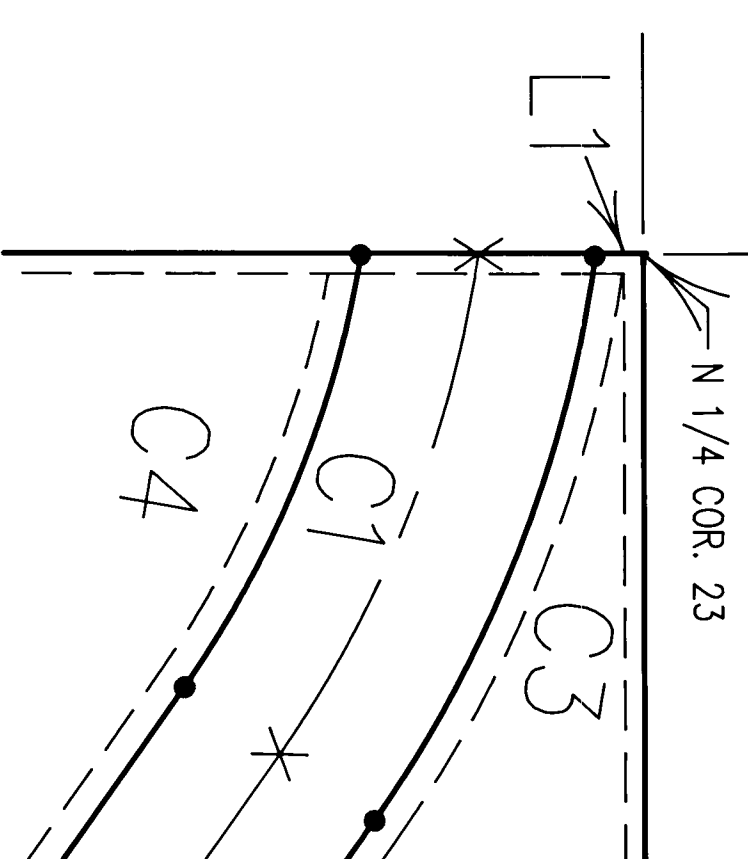


NOTE:
 LOTS SHOWN ARE NOT LOCATED WITHIN THE 100 YEAR FLOOD PLAIN.
 ALL ROADWAYS CONTAIN DRAINAGE & PUBLIC UTILITY EASEMENTS

BASIS OF BEARING
 EAST LINE OF THE NE 1/4 OF SECTION 23
 T. 34 N., R. 48 E., M.D.B. & M., TAKEN AS N. 0° 07' 00" E.
 FROM 1914 G.L.O. PLAT



DETAIL
 SCALE 1" = 50'-0"

OWNER'S CERTIFICATE
 KNOWN OF ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, JEFF & JUDITH LYNN, BEING THE OWNERS OF THAT PARCEL AS SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS WE, THE OWNERS, SET OUR HAND ON THE DATE SHOWN.

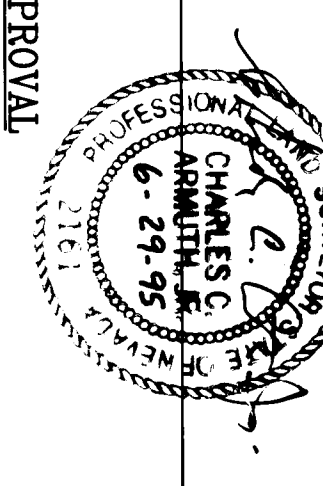
BY: *Jeff Lynn* DAY OF July 1995
Judith Lynn DAY OF July 1995
 JUDITH LYNN

STATE OF NEVADA
 COUNTY OF Elko } S.S.
 ON THIS 6th DAY OF July, 1995:
 PERSONALLY APPEARED BEFORE ME, NOTARY PUBLIC, JEFF & JUDITH LYNN, KNOWN TO ME TO BE THE OWNERS IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR Elko COUNTY, NEVADA
Randy A. Mc...

LAND SURVEYOR'S CERTIFICATE
 I, CHARLES C. ARNUTH, JR., A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE INSTANCE OF JEFF & JUDITH LYNN.
2. THE LANDS SURVEYED LIE WITHIN SECTION 23, T. 31 N., R. 48 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 18, 1995.
3. THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT QUANTITY AND DURABILITY.



