

160921

5.20

Signature of declarant or agent determining tax-firm name

John K. Smith

☒ Computed on full value of property conveyed
☒ Computed on full value less liens and encumbrances
☐ Remaining thereon at time of transfer
Under penalty of perjury

THIS INDENTURE, made this 8th day of January 19 96 by and between

TOM C. PRATT

hereinafter referred to as Grantors, and

Cattlemen's Title Guarantee, Trustee for
Tom C. Pratt, A Married Man

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Parcel C: SE 1/4 NE 1/4, more particularly described on Attached Exhibit "A"

APN #05-710-17

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

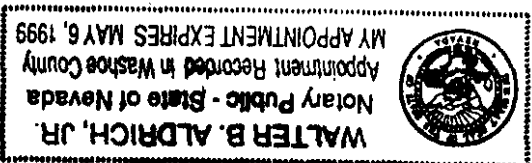
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Nevada)
COUNTY OF Washoe) SS

On January 10, 1996,
personally appeared before me, a Notary Public,
Tom C. Pratt
who acknowledged that he executed the
above instrument.



FORM OTHER

NOTARY PUBLIC

Walter B. Aldrich, Jr.

Grantees Address: Cattlemen's Title Guarantee
P.O. Box 4100
Scottsdale, AZ 85261

Tom C. Pratt
Tom C. Pratt

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EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece of parcel of land situate in the County of Eureka, State of Nevada, described as follows:

PARCEL C:

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M

Section 9: SE1/4NE1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY, its successors and/or assigns, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada

BOOK 292 PAGE 268
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
William J. Jett
96 JAN 16 AM 11:46
EUREKA COUNTY NEVADA
M.N. REBALANCE RECORDER
FILE NO.
FEES \$8.00

160921

BOOK 292 PAGE 269

DECLARATION OF VALUE

Recording Date 11/16/96 Book 292 Page 268 Instrument # 160921

Full Value of Property Interest Conveyed

\$ 3,700.00

Less Assumed Liens & Encumbrances

-

Taxable Value (NRS 375.010, Section 2)

\$ 3,700.00

Real Property Transfer Tax Due

\$ 5.20

If exempt, state reason. NRS 375.090, Section 2 Explain: _____

APN#:

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

Name (Please Print)

Address

State

Zip

City

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Johanna K. Kobl

Name (Please Print)

Escrow Number

Cattlemen's Title Guarantee Co.

Firm Name

P.O. Box 4100

Address

Scottsdale,

Arizona

85261

City

State

Zip