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JUL 15 1996

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
EUREKA COUNTY
J.P. ITHURRALDE, ASSESSOR

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

DIAMOND SPRINGS RANCH, Inc.

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 1,074.89 acres, is located in Eureka County, Nevada and is described as 06-130-05 & 06-220-01

(Assessor's Parcel Number(s))
Legal description Lots 3 & 4; S2NM4; W2SE4; SW4 Section 5 T25N, R53E; Lots 1 & 2; S2NE4; E2SE4; NW4SE4 Section 6 T25N, R53E; NW4NW4 Section 8 T25N, R53E; S2NM4; SW4SE4; SW4 Section 32 T26N, R53E; Lots 9 & 10; E2W2E2SE4; E2W2E2SE4 Section 31 T26N, R53E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No If yes, attach proof of income.

(I) (We) have owned the land since APRIL 15, 1996

(I) (We) have used it for agricultural purposes since APRIL 15, 1996. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) GRAZING, PASTURE, CULTIVATED

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

DIAMOND SPRINGS RANCH, Inc. BY: [Signature] 07/01/96
Vice President Plaintiff Agent

Signature of Applicant or Agent
Address
Phone Number

Signature of Applicant or Agent
Address
Phone Number

Signature of Applicant or Agent
Address
Phone Number

Signature of Applicant or Agent
Address
Phone Number

BOOK 297 PAGE 558

RECORDED AT THE REQUEST OF
Eureka County Assessor
96 JUL 15 PM 2:24

EUREKA COUNTY NEVADA
M.N. REBALVALI, RECORDER
FILE NO. 163407
FEES 10.50

ASD 02A

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BOOK 297 PAGE 58

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