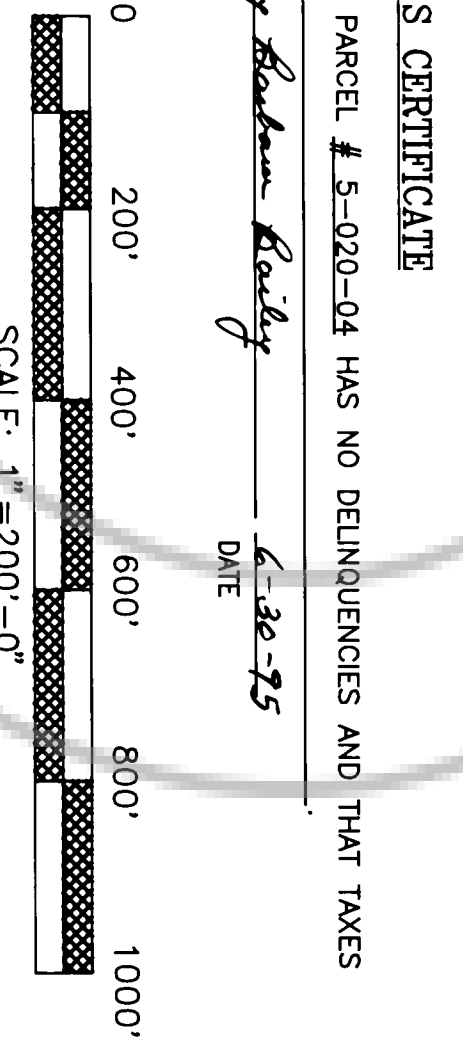
CHARLES C. ARNUTH, JR., P.E., P.L.S.
 NEVADA REGISTRATION NO. 2181

COUNTY COMMISSIONERS APPROVAL
 AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE _____ DAY OF _____ 1995, THE FOLLOWING RESOLUTION WAS PRESENTED AS A PROPOSED DIVISION OF LAND INTO LARGE PARCELS OF THE NE 1/4 OF SECTION 23, T. 31 N., R. 48 E., CRESCENT VALLEY, NEVADA.

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. THE STANDARDS AND RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY UNTIL THEY ARE IMPROVED TO CONFORM WITH THE STANDARDS AND RIGHTS OF WAY SET FORTH IN THE PUBLIC WORKS COMMISSIONERS RESOLUTION ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

PLANNING COMMISSION APPROVAL
 AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA HELD ON THE _____ DAY OF _____ 1995, THIS MAP WAS DULY APPROVED.

CHAIRPERSON _____ DATE _____
 COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT PARCEL # 5-020-04 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH _____ DATE 6-30-95
Janet Hays EUREKA COUNTY TREASURER



