

GRANT OF EASEMENT

CAROL SHAMBERGER, hereinafter referred to as GRANTOR hereby grants to NEVADA BELL, GRANTEE, its successors and assigns, the right from time to time to construct, place, inspect maintain, replace and remove communication facilities consisting of aerial and underground wires, cables and other electrical conductors with associated poles, crossarms, braces, anchors, guys, fixtures, conduits, pipes, manholes service boxes, markers, risers, poles tals, terminal equipment cabinets and necessary fixtures and appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

A 25 foot easement through a portion of the Best & Belcher patented mining claim.

All being contained within Sections 22, Township 19 North, Range 53 East, M.D.M., Eureka County, Nevada. Said right-of-way is shown on the attached Exhibit "A".

GRANTOR also grants to GRANTEE the right to trim such tree foliage and to cur such limb roots on said property as may be necessary for the protection of said facilities.

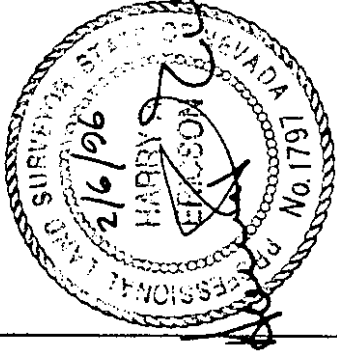
GRANTOR also grants to GRANTEE the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as GRANTEE may elect for the protection of such facilities.

GRANTOR also grants to the GRANTEE the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

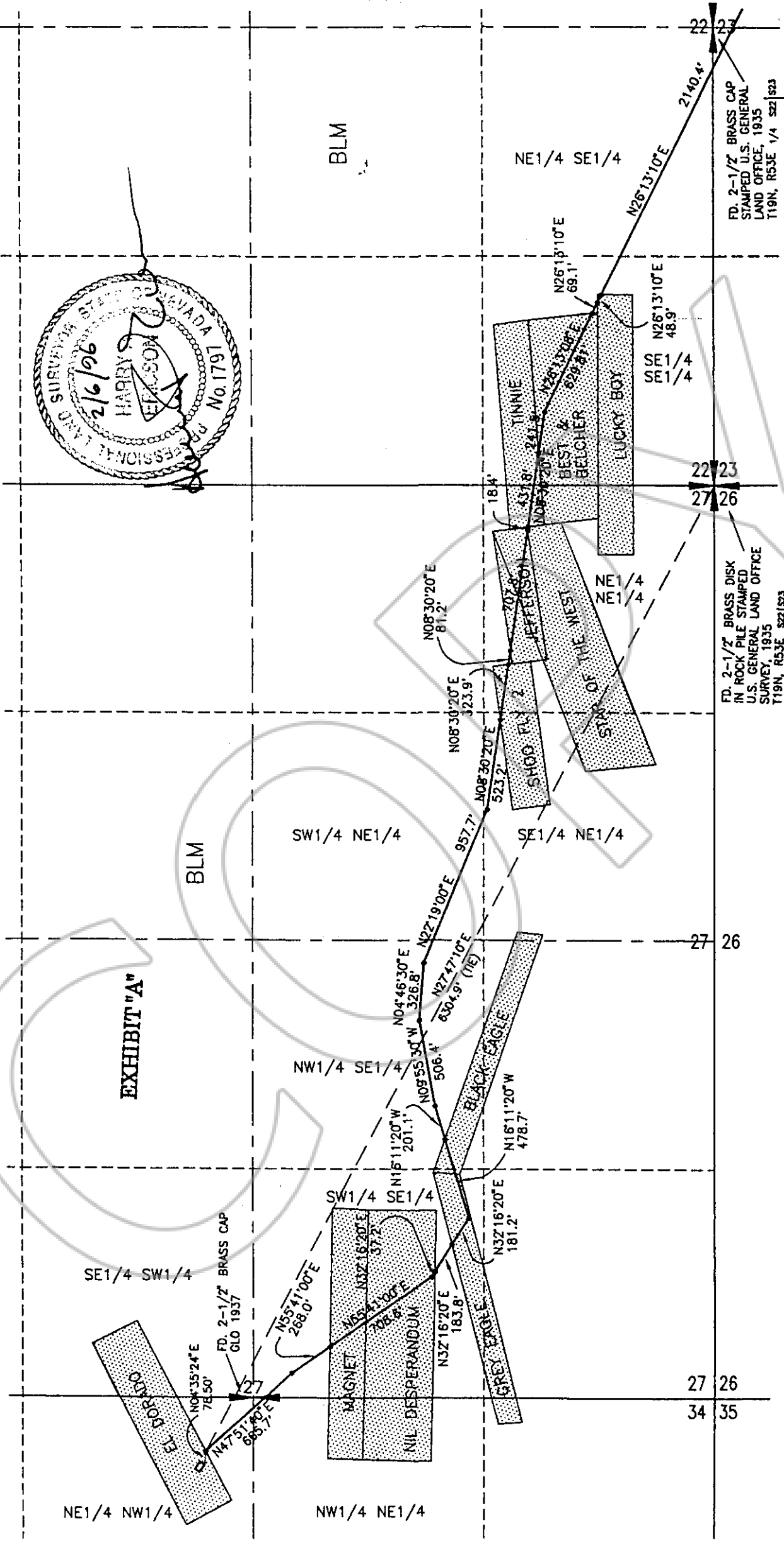
GRANTEE shall be responsible for damage caused intentionally or by any negligent act or omission of GRANTEE, its agents or employees while exercising the rights granted herein.

GRANTEE shall indemnify and hold GRANTOR harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of GRANTEE'S facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of GRANTOR, or GRANTOR'S agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.



SCALE: 1" = 700'



FD. 2-1/2" BRASS CAP  
STAMPED U.S. GENERAL  
LAND OFFICE, 1935  
T19N, R53E 1/4 S27|S23

FD. 2-1/2" BRASS DISK  
IN ROCK PILE STAMPED  
U.S. GENERAL LAND OFFICE  
SURVEY, 1935  
T19N, R53E S27|S23  
S27|S26

455-15-2

EXHIBIT "A"

OVERHEAD COMMUNICATIONS LINE  
MINING CLAIM RIGHT OF WAY  
POR. SECTIONS 22, 27 & 34, T19N, R53, 40N  
EUREKA EUREKA COUNTY NEVADA

NEVADA BELL



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161914

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Notary Dawn Eve Arnold*  
96 MAY 20 AM 9:08  
EUREKA COUNTY NEVADA  
M.M. REBALCATT, RECORDER  
FILE NO.  
FEES \$9.00

Recorded at Request of  
NEVADA BELL  
When Recorded Return to  
Debra Carmichael  
NEVADA BELL  
Right of Way, C258  
P.O. Box 11010  
Reno, Nevada 89520

No Documentary Transfer Tax Due  
THIS BOX FOR RECORDER'S USE

Notary Signature

*Dawn Eve Arnold*

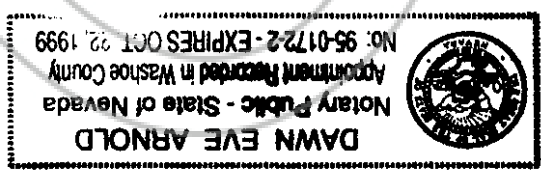
CAROL SHAMBERGER

*Carol Shamberger*

This instrument was acknowledged before me on April 29, 1996 by \_\_\_\_\_

COUNTY OF Washoe

STATE OF Nevada



CAROL SHAMBERGER

*Carol Shamberger*

Executed this 29 Day of April, 1996