

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name

William H. Buckley

Street

P.O. Box 1002

Address

Graton, CA. 95444

City & State

Zip

Escrow No.

Title Order No.

160677

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 5.20

City of \_\_\_\_\_ unincorporated area

Parcel No. 7-170-12 (Lander County) 5-700-05 (Eureka County)

computed on full value less value of liens or encumbrances remaining at time of sale, and  
 computed on full value of interest or property conveyed, or

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RON JONES, a single man

hereby GRANT(S) to

EVERETT H. BUCKLEY, an unmarried man

the following described real property in the

unincorporated area

county of Eureka, state of California, Nevada:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated November 9, 1995

STATE OF CALIFORNIA }  
COUNTY OF } S.S.

On NOV 17, 1995 before me,

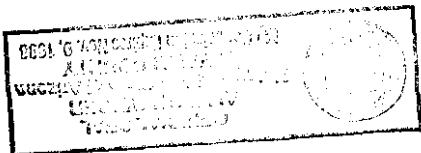
Allison Guger  
a Notary Public in and for said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Allison Guger



Ron Jones

[Signature]

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

BOOK 292 PAGE 001

CTC-1-101 (12-92)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada Counties of LANDER & EUREKA,, described as follows:

PARCEL 1: (LANDER COUNTY)

TOWNSHIP 30 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 29: NW1/4NW1/4NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land as reserved by Southern Pacific Land Company in deed recorded October 2, 1951, in Book 64, Page 313, Deed Records, Lander County, Nevada.

PARCEL 2: (EUREKA COUNTY)

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 31: SE1/4NW1/4SE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in Deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

BOOK 292 PAGE 001

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

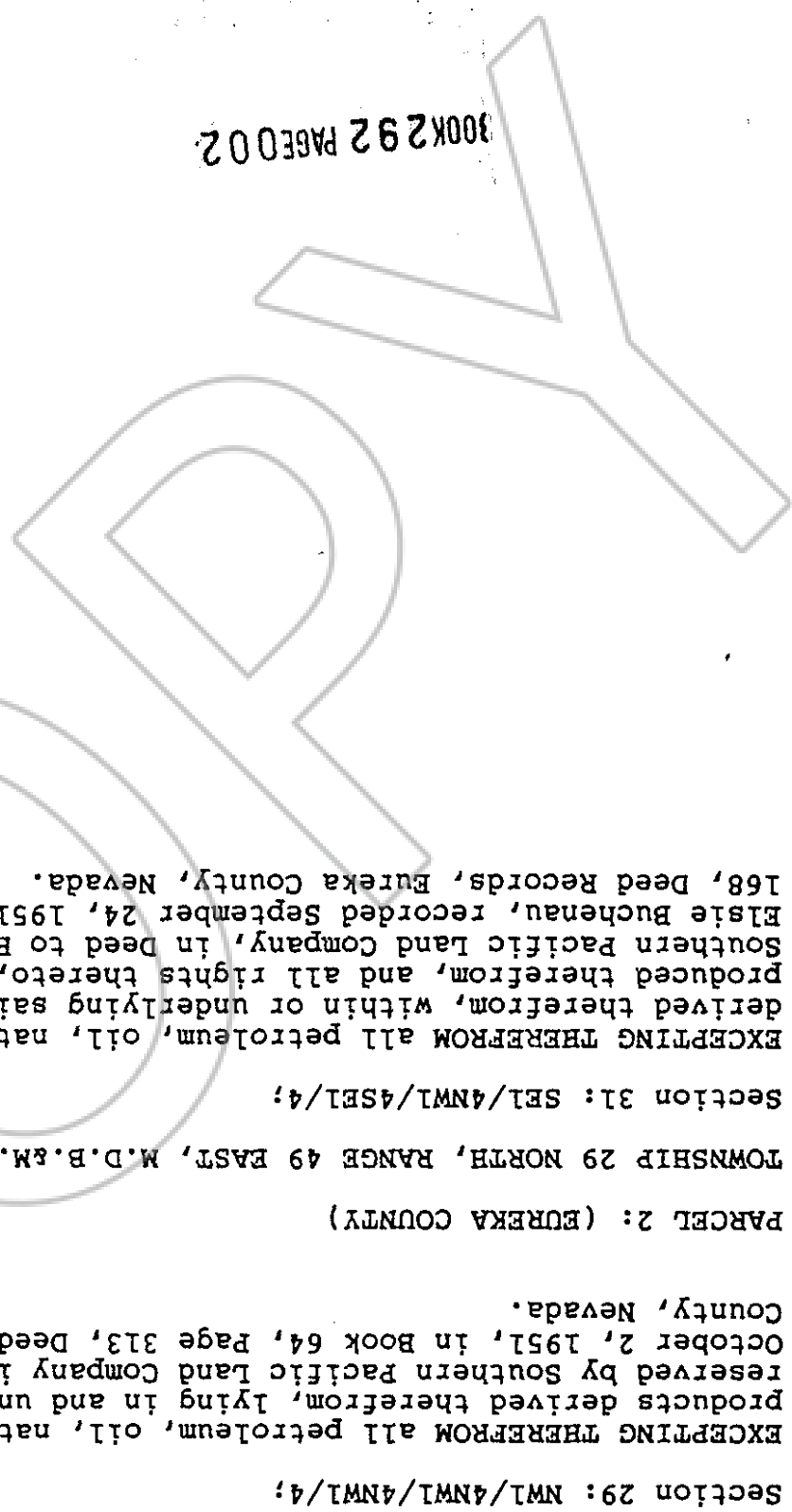
*Stuart Clark*

96 JAN -8 PM 1:59

EUREKA COUNTY NEVADA  
M.M. REBALVALI, RECORDER  
FILE NO. FEES \$8.00

160677

BOOK 292 PAGE 002



DECLARATION OF VALUE

Recording Date 1/8/96 Book 292 Page 002 Instrument # 160677

Full Value of Property Interest Conveyed	\$ 3,900.00
Less Assumed Liens & Encumbrances	- 0 -
Taxable Value (NRS 375.010, Section 4)	\$
Real Property Transfer Tax Due	\$ 5.20

If exempt, state reason. NRS 375.090, Section 4

TOTAL SALES PRICE OF BOTH PARCEL IS \$7,800.00, \$3,900.00 IS BEING ALLOCATED TO EACH PARCEL.

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

*Ron Jones*

Ron Jones

Name (Please Print)

316 California Avenue #690

Address

Reno, NV. 89509

State

Zip

City

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Name (Please Print)

Escrow Number

Firm Name

Address

City

State

Zip

Tax paid for the above transfer on January 8, 1996 per NRS 375.030, Section 3.

Signature of Recorder or Representative

*Thina Mulholland, Deputy Recorder*