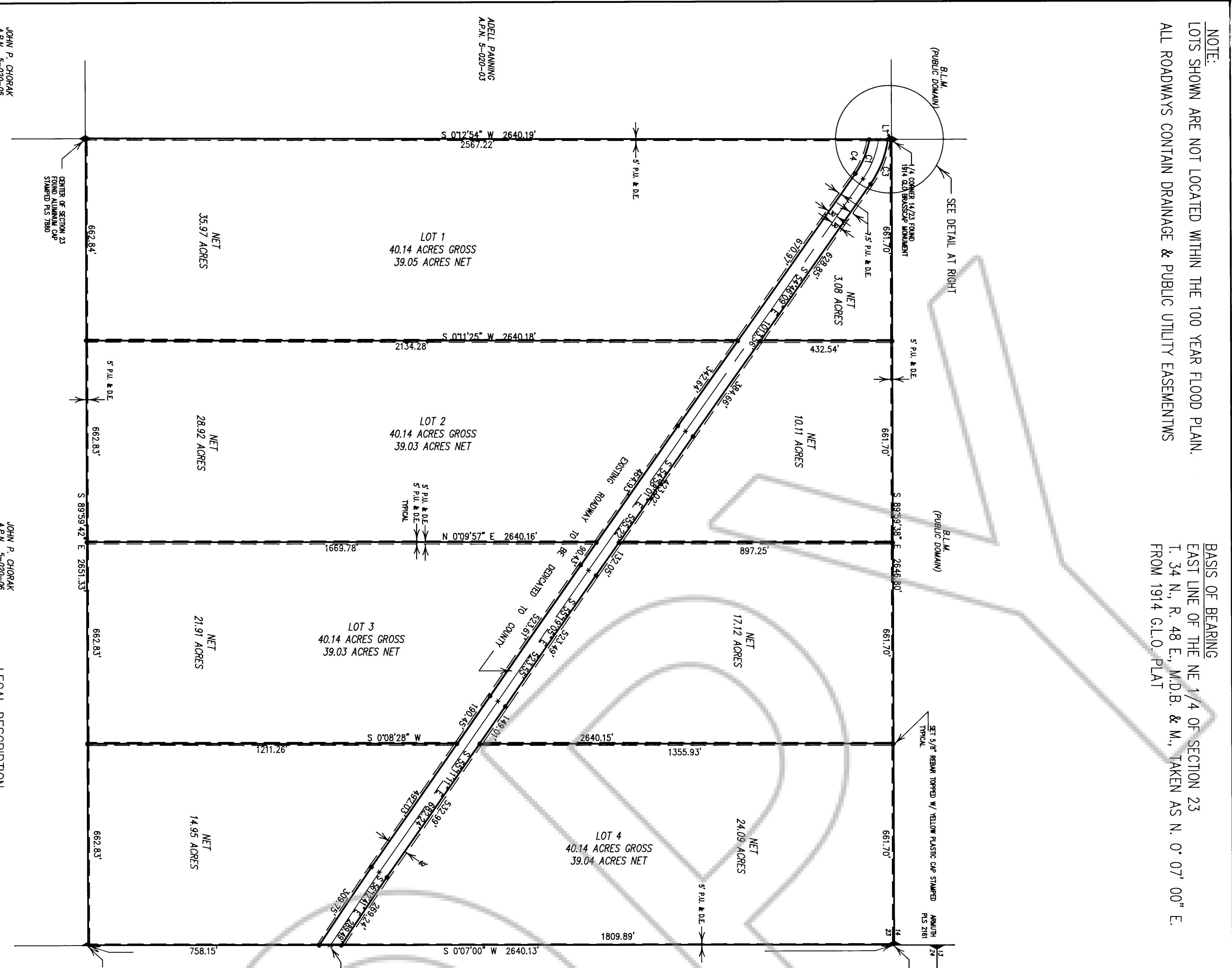
DIVISION OF LAND INTO
 LARGE PARCELS
 BY
 JEFF & JUDITH LYNN
 1ST DIVISION OF THE
 NE 1/4 OF SECTION 23
 T. 31 N., R. 48 E., M.D.B. & M.
 EUREKA COUNTY, NEVADA

COUNTY RECORDERS CERTIFICATE
 FILE NO. 161557 FILED AT THE REQUEST OF Jeff Lynn ON 7-6-95
 M.N. REBALCETTI

OWNERS:
 JEFF & JUDITH LYNN
 P.O. BOX 127
 BEOWAWE, NEVADA 89821

SURVEYOR:
 CHARLES C. ARNUTH, JR., P.E., P.L.S.
 1262 HANNAH DRIVE
 ELKO, NEVADA 89801
 (702) 758-7369

LEGAL DESCRIPTION
 NE 1/4 OF SECTION 23
 CONTAINING 160.56 ACRES
 TOTAL ACREAGE
 SHOWN ON THIS MAP



JOHN P. CHORAK
 A.P.N. 5-020-05

| CURVE | DELTA ANGLE | RADIUS | ARC | TANGENT |
|-------|--------------|----------|---------|---------|
| C1 | 265°15' | 300.00' | 146.66' | 71.65' |
| C2 | 152°33' | 150.00' | 73.33' | 35.82' |
| C3 | 255°37'08" | 270.00' | 122.30' | 62.22' |
| LINE | S 07°25'4" W | DISTANCE | 12.36' | |

JOHN P. CHORAK
 A.P.N. 5-020-06