
Section 13: All; portion 05-140-11
Section 15: S1/2NW1/4; 5-140-12 = 80Ac
Section 23: All; portion 5-150-02
Section 25: All; portion 5-150-02
Section 27: E1/2NE1/4; portion 5-150-02

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada. FURTHER EXCEPTING THEREFROM an undivided 1/2 of the grantors interest in and to any and all other mineral rights lying in and under said land as reserved by Eureka Livestock Company, et al, in deed recorded November 4, 1955 in Book 24, Page 475, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.14M.

Section 12: All; portion 5-140-11
Section 14: All; portion 5-140-11 = 1.903.60Ac
Section 24: All; portion 5-150-02
Section 26: All; portion 5-150-02 = 2,640Ac
TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.14M.

Section 18: Lots 1, 2, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4; SE1/4SE1/4; portion 5-160-07
Section 30: All; portion 5-160-07
EXCEPTING THEREFROM all minerals lying in and under said land as reserved by the United States of America, in Patent recorded March 14, 1966 in Book 10, Page 164, Official Records, Eureka County, Nevada.

BOOK 290 PAGE 473

PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.4M.

Section 20: SW1/4NE1/4, W1/2, W1/2SE1/4;
Section 29: E1/2W1/2, W1/2E1/2;
Section 32: NE1/4, NE1/4SE1/4;
portion 05-160-07
portion 05-160-07
portion 05-160-07

= 3,039.39Ac

EXCEPTING FROM THE NE1/4SE1/4 OF SECTION 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSILE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE LYING IN AND UNDER SAID LAND AS RECEIVED BY THE UNITED STATES OF AMERICA IN PATENT RECORDED JANUARY 11, 1951, IN BOOK 24, PAGE 112, DEED RECORDS, EUREKA COUNTY, NEVADA.

EXCEPTING FROM THE SE1/4SW1/4 AND E1/2 OF SECTION 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.4M., THAT CERTAIN PARCEL OF LAND CONVEYED TO WESTERN PACIFIC RAILWAY COMPANY BY DEED RECORDED FEBRUARY 20, 1909, IN BOOK 16, PAGE 108, DEED RECORDS, EUREKA COUNTY, NEVADA.

EXCEPTING FROM THE SE1/4 OF SECTION 29 AND THE NE1/4 OF SECTION 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.4M., THAT CERTAIN RAILROAD RIGHT-OF-WAY CONVEYED TO CHADWICK AND SYKES, INC., BY DEED RECORDED JANUARY 16, 1912, IN BOOK 17, PAGE 146, DEED RECORDS, EUREKA COUNTY, NEVADA.



BOOK 298 PAGE 472
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County
95 DEC 13 AM 7:56

EUREKA COUNTY NEVADA
M.N. REBALANCE, RECORDER
FILE NO. *Fee*
FEES *No Fee*

BOOK 290 PAGE 474 160248