

APN # 410-000-25
S22, T19N, R53E
W.O. No. 1745 S.

GRANT OF EASEMENT

DAVID M. BIBLE, hereinafter referred to as GRANTOR hereby grants to NEVADA BELL, GRANTEE, its successors and assigns, the right from time to time to construct, place, inspect maintain, replace and remove communication facilities consisting of aerial and underground wires, cables and other electrical conductors with associated poles, crossarms, braces, anchors, guys, fixtures, conduits, pipes, manholes service boxes, markers, risers, pedes tals, terminal equipment cabinets and necessary fixtures and appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

A 25 foot easement through a portion of the Best & Belcher patented mining claim.

All being contained within Sections 22, Township 19 North, Range 53 East, M.D.M., Eureka County, Nevada. Said right-of-way is shown on the attached Exhibit "A".

GRANTOR also grants to GRANTEE the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.

GRANTOR also grants to GRANTEE the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as GRANTEE may elect for the protection of such facilities.

GRANTOR also grants to the GRANTEE the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

GRANTEE shall be responsible for damage caused intentionally or by any negligent act or omission of GRANTEE, its agents or employees while exercising the rights granted herein.

GRANTEE shall indemnify and hold GRANTOR harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of GRANTEE'S facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of GRANTOR, or GRANTOR'S agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

BOOK 295 PAGE 006

State of CALIFORNIA

County of SANTA CRUZ

On MAY 6, 1996 before me, BRENDA SUE TURCOTTE, NOTARY PUBLIC,

NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC

personally appeared DAVID M. BIRLE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

[Handwritten Signature]

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL
 CORPORATE OFFICER

PARTNER(S)
 LIMITED
 GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER:

TITLE(S)

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

BOOK 295 PAGE 07

SCALE: 1" = 700'

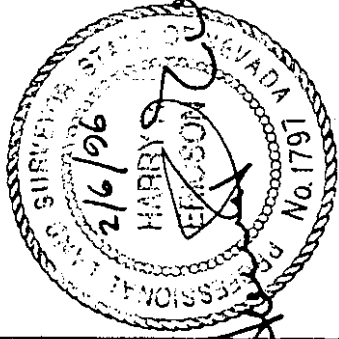
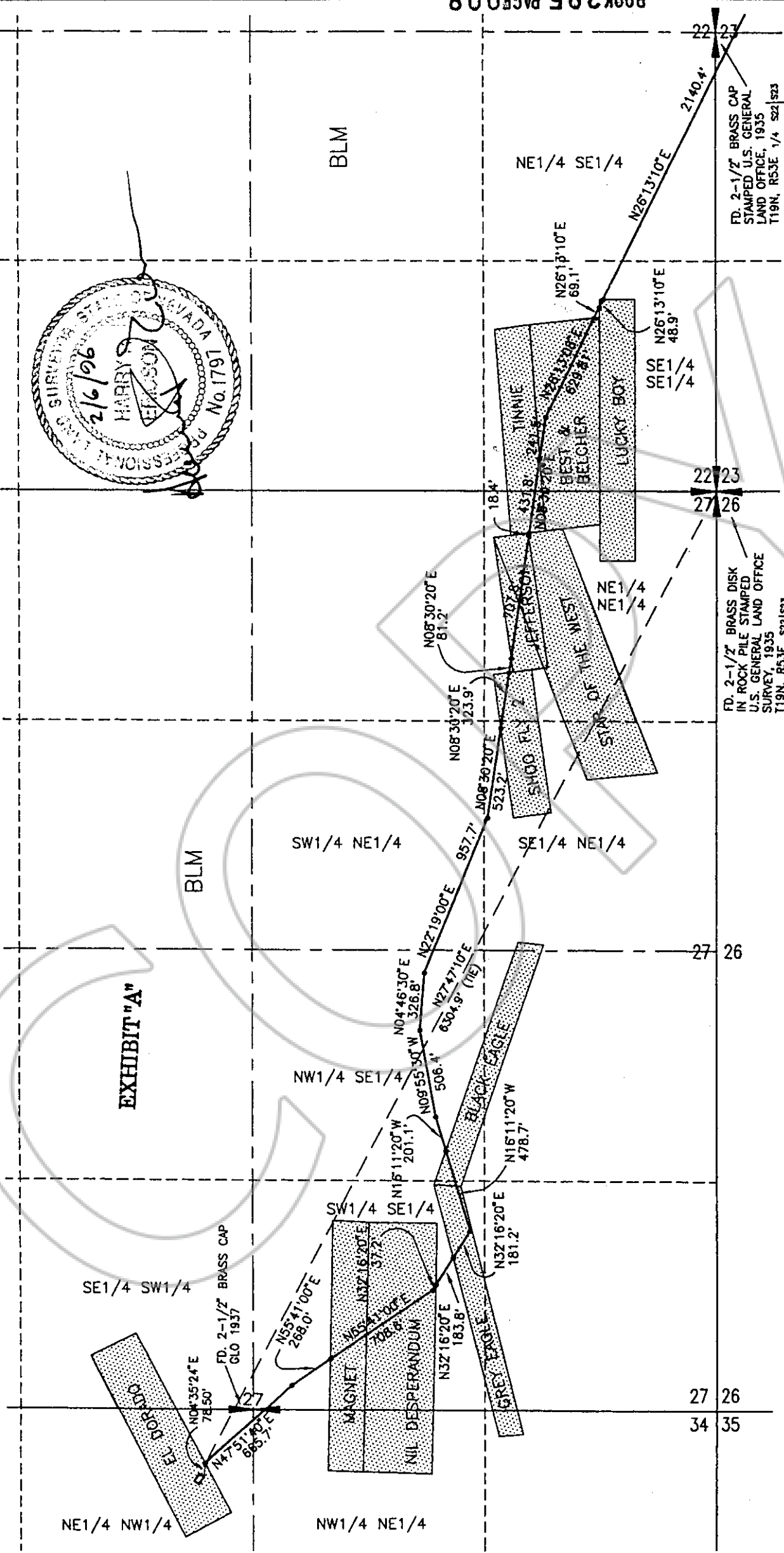


EXHIBIT "A"



BLM

NE1/4 SE1/4

BLM

SW1/4 NE1/4

SE1/4 NE1/4

SE1/4 SW1/4

SW1/4 SE1/4

NE1/4 NW1/4

NW1/4 NE1/4

FD. 2-1/2" BRASS CAP
STAMPED U.S. GENERAL
LAND OFFICE, 1935
T19N, R53E 1/4 S21S23

FD. 2-1/2" BRASS DISK
IN ROCK PILE STAMPED
U.S. GENERAL LAND OFFICE
SURVEY, 1935
T19N, R53E S22S23
S27S26

EXHIBIT "A"

OVERHEAD COMMUNICATIONS LINE
MINING CLAIM RIGHT OF WAY
POR. SECTIONS 22, 27 & 34, T19N, R53, MDM
EUREKA EUREKA COUNTY NEVADA

NEVADA BELL

455-15-2

800
NEVADA
LAS VEGAS, NEVADA
PHOENIX, ARIZONA
CONSULT THE DIRECTOR

BOOK 295 PAGE 09

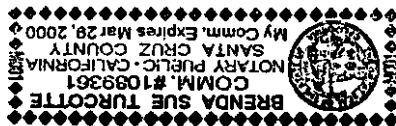
161912

FILE NO.
EUREKA COUNTY NEVADA
M.M. REBALATI, RECORDER
FEES 10.00

BOOK 295 PAGE 006
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
North Star Telecomm
96 MAY 20 AM 9:05

Recorded at Request of
NEVADA BELL
When Recorded Return to
Debra Carmichael
NEVADA BELL
Right of Way, C258
P.O. Box 11010
Reno, Nevada 89520

No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE



Notary Signature

[Handwritten signature]

DAVID M. BIBLE

[Handwritten signature]

This instrument was acknowledged before me on May 6, 1996 by

_____) COUNTY OF SANTA CRUZ

_____) STATE OF CALIFORNIA

DAVID M. BIBLE

[Handwritten signature]

Executed this 6 Day of May, 1996