

WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703  
(702) 885-9066

WHEN RECORDED RETURN TO:



instrument.  
above instrument, who acknowledged to me that he executed the above  
(or proved) to me to be the person whose name is subscribed to the  
appeared before me, a Notary Public, JAMES A. RICHARDSON, known  
on this \_\_\_\_\_ day of January, 1996, personally

STATE OF NEVADA  
CARSON CITY

8th

)  
:  
ss. )

JAMES A. RICHARDSON

*James A. Richardson*

WITNESS my hand this 8th day of January, 1996.

OF THE COUNTIES IN WHICH THE PROPERTY DESCRIBED IS SITUATED.

THIS INSTRUMENT IS EXECUTED IN DUPLICATE FOR RECORDING IN EACH

issues, and profits thereof.

and the reversion or reversions, remainder and remainders, rents,  
and appurtenances thereunto belonging or in any wise appertaining,  
Together with all and singular the tenements, hereditaments  
attached hereto and incorporated herein by reference.

Eureka, State of Nevada, more particularly described in Exhibit "A"  
that certain real property located in the Counties of Nye and  
grantee, all right, title and interest the undersigned may have to  
hereby quitclaim to FRANCES YVONNE SAUNDERS, an unmarried woman,  
acknowledged, JAMES A. RICHARDSON, an unmarried man, grantor, does  
For valuable consideration, the receipt of which is hereby

QUITCLAIM DEED

Grantee's Address:  
Yvonne Saunders  
P.O. Box 4234  
Carson City, NV 89702  
Eureka County APN: 08-350-01  
Nye County APNs: 09-201-01 and 09-211-03

EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada  
County of Nye and EUREKA, described as follows:

Nye County

PARCEL 1:

TOWNSHIP 14 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 2: SW1/4NW1/4;

Section 3: S1/2NE1/4; S1/2NW1/4; Lots 3 and 4;

Section 4: Lot 1; SE1/4NE1/4;

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 28: W1/2SE1/4;

Section 33: S1/2NE1/4; NW1/4NE1/4; E1/2SE1/4;

EXCEPTING THEREFROM all coal and other minerals lying in and  
under said land as reserved by THE UNITED STATES OF AMERICA,  
in Patent recorded December 29, 1967, in Book 84, Page 252,  
Official Records, Nye County, Nevada.

Eureka County

PARCEL 2:

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 4: Lots 1 and 2; S1/2NE1/4; SE1/4;

EXCEPTING THEREFROM all oil and gas lying in and under said  
land as reserved by THE UNITED STATES OF AMERICA, in Patent  
recorded October 25, 1965, in Book 9, Page 13, Official Records,  
Eureka County, Nevada.

TOGETHER WITH all Blm range and grazing right permits and privileges, and range water and range watering  
rights of every name, nature, kind and description appurtenant to and used in connection with the above described  
property.  
TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs,  
wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land  
any part thereof, for irrigation, stockwatering, domestic or any other use.

BOOK 292 PAGE 003  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Francis G. Saunders*  
96 JAN - 8 PM 4: 47  
EUREKA COUNTY NEVADA  
M.N. REBALVALI, RECORDER  
FILE NO. 160678  
FEES \$ 8.00

DECLARATION OF VALUE

Recording Date 1/8/96 Book 292 Page 003 Instrument # 160678

Full Value of Property Interest conveyed \$ \_\_\_\_\_

Less Assumed Liens & Encumbrances \_\_\_\_\_

Taxable Value (NRS 375.010, Section 4) \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 0.00

If exempt, state reason. NRS 375.090, Section 11. Explain: \_\_\_\_\_

Grantor is grantee's father.

( ) Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

Frances Yvonne Saunders  
Name (Please print)

P.O. Box 4234  
Address

Carson City, NV 89702  
City State Zip

Signature of Declarant

Name (Please print)

Escrow Number

Firm Name

Address

City State Zip

Tax paid for the above transfer on January 8, 19 96, per NRS 375.030, Section 3.

Signature of Recorder or Representative

Barney R. Edwards Deputy Recorder