

RELEASE OF OIL AND GAS LEASES

164212

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of Burka County, State of Nevada, at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 1st day of July, 1996.

THE ANSCHUTZ CORPORATION
Lillian F. Lentz, Assistant Vice President
Lillian F. Lentz

ATTEST:
Tammy L. Sodia, Assistant Secretary
Tammy L. Sodia



STATE OF COLORADO)
) SS
COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 1st day of July, 1996, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Denise Papoi, Notary Public
Denise Papoi

My commission expires: 4/29/00



LEASE SCHEDULE

EXHIBIT "A" PAGE _____ STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE
NV-5636-WWWW	USA-N-43423	The Anschutz Corporation	7/1/86	10 Yrs.	T26N, R51N, Mt. Diablo Section 3: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Section 6: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ Section 9: All Section 10: All Section 16: All Section 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ Section 21: All	4324.12	4324.12	146 421
NV-5636-YYYY	USA-N-46603	The Anschutz Corporation	8/1/87	10 Years	T27N-R51E Section 19: Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$	314.21	314.21	161 457
NV-5636-QQQQ	USA-N-47180	Evelyn D. Ruckstuhl	2/1/88	10 Years	T17N-R51E Section 1: All Section 12: All Section 13: All Section 22: All Section 23: All Section 26: All Section 27: All Section 34: All Section 35: All (Pro. Dia. No. 116)	5847.00	5847.00	176 397

LEASE SCHEDULE

EXHIBIT "A": PAGE STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE
NV-5672-B	N-47391	The Anschutz Corporation	7/1/88	10 Years	T25N-R50E Section 7: Lot 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 7: SW $\frac{1}{4}$, E $\frac{1}{2}$ (Pro.Dia.#159) Section 8: NE $\frac{1}{4}$ Section 8: SE $\frac{1}{4}$, W $\frac{1}{2}$ (Pro.Dia.#159) Section 17: SE $\frac{1}{4}$ Section 17: N $\frac{1}{2}$, SW $\frac{1}{4}$ (Pro.Dia.#159) Section 18: All(Pro.Dia.#159) Section 19: All(Pro.Dia.#159) Section 20: All Section 30: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 30: N $\frac{1}{2}$ (Pro.Dia.#159)	4408.18	4408.18	180 279
NV-5636-X	USA-N-47620	The Anschutz Corporation	2/1/88	10 Years	T25N-R50E Section 6: Lots 1-7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7: Lot 1 Section 9: All Section 10: All Section 11: W $\frac{1}{2}$ Section 15: All Section 16: All Section 21: All Section 22: W $\frac{1}{2}$ Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$	4776.17	4776.17	172 94
NV-5636-PPP	USA-N-46122	Sabrina F. Ross	4/1/87	10 Years	T15N-R53E Section 8: All	640.00	640.00	175 183

LEASE SCHEDULE

EXHIBIT "A" PAGE

STATE OF Nevada

Counties

COUNTY OF Nye & Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	RECORDED PAGE
5636-WW	USA-N-46719	Yellow Ribbon, Inc.	2/1/88	10 Years	T15N-R53E Section 6: Lots 1-7, S $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{4}$, E $\frac{1}{2}$ Section 17: All Section 18: E $\frac{1}{2}$ Section 19: E $\frac{1}{2}$ Section 20: All	3153.62	3153.62	177	342

BOOK 299 PAGE 188
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Anschutz Corp.
96 JUL 22 AM 10:35

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 10.00

164212

BOOK 299 PAGE 191

RECORDED AT THE REQUEST OF
THE ANSCHUTZ CORPORATION
282 17TH STREET, SUITE 200
DENVER, COLORADO 80202