

GRANT OF EASEMENT

*WJ*

WALTER A. AND TOMMYE J. PLASKETT, hereinafter referred to as Grantor hereby grants to NEVADA BELL, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement thereto and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

As depicted and described on Exhibits A & B, attached hereto and made a part hereof by reference.

Grantor also grants to Grantee the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.  
Grantor also grants to Grantee the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as Grantee may elect for the protection of such facilities.

Grantor also grants to the Grantee the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Grantee shall indemnify and hold Grantor harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of Grantees facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of Grantor, or Grantor's agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

EXHIBIT "A"

S1, T.21 N., R.53 E., M.D.M.  
APN # 7-200-10  
Page 1 of 1

GRANT OF EASEMENT

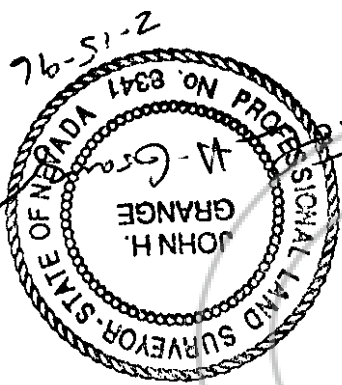
A parcel of land to be used for easement purposes, located in the SE 1/4 of Section 1, T.21 N., R.53 E., M.D.M., Eureka County, Nevada, said parcel being located near the Northwest corner of the intersection of Java and Eleventh streets further described as follows:

Commencing at the North Quarter Corner of Section 1, thence S26°19'12"E, 5844.09 feet to the Northwest corner of said easement, also being the point of beginning; thence S89°31'19"E, 15.00 feet to the Northeast corner of said easement; thence S00°28'41"W, 20.00 feet to the Southeast corner of said easement; thence N89°31'19"W, 15.00 feet to the Southwest corner of said easement; thence N00°28'41"E, 20.00 feet to the point of beginning.

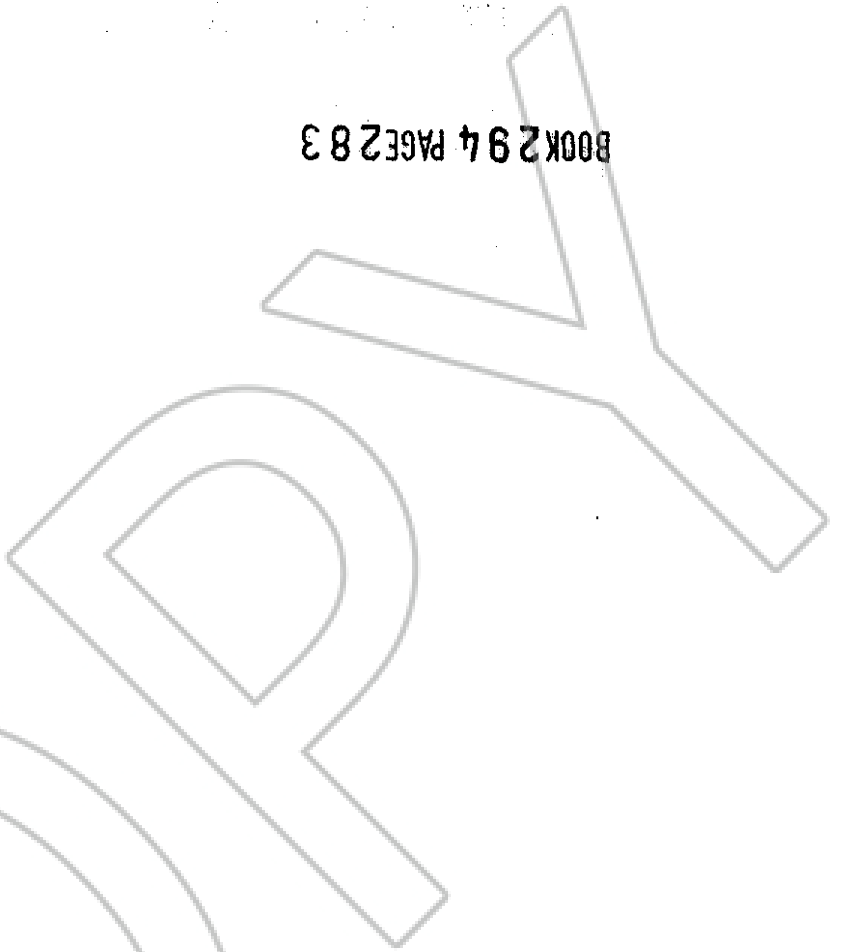
Said parcel containing 300 square feet.

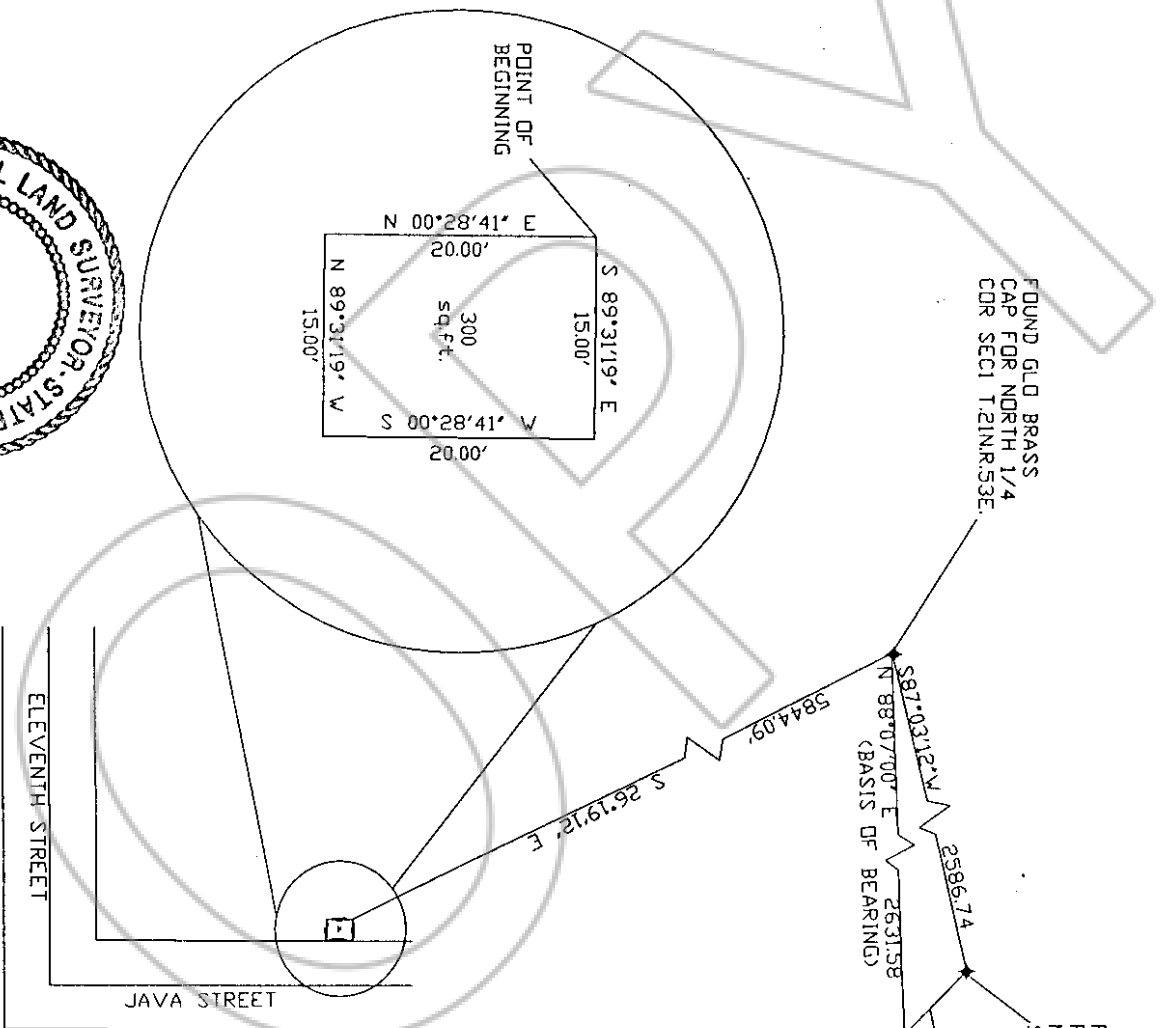
Basis of Bearing:

