

APN # 410-000-25
S22, T19N, R53E
W.O. No. 1745 S.

161913

GRANT OF EASEMENT

WILLIAM A. BIBLE, hereinafter referred to as GRANTOR hereby grants to NEVADA BELL, GRANTEE, its successors and assigns, the right from time to time to construct, place, inspect maintain, replace and remove communication facilities consisting of aerial and underground wires, cables and other electrical conductors with associated poles, crossarms, braces, anchors, guys, fixtures, conduits, pipes, manholes service boxes, markers, risers, pedesals, terminal equipment cabinets and necessary fixtures and appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

A 25 foot easement through a portion of the Best & Belcher patented mining claim.

All being contained within Sections 22, Township 19 North, Range 53 East, M.D.M., Eureka County, Nevada. Said right-of-way is shown on the attached Exhibit "A".

GRANTOR also grants to GRANTEE the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.

GRANTOR also grants to GRANTEE the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as GRANTEE may elect for the protection of such facilities.

GRANTOR also grants to the GRANTEE the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

GRANTEE shall be responsible for damage caused intentionally or by any negligent act or omission of GRANTEE, its agents or employees while exercising the rights granted herein.

GRANTEE shall indemnify and hold GRANTOR harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of GRANTEE'S facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of GRANTOR, or GRANTOR'S agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

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SCALE: 1" = 700'

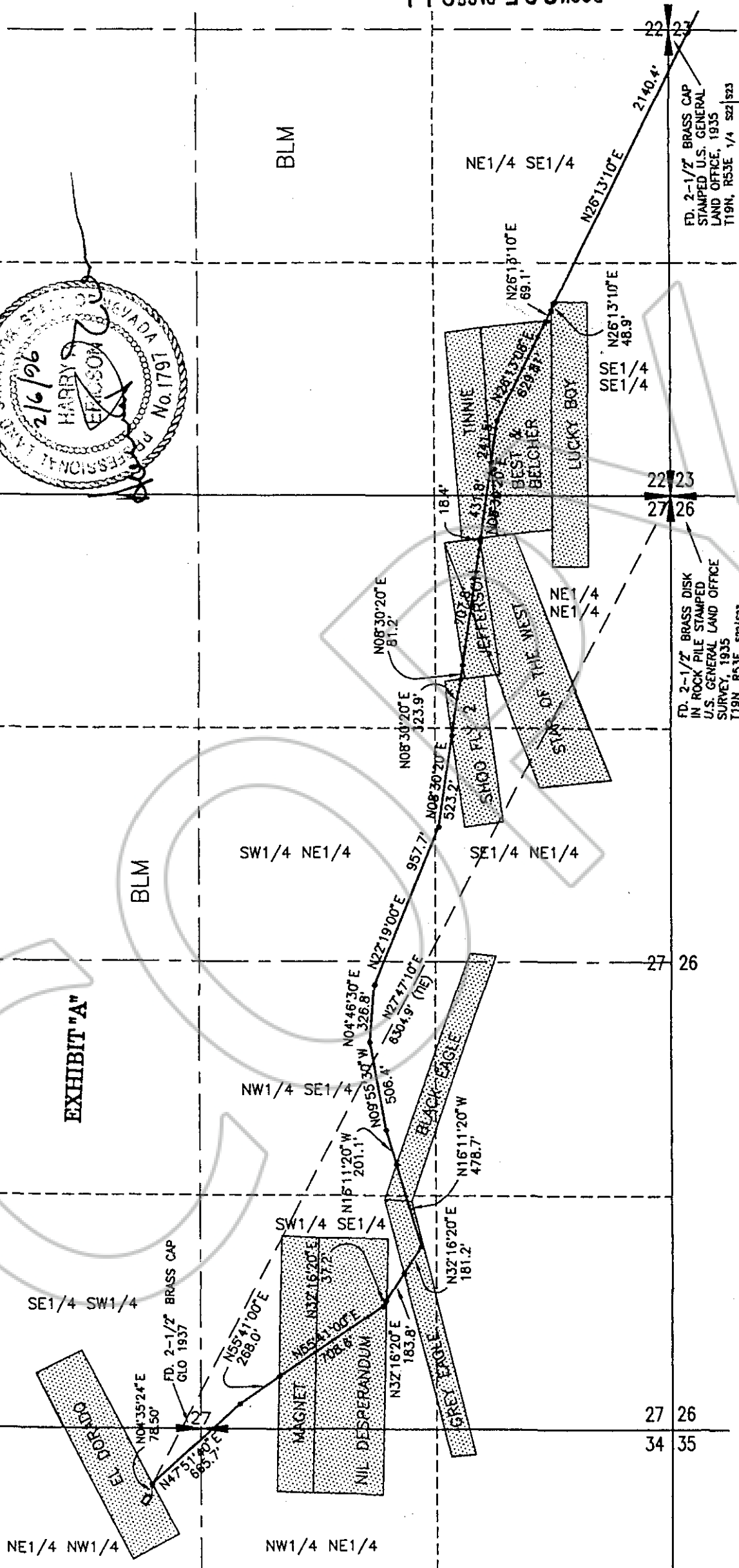
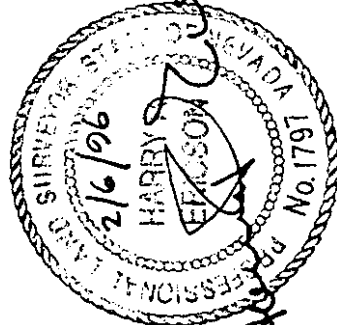


EXHIBIT "A"

455-15-2

EXHIBIT "A"



OVERHEAD COMMUNICATIONS LINE
MINING CLAIM RIGHT OF WAY
 POR. SECTIONS 22, 27 & 34, T19N, R53, NDM
 EUREKA

NEVADA BELL

FD. 2-1/2" BRASS DISK
 IN ROCK PILE STAMPED
 U.S. GENERAL LAND OFFICE
 SURVEY, 1935
 T19N, R53E
 S21|S23
 S27|S28

FD. 2-1/2" BRASS CAP
 STAMPED U.S. GENERAL
 LAND OFFICE, 1935
 T19N, R53E 1/4 S21|S23

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161913

EUREKA COUNTY NEVADA
M.N. REBALLET, RECORDER
FILE NO. FEES \$9.00

96 MAY 20 AM 9:07

RECORDED AT THE REQUEST OF
OFFICIAL RECORDS

BOOK 295 PAGE 010

Reno, Nevada 89520

P.O. Box 11010

Right of Way, C258

NEVADA BELL

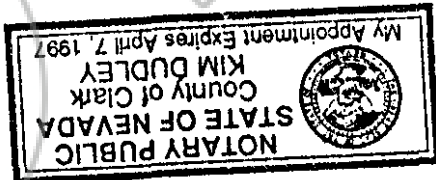
Debra Carmichael

When Recorded Return to

NEVADA BELL

Recorded at Request of

No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE



Notary Signature

[Handwritten Signature]

WILLIAM A. BIBLE

[Handwritten Signature]

This instrument was acknowledged before me on

April 29, 1996

by

COUNTY OF

Clark

STATE OF

Nevada

WILLIAM A. BIBLE

[Handwritten Signature]

Executed this 29th Day of April 1996