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JUN 10 1996

EUREKA COUNTY
J.P. ITHURRALDE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

SANTA FE PACIFIC GOLD CORPORATION

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 3,377.70 acres, is located in Eureka County, Nevada and is described as 4-280-01, 4-280-09, 4-280-15, 4-280-17, 4-290-02 & 4-200-12

(Assessor's Parcel Number(s))

Legal description T33N,R51E Sec. 17 All / T33N,R51E Sec. 19 All / T33N,R51E Sec. 21 All / T34N,R51E Sec. 27 NE4

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income. ELKO LAND AND LIVESTOCK CO
HOLDS LEASE AND INCOME EXCEEDS

(I) (We) have owned the land since 1/17/1996 minimum.

(I) (We) have used it for agricultural purposes since LEAS DATE SINCE 1971. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural YES. If so, when AT LEAST 5 YEARS PRIOR

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

GRUBBNER, MARK LAND ADMIN. Date 5/31/96

Address

Box 27019, Albuq. NM 87125 505-880-5384

Signature of Applicant or Agent

Date

Phone Number

Address

Phone Number

Signature of Applicant or Agent

Date

Phone Number

Address

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Assessor
96 JUN 11 AM 8:09

EUREKA COUNTY NEVADA
M.N. REBALANCE, RECORDER
FILE NO. 163233
Fee

07109191

ASD 02A

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