N88°07'00"E, being the North line of Section 1, T.21 N., R.53 E., M.D.M., Eureka County, Nevada as shown by B.L.M. Plat of Independent Resurvey and Completion of Subdivisions.



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FOUND G.L.O. BRASS CAP FOR NORTH 1/4 CDR SECT 1, T.21N, R.53E.

FOUND BLM BRASS CAP FOR 66.00' REFERENCE MONUMENT FOR N.E. CDR SECTION 1, T.21N, R.53E.

BEARING AND DISTANCE BETWEEN REF. AND MON. IS S45°13'00" 66.00'

CALCULATED POINT FOR N.E. CDR SECT 1, T.21N, R.53E.

N 88°07'00" E 2631.58 <BASIS OF BEARING>

S 26°19'12" E 5844.09

2586.74

S 87°03'12" W

NOT TO SCALE



EXHIBIT "A"  
 Exhibit Map of the Nevada Bell Telephone Easement  
 Within the SE1/4 of the SE1/4 of Section 1, near the intersection of Java and Eleventh Streets  
 T.21N., R.53E., M.D.M.,  
 Eureka County, Nevada  
 Lands currently held by  
 WALTER A. AND TOMMYE J. PLASKETT  
 EUREKA, NEVADA  
 APN 7-200-10

NEVADA BELL



EASEMENT FOR SUB-STATION AT INTERSECTION OF JAVA AND ELEVENTH STREETS SECTION 1 T.21N, R.53E, M.D.M.

NOT TO SCALE

96036-L1



EXHIBIT "B"

Recorded at Request of  
NEVADA BEIL  
When Recorded Return to  
Name [ ]  
NEVADA BEIL  
Street Right of Way, C154  
Address P.O. Box 11010  
645 E. Plumb Ln.  
City & Reno, NV 89520  
State [ ]

No Documentary Transfer Tax Due  
THIS BOX FOR RECORDER'S USE

Notary Signature  
*See attached certificate*

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_ TOMMYE J. PLASKETT.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Notary Signature \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_ WALTER A. PLASKETT. *WAP*

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

WALTER A. PLASKETT  
*WAP*  
TOMMYE J. PLASKETT  
*Tommye J. Plaskett*

Executed this 18th day of March, 1996.

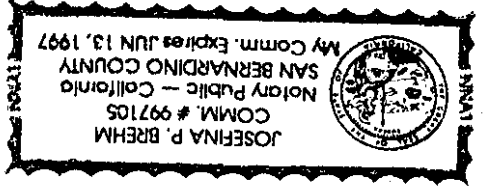
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  
 County of San Bernardino

On March 18, 1996 before me, Josquina P. Beckm, Notary Public  
 Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared Walter Z. Prochett and Tommye J. Prochett  
 Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in his/her/their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Josquina P. Beckm  
 Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant of Encumbrance

Document Date: 3/18/96

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Walter Z. Prochett

- Individual
- Corporate Officer
- Title(s):
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other:

RIGHT THUMBPRINT OF SIGNER  
 Top of thumb here

Signer Is Representing:

Signer's Name: Tommye J. Prochett

- Individual
- Corporate Officer
- Title(s):
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other:

RIGHT THUMBPRINT OF SIGNER  
 Top of thumb here

Signer Is Representing:

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COPY

161747

EUREKA COUNTY NEVADA  
M.N. REBALCATION RECORDER  
FILE NO. FEES 12.00

BOOK 294 PAGE 282  
RECORDED AT THE REQUEST OF  
*Nevada Bell*  
96 MAR 27 AM 10:57  
OFFICIAL RECORDS