

NO. FILED

JUL 22 1996

JOAN SHANGLE, CLERK

BY *Joan Shangle* DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF EUREKA

IN THE MATTER OF THE  
ESTATE OF ANN M. GREEN

ORDER SETTLING FIRST AND  
FINAL ACCOUNT AND DECREE  
OF DISTRIBUTION

Hearing Date: July 19, 1996  
Hearing Time: 10:00 A.M.

Richard B. Cullley, petitioner for the Estate of Ann Green

having rendered and filed on the 26th day of June, 1996, his first and Final Account, Report of Administration, and Petition for Distribution and the account and petition having come on regularly to be heard this 19th day of July, 1996, and proof having been made to the satisfaction of the court that Notice of Settlement of the account and hearing on the petition for Distribution has been given in the manner and for the time required by law, the court finds:

1. That the account is in all respects true and correct.
2. That due and legal notice to creditors of the estate has been given in the manner and for the time required by law.
3. That all claims and debts against the decedent and against the estate, and all debts, expenses and charges of administration having been fully paid and discharged, and there are no federal estate taxes due from the estate, or personal property taxes due and payable by the estate,

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1 and that the estate is ready for distribution and now in

2 a condition to be closed.

3 4. That the whole of the estate was the community property  
4 interest of decedent and petitioner.

5 5. That neither the petitioner nor the attorneys have sought  
6 any fees in connection with their work for the estate.

7 6. That pursuant to the Last Will and Testament the  
8 California Institute of the Arts in Valencia, California

9 to be placed in the MICHAEL DAVID GREEN MEMORIAL  
10 SCHOLARSHIP FUND should receive the property of the  
11 estate.

12 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

13 1. That the First and Final Account, Report of  
14 Administration and Petition for Distribution is hereby

15 approved, allowed and settled, and that the facts,  
16 accounts and matters alleged and reported therein are a

17 true, complete and correct record of the administration  
18 of this estate.

19 2. That the Petitioner shall deliver and set over the  
20 following real property of the estate to The California

21 Institute of the Arts in Valencia, California to be  
22 placed in the MICHAEL DAVID GREEN MEMORIAL SCHOLARSHIP

23 FUND:

24 That real and personal property situate, lying and being  
25 in the City of Eureka, County of Eureka, State of Nevada,  
26 and more particularly described as follows:

27 Township 29 North, Range 48 East, M.D.B. & M Section 11:  
28 The Southeast Quarter.

APN 5-400-14.

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IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the petitioner shall be discharged of his trust, and this estate shall

be closed.

Dated this 19th day of July, 1996.

LSI DAN L. PAPER

District Judge

SEVENTH JUDICIAL DISTRICT COURT,  
IN AND FOR COUNTY OF EUREKA  
STATE OF NEVADA

I, the Undersigned COUNTY CLERK, and Ex-Officio  
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY  
that the foregoing is a full, true and correct copy of the original on file  
my office and that I have carefully compared the same with the  
original

WITNESS, My Hand and Seal of said  
DISTRICT COURT, this 31st day of July, 1996

Paul H. Hunsicker  
County Clerk and Ex-Officio Court Clerk

Deputy Clerk  
Deputy Clerk

BOOK 299 PAGE 298

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Deputy Clerk  
96 JUL 31 PM 5:00  
EUREKA COUNTY NEVADA  
M.N. REBAL EATL. RECORDER  
FILE NO. FEES \$9.00

164235

BOOK 299 PAGE 300