

APN# 007-370-26
Lot 3, Sec. 21, T. 20 N., R. 53 E.
W.O. #1826S

GRANT OF EASEMENT

HARLAN K. HILES, hereinafter referred to as Grantor hereby grants to NEVADA BELL, Grantee, its successors, assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement thereto and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in Eureka County, State of Nevada:

SEE ATTACHED CERTIFIED LEGAL DESCRIPTION AND MAP
MARKED AS EXHIBITS "A" and "B" AND IS
MADE A PART HEREOF BY REFERENCE.

Grantor also grants to Grantee the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.

Grantor also grants to Grantee the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as Grantee may elect for the protection of such facilities.

Grantor also grants to the Grantee the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

Grantee shall be responsible for damage caused intentionally or by its negligence or willful misconduct while exercising the rights granted herein.

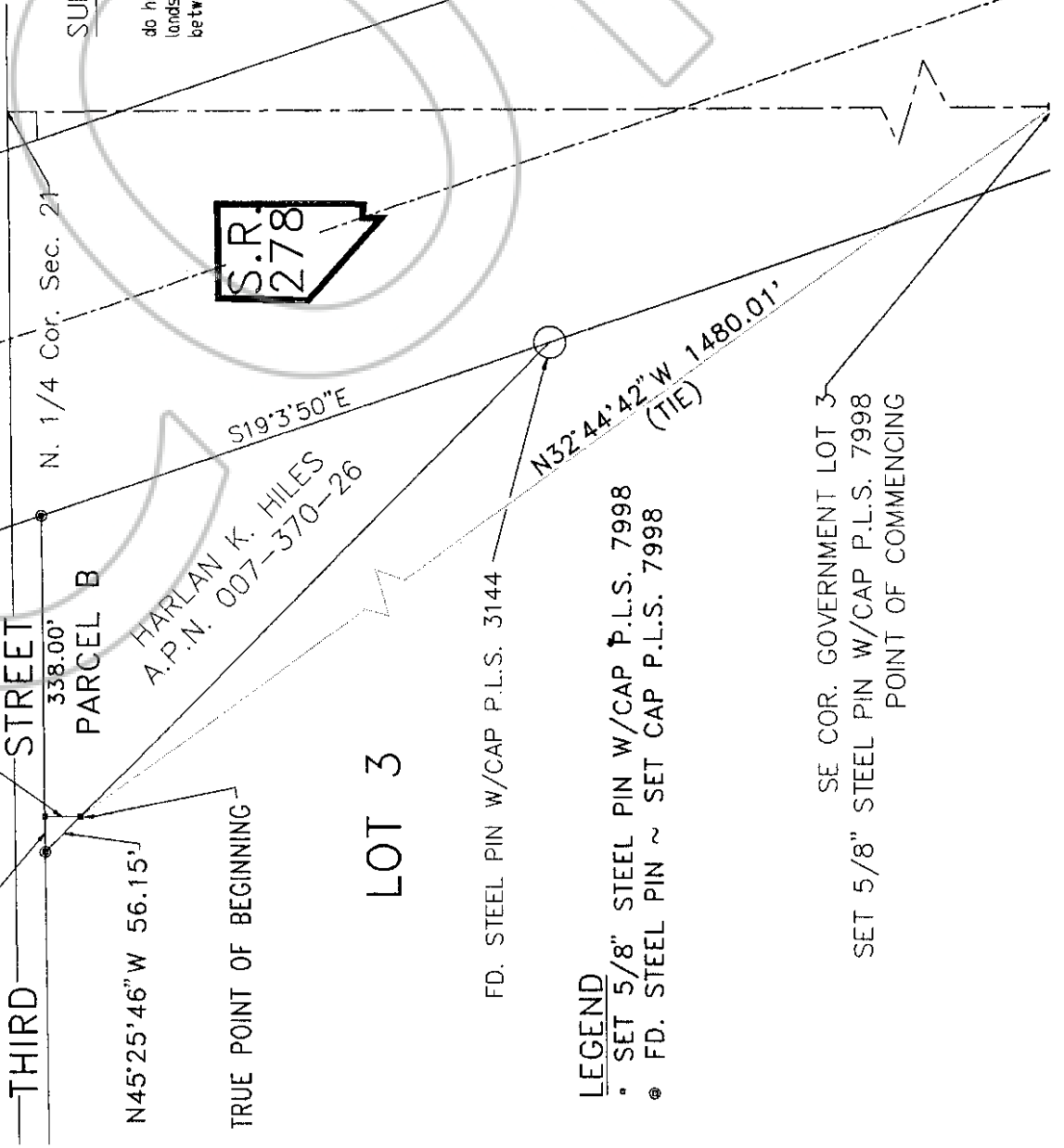
Grantee shall indemnify and hold Grantor harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of Grantee facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of Grantor, or Grantor's agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

