

When Recorded Mail To:
Operating Engineers Local
Union #3 Federal Credit
Union
P.O. Box 2082
Dublin, CA 94568
Attn. Cynthia Guerson

BOOK 292 PAGE 443
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Operating Engineers Local #3
96 JAN 22 AM 8:20
EUREKA COUNTY NEVADA
M.N. REBAL/ATL. RECORDER
FILE NO. FEES 7.00
160931

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to National Pacific Mortgage Corporation

all beneficial interest under that certain Deed of Trust dated October 20, 1995, executed by Mark Ray Daly, an unmarried man

as trustee, as trustee, and recorded, as Instrument No. 95012134 on November 16, 1995, in

Book 289 at Page 507 of Official Records, in the office of the County Recorder of Eureka

also all rights accrued or to accrue under said Deed of Trust. FULLY APPEAR ON THE OFFICIAL MAP OR PLAT NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA.

EXCEPTING THEREFROM ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, RESERVED BY THE UNITED STATES OF AMERICA, IN PATENT RECORDED DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY, NEVADA.

Date: 12-14-95 Executed By: Leon Lantieri

Leon Lantieri
Vice President - Operations
Operating Engineers Local Union #3 Federal Credit Union

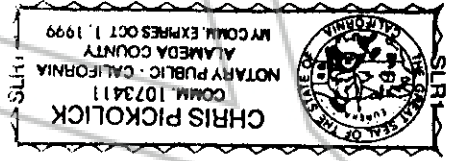
SPACE BELOW THIS LINE FOR ACKNOWLEDGMENT

STATE OF California
COUNTY OF Glenn
On December 14, 1995, before me, Chris Pickolick, personally appeared Leon Lantieri

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature: *[Signature]*

My Commission Expires October 1, 1999



MULTISTATE ASSIGNMENT OF DEED OF TRUST
5/91 FCC-2026 5/94

BOOK 292 PAGE 443

160931