

APN # 410-000-98  
S27, T19N, R53E  
W.O. No. 1745 S.

**161915**

GRANT OF EASEMENT

ROBERT J. MACKENZIE, hereinafter referred to as GRANTOR hereby grants to NEVADA BELL, GRANTEE, its successors and assigns, the right from time to time to construct, place, inspect maintain, replace and remove communication facilities consisting of aerial and underground wires, cables and other electrical conductors with associated poles, crossarms, braces, anchors, guys, fixtures, conduits, pipes, manholes service boxes, markers, risers, pedestals, terminal equipment cabinets and necessary fixtures and appurtenances, together with an easement therefore and the right of ingress hereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada: A 25 foot easement through A portion of the Star of the West patented mining claims.

All being contained within Sections 27 and 34, Township 19 North, Range 53 East, M.D.M., Eureka County, Nevada. Said right-of-way is shown on the attached Exhibit "A".

GRANTOR also grants to GRANTEE the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.

GRANTOR also grants to GRANTEE the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as GRANTEE may elect for the protection of such facilities.

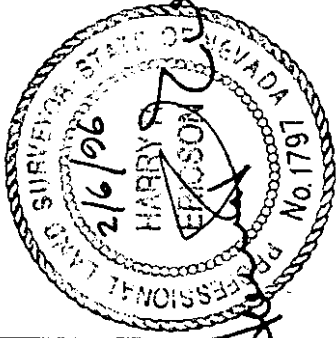
GRANTOR also grants to the GRANTEE the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

GRANTEE shall be responsible for damage caused intentionally or by any negligent act or omission of GRANTEE, its agents or employees while exercising the rights granted herein.

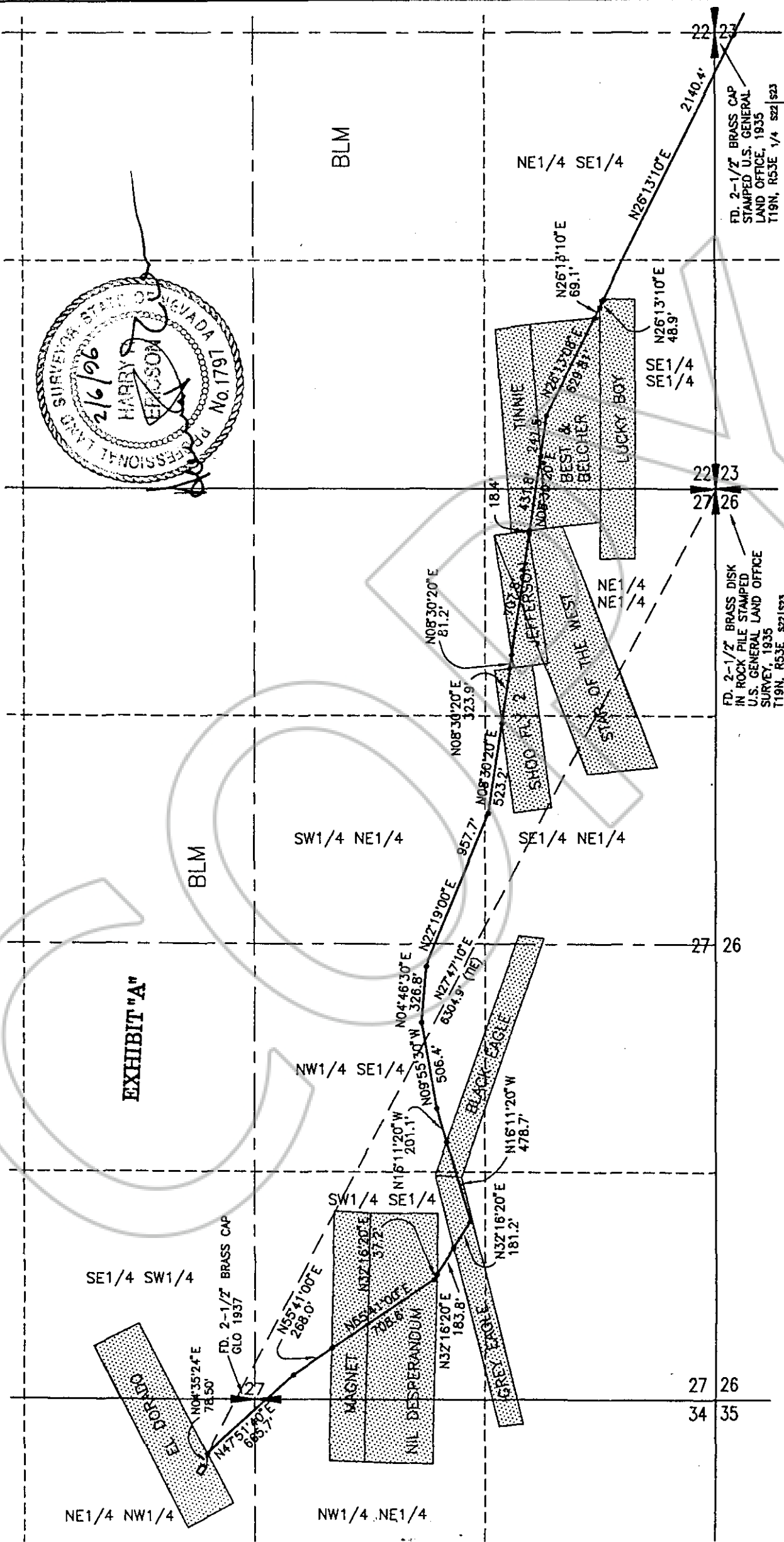
GRANTEE shall indemnify and hold GRANTOR harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of GRANTEE'S facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of GRANTOR, or GRANTOR'S agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