NEVADA BELL WORK ORDER # NV6-GW-028E
 SHOWING A PROPOSED EASEMENT
 THROUGH LANDS OF HARLAN K. HILES

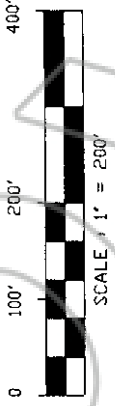
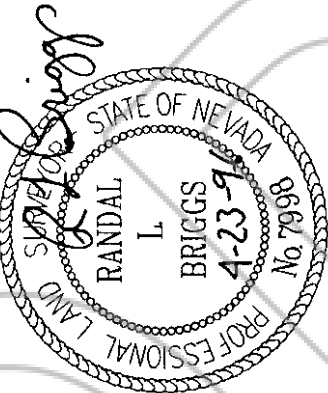
BEING A PORTION OF
 PARCEL B OF FILE NO. 129537 ~ EUREKA COUNTY RECORDER
 LYING IN A PORTION OF
 GOVERNMENT LOT 3 OF SEC. 21, T.20 N., R.53 E., M.D.B. & M.
 EUREKA COUNTY, NEVADA

Basis of Bearing
 North Line of Parcel B
 Bearing N89°33'30"E



SURVEYOR'S CERTIFICATE

I, Randal L. Briggs, a Professional Land Surveyor in the State of Nevada, do hereby certify that this plat is a true and accurate representation of the lands shown hereon, prepared by record data as noted and surveyed by me between April 16 and April 19, 1996 at the request of NEVADA BELL.



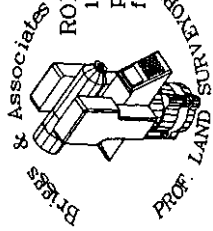
LEGEND

- SET 5/8" STEEL PIN W/CAP P.L.S. 7998
- ◉ FD. STEEL PIN ~ SET CAP P.L.S. 7998

SE COR. GOVERNMENT LOT 3
 SET 5/8" STEEL PIN W/CAP P.L.S. 7998
 POINT OF COMMENCING

FD. STEEL PIN W/CAP P.L.S. 3144

Surveyed & Mapped
 by



ROBISON PROFESSIONAL COMPLEX
 1675 AVE. F, ELY, NEVADA 89301
 phone: (702) 289 - 3394
 fax: (702) 289 - 8961

April 21, 1996

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Exhibit A

LEGAL DESCRIPTION

An EASEMENT FOR TELEPHONE AND PUBLIC COMMUNICATIONS through lands of Harlan K. Hiles being a portion of PARCEL B as recorded in file number 129537 of the Eureka County Recorder, and lying in Government Lot 3 of Section 21, T.20 N., R. 53 E., M.D.B. & M., Eureka County, Nevada as shown in Exhibit A and being more particularly described as follows:

COMMENCING at the Southeast Corner of said Government Lot 3 ;

THENCE North 32 degrees 44 minutes 42 seconds West for a distance of 1480.01 feet to a point on the Southwesterly Boundary Line of Parcel B and the TRUE POINT OF BEGINNING;

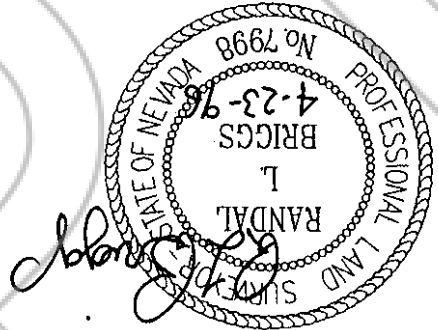
THENCE North 45 degrees 25 minutes 46 seconds West for a distance of 56.15 feet to a point on the Southern Right-of-Way Line for Third Street;

THENCE North 89 degrees 33 minutes 30 seconds East for a distance of 40.00 feet along said Right-of-Way to a point;

THENCE South 0 degrees 0 minutes 0 seconds East through lands of Hiles for a distance of 39.71 feet to THE TRUE POINT OF BEGINNING.

An area containing 794 Square Feet more or less.

Randal L. Briggs
P.L.S. 7998
April 23, 1996



Executed this 15 day of May, 1996

[Signature]
HARLAN K. HILES

STATE OF Nevada
COUNTY OF Humboldt

This instrument was acknowledged before me on May 15, 1996 by
HARLAN K. HILES.

JUDY RAE QUIGLEY
NOTARY PUBLIC
HUMBOLDT CO. NEVADA
My Appointment Expires
JAN. 31 1999



Judy Rae Quigley
Notary Signature

No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE

Recorded at Request of
NEVADA BELL
When Recorded Return to
Name [NEVADA BELL]
Street Right of Way, C154
Address P.O. Box 11010
645 E. Plumb Ln.
City & Reno, NV 89520
State []

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Bell
96 JUN 13 PM 3:16
EUREKA COUNTY NEVADA
M.N. REBAL/EA/II, RECORDER
FILE NO. FEES \$ 10.00

163240

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