

NOTARY PUBLIC

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Maynard Alves  
MAYNARD ALVES

EXECUTED this 18 day of July, 1996.

existing lease. not, by acceptance of rentals, or in any other manner, recognize the same as a valid or lease by lessee and his assigns, affiant hereby declares said lease forfeited, and will Affiant further states that by reason of the noncompliance with the terms of said time executed any extension of said original lease, and that the same has expired.

rentals were payable to affiant under said lease. Affiant states that he has not at any June 10, 1988, and further that the lessee and his assigns had actual notice that to any bank for their credit, by the lessee, or his agents or assigns since virtue of the terms of said lease have been paid or tendered to affiant or said lessors, or any oil or gas produced therefrom, and that none of the rentals accruing under and by That since the date of said lease there has been no well drilled upon said land, nor of the County Recorder of said County.

9/6/21/51P

as lessors, and EXXON CORPORATION as lessee, recorded in Book 200, Page 17, in the Office /File No. 128634,

May 19 89, by MAYNARD ALVES and JACOLYN O. ALVES, Husband and Wife Said land is described in an oil and gas mining lease executed on the 10th day of

SEE EXHIBIT "A" ATTACHED HERETO

is the present owner of that certain real property located in the County of Eureka, State of Nevada, more particularly described as follows:

That he being first duly sworn, deposes and says:

MAYNARD ALVES

STATE OF NEVADA }  
COUNTY OF ELKO }  
ss. }

AFFIDAVIT OF NONDEVELOPMENT AND NONPAYMENT OF RENTAL

WHEN RECORDED RETURN TO: FILE

163276

EXHIBIT "A"

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: Lots 1, 2, 3, and 4; S1/2N1/2; S1/2;

Section 11: All;

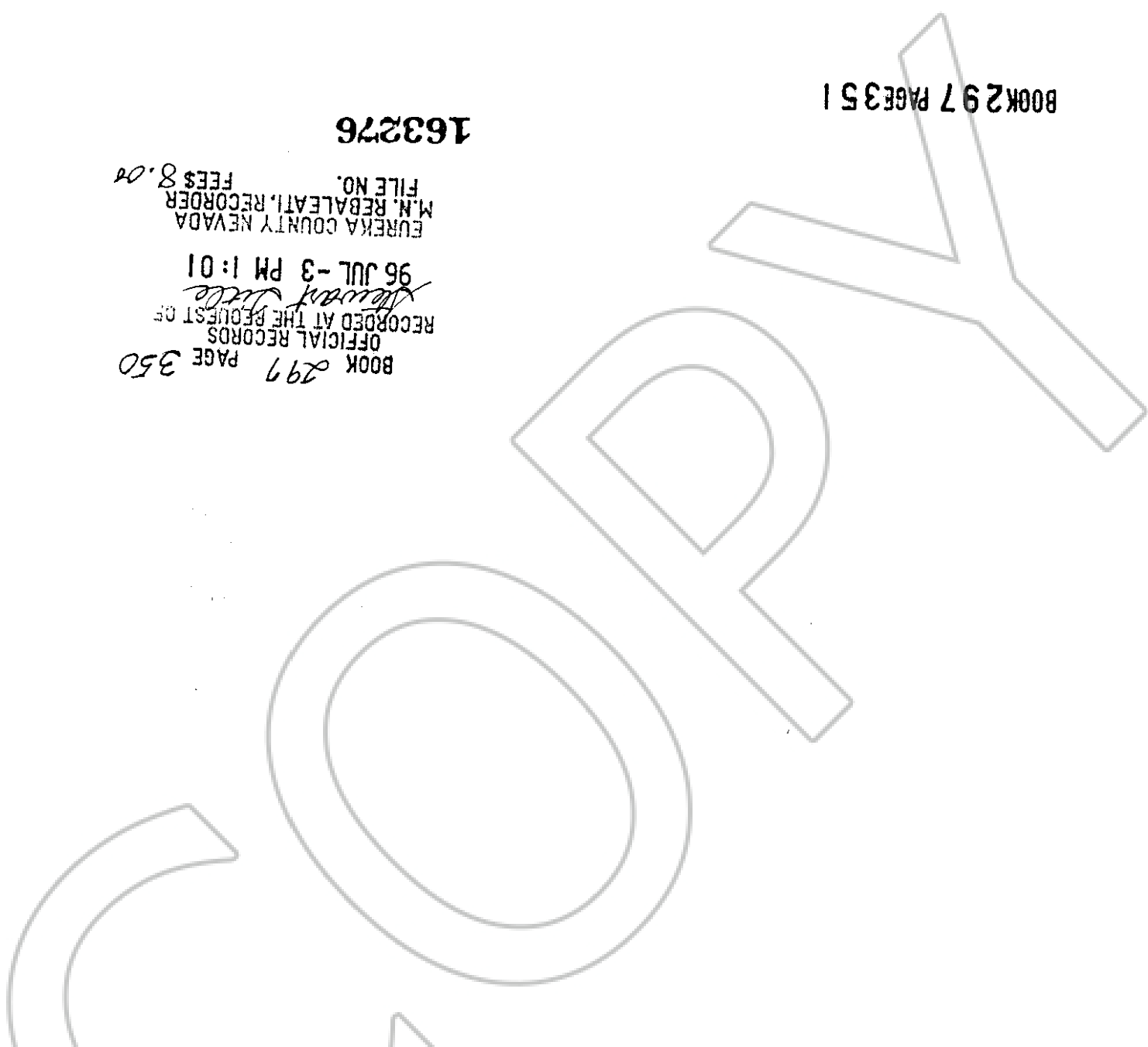
Section 12: S1/2SW1/4; SW1/4SE1/4;