BOOK 295 PAGE 016



SCALE: 1" = 700'



FD. 2-1/2" BRASS CAP  
 STAMPED U.S. GENERAL  
 LAND OFFICE, 1935  
 T19N, R53E 1/4 S22|S23

FD. 2-1/2" BRASS DISK  
 IN ROCK PILE STAMPED  
 U.S. GENERAL LAND OFFICE  
 SURVEY, 1935  
 T19N, R53E S22|S23  
 S27|S28

EXHIBIT "A"

OVERHEAD COMMUNICATIONS LINE  
**MINING CLAIM RIGHT OF WAY**  
 POR. SECTIONS 22, 27 & 34, T19N, R53, NDM  
 EUREKA EUREKA COUNTY NEVADA

**NEVADA BELL**

455-15-2



BOOK 295 PAGE 18

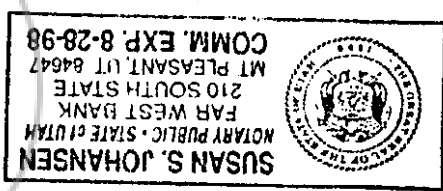
161915

EUREKA COUNTY NEVADA  
M.N. REBALLETI, RECORDER  
FILE NO. FEES \$7.00

BOOK 295 PAGE 016  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Yvonne Ann DeLeonville*  
96 MAY 20 AM 9:09

Recorded at Request of  
NEVADA BELL  
When Recorded Return to  
Debra Carmichael  
NEVADA BELL  
Right of Way, C258  
P.O. Box 11010  
Reno, Nevada 89520

No Documentary Transfer Tax Due  
THIS BOX FOR RECORDER'S USE



*Susan S. Johansen*  
Notary Signature

ROBERT J. MACKENZIE

*Robert J. Mackenzie*

This instrument was acknowledged before me on April 22, 1996 by \_\_\_\_\_

COUNTY OF Snapville

STATE OF Utah

ROBERT J. MACKENZIE

*Robert J. Mackenzie*

Executed this 22 Day of April, 1996