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BOOK 299 PAGE 370

GRANT BARGAIN AND SALE DEED
THIS INDENTURE, made and entered into this 5th day of August, 1996, by and between H & R PROpane, a Nevada Corporation,

party of the first part, hereinafter referred to as "GRANTOR", and SUBURBAN PROpane, L.P., the party of the second part, hereinafter referred to as "GRANTEE",

W I T N E S S E T H:

That the said Grantor, for and in consideration of the

sum of Ten Dollars (\$10.00), lawful current money of the United

States of America, and other good and valuable consideration, the

receipt of which is hereby acknowledged, do hereby grant, bargain

and sell unto the said Grantee, its heirs and assigns forever, all

those certain lots, pieces or parcels of land situate, lying and

being in the County of Eureka, State of Nevada, bounded and more

particularly described as follows, to-wit:

Parcel No. D as shown on Parcel Map for NORBERT J. & EILEEN B. WALTER, filed in the Office of the County Recorder of Eureka County on November 15, 1988, as File No. 124822, located in a portion of Section 28, Township 20 North, Range 53 East, MDB&M.

EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved by the UNITED STATE OF AMERICA in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM $\frac{1}{4}$ of all mineral rights and all oil and gas as reserved by LETA B. BISHOP in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

TOGETHER WITH, AND ALL SINGULAR, the tenements,

hereditament and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or

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1 remainders, rents, issues and profits thereof.

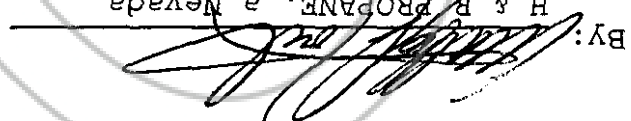
2 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,

3 together with the appurtenances, unto the said grantees, and to its

4 heirs and assigns, forever.

5 IN WITNESS WHEREOF, the said grantor have hereunto set

6 his hand and seal on the day and year first above written.

7
8
9 By: 
10 H & B PROPANE, a Nevada
11 Corporation,
12 BY: ANTHONY FORSTER, President

13 GRANTEES MAILING ADDRESS:
14 P.O. Box 2065
15 Whippany, NJ 07981-0206

16 Assessor's Parcel #07-370-09

17 STATE OF NEVADA

18)
19 : ss.
20)

21 County of WHITE PINE

22 On the 5th day of August, 1996, personally appeared

23 before me, a Notary Public in and for said County and State, H & R

24 PROPANE, a Nevada Corporation, By: ANTHONY FORSTER, President,

25 known or proven to me to be the persons described in and who

26 executed the foregoing instrument, and who acknowledged to me that

27 they executed the same freely and voluntarily, and for the uses and

28 purposes therein mentioned.

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164260
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BOOK 299 PAGE 370
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
AW J Corporation
96 AUG - 8 AM 11:51
EUREKA COUