CERTIFICATE OF LOCATION State of Nevada Lode Claim

160822

| The undersigned HOMESTAKE MINING COMPANY OF CALIFORNIA, a California corporation, whose principal place of business is 650 California Street, 10th Floor, San Francisco, California 94108-2788, certifies that it has located the SSV # 137 lode mining claim, more particularly described below. The date of location is the 370 day of November , 1995. | |
|---|--|
| The number of linear feet claimed in length along the course of the vein, each way from the point of discovery, is 20 feet in a direction and 1480 feet in a direction. The width claimed on each side of the center of the vein is 300 feet. The general course of the lode or vein, as near as may be determined, is North-South. | |
| This lode mining claim is located in the | |
| NE Quarter of Section 10 SE Quarter of Section 10 | |
| Quarter of Section Quarter of Section | T. R. 53E |
| Quarter of Section | , TR53E, |
| Mount Diablo Base & Meridian, Eurek | a County, Nevada. |
| This claim is contiguous to and is bounded by the following claims: | |
| SSV # 93 on the North; | |
| | 1 SSV #139 on the West. |
| The work of location consisted of making the maps provided in NRS 517.040. | |
| a was a way a same water | 1 1 1 1 1 2 2 1 1 2 2 7 1 |
| Corner No. 1, the <u>NE</u> Corner, is $22"X2"X4'Wood$ m Corner No. 2, the <u>SE</u> Corner, is $22"X2"X4'Wood$ m | narked " <u>NE Corner SSV #/37</u> ". narked " <u>SE Corner SSV #/37</u> ". |
| Corner No. 3, the SV Corner, is 2^{2} X2" X4 Wood m | |
| Corner No. 4, the NW Corner, is 2"X2"X4 Wood m | |
| | |
| HOMESTAKE | INING COMPANY OF CALIFORNIA |
| P., \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | X 73/\/ |
| By #ff | rey P.Nicol , Agent |
| | Typed or Printed) |
| STATE OF Nevada | |
| COUNTY OF Washoe) | |
| | |
| | 199 <u>5</u> , before me, a Notary Public in |
| and for said state, personally appeared before me <u>Jeffr</u> | |
| whose name is subscribed to the within instrument, and a | cknowledged that (s)ne executed same. |
| WITNESS my hand and official seal. | |
| RUTH H. BUFFA | For Recorders Use |
| Notary Public - State of Nevada Auth H. Buf | to the second se |
| Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES MAR. 22, 1999 Position As 70 do 10 | 1 _3m |
| [SEAL] Residing At Perconstitution of the Commission Expires: | 3-22-99 60822 60822 |
| (ODAD) My Commission Expires. | 2 2885 2 2888 2 |
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| BOOK 292 PAGE 50 | |
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