Section 13: All;

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 7: Lots 1, 2, 3 and 4; E1/2W1/2; E1/2;

5



BOOK 297 PAGE 351

163276

BOOK 297 PAGE 350  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Little*  
96 JUL - 3 PM 1:01  
EUREKA COUNTY, NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES \$8.00

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

163277

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No.

1. File No. of Orig. Financing Statement	159732	1A. Date of Filing of Orig. Financing Statement	Oct. 26, 1995	1B. Date of Orig. Financing Statement	Oct. 18, 1995	1C. Place of Filing Orig. Financing Statement	Eureka County, NV
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2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY)	ALVES, Maynard	2A. SOCIAL SECURITY OR FEDERAL TAX NO.	549-50-7653	2C. CITY, STATE	Crescent Valley, NV	2D. ZIP CODE	89821
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3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY)	ALVES, Jacolyn	3A. SOCIAL SECURITY OR FEDERAL TAX NO.	566-50-4156	3C. CITY, STATE	Crescent Valley, NV	3D. ZIP CODE	89821
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4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY)	The Dean Ranch, Star Route	4A. SOCIAL SECURITY OR FEDERAL TAX NO.		4C. CITY, STATE	Crescent Valley, NV	4D. ZIP CODE	89821
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5. SECURED PARTY	Sierra/Nevada Production Credit Association	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	88-0051866	5C. CITY, STATE	Fallon Nevada	5D. ZIP CODE	89406
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6. ASSIGNEE OF SECURED PARTY (If Any)		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		6C. CITY, STATE		6D. ZIP CODE	
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7. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.	<input type="checkbox"/>
RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 8 below. Release does not terminate debt.	<input type="checkbox"/>
ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 8 below.	<input type="checkbox"/>
TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.	<input checked="" type="checkbox"/>
AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in item 8 below. (Signature of Debtor(s) and Secured Party(s) required on all amendments.)	<input type="checkbox"/>

9. This Space for Use of Filing Officer

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Office)

By	Sierra Nevada Production Credit Association	(SIGNATURE(S) OF SECURED PARTY(S))	Ed Tuttle	(TYPE NAME(S))
By	Branch Manager	(SIGNATURE(S) OF DEBTOR(S))		(TITLE)

11. NAME ADDRESS CITY, STATE AND ZIP

SIERRA NEVADA PCA  
P.O. BOX 1708  
FALLON, NEVADA 89406

Return Copy to:

UNIFORM COMMERCIAL CODE-FORM N-UCC-2 (Rev. 12-90)

Approved by the Nevada Secretary of State

(Filing Fees: See Instructions) (0)-682

Eureka Co., NV  
BOOK 297 PAGE 352  
FILE NO. 163277  
EUREKA COUNTY NEVADA  
M.N. REBAL/ATI, RECORDER  
FEES 15.00

96 JUL -3 PM 1:02  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
BOOK 297 PAGE 352

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