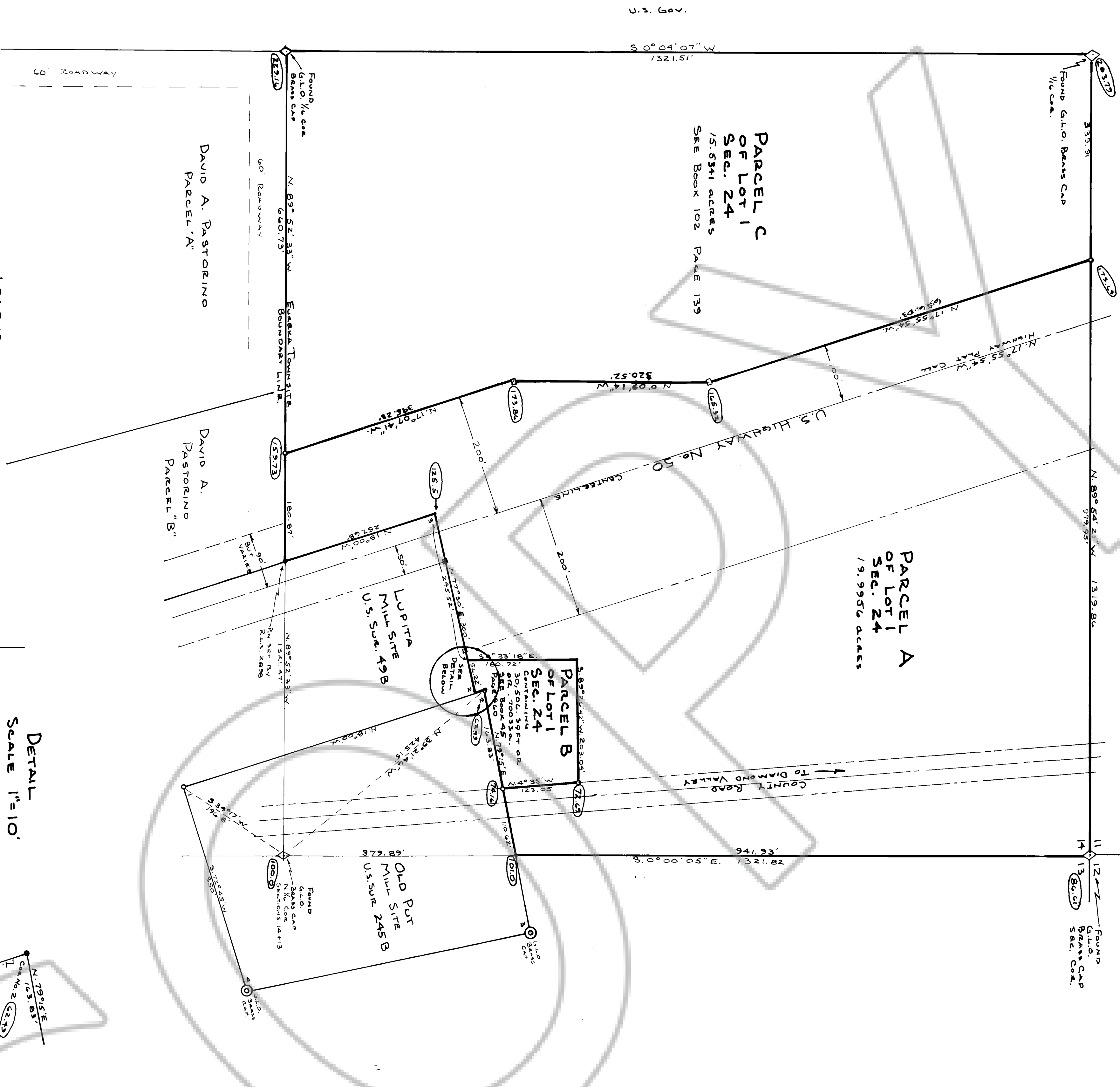


16421

Lot 1, Section 14, T.19N., R.53E., M.D. Mer

TRUE NORTH



LEGEND

- SET 5/8" REBAR PIN WITH YELLOW PLASTIC CAP STAMPED R.L.S. 3144
- 5/8" REBAR PIN SET BY OTHER SURVEYORS
- 4"x4" HIGHWAY R/W POST
- (188.0) ASSUMED ELEVATIONS

DETAIL SCALE 1"=100'

LAND SURVEYOR'S CERTIFICATE

I, ARNOLD C. WOOD, CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME ON FEB. 27, 1988, AT THE INSTANCE OF EDWARD A. MELKA, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ARNOLD C. WOOD
REGISTERED LAND SURVEYOR
NEW YORK No. 3194

OWNER'S CERTIFICATE

WE, EDWARD A. AND HELEN S. MELKA CERTIFY THAT WE WERE THE OWNERS OF RECORD OF LOT 1, SEC. 14, T.19N., R.53E. (PARCELS B+C. ARE NOW DEDICATED TOWNSHIP); AND THAT WE CONSENT TO THE PREPARATION AND FILING OF THIS MAP. WE FURTHER STATE THAT:

1. NO NEW ROADS OR EASEMENTS ARE REQUIRED.
2. ALL PARCEL LINES & EASEMENTS WILL REMAIN AS SHOWN TO THE PLANNING & COMMISSION UNTIL THIS MAP IS RECORDED.
3. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY HAVE BEEN MET.

ON THIS 1ST DAY OF MARCH, 1988, EDWARD A. AND HELEN S. MELKA PERSONALLY APPEARED BEFORE ME AND EXECUTED THE FOREGOING INSTRUMENT.

Notary Public in and for EUREKA, CALIFORNIA

APPROVAL - EUREKA CO. PLANNING COMM.

AT A REGULAR MEETING OF THE EUREKA CO. PLANNING COMMISSION, HELD ON 14 DAY OF March, 1988 THIS MAP WAS APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. 278.461 - 278.469 INCLUSIVE.

APPROVAL - BOARD OF CO. COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY STATE OF NEVADA, HELD ON 7 DAY OF March, 1988 THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 - 278.469 INCLUSIVE.

Toby H. Haggerty
CHAIRMAN
DATE: 3/7/88

Paul Whipple
CLERK: ATTEST
DATE: 3/7/88

BASIS FOR BEARINGS: LINE BETWEEN "TANK STA." AND THE N/4 COR. SEC. 15, T.19N., R.53E.
THIS PUBLISHED BEARING IS N.15°02'E ON THE G.I.O. EUREKA TOWNSHIP PLAT APPROVED 11-9-37.

PARCEL MAP
OF: LOT 1, SECTION 14,
T.19N., R.53E., M.D. MER.
EUREKA COUNTY NEVADA
FOR: EDWARD & HELEN MELKA

SCALE: 1"=100'
MAP AND SURVEY BY:
A.C. WOOD R.L.S. 3144 FEB. 1988

REQUIREMENTS OF Eureka County
APPROVED BY: *Paul Whipple*
DATE: 10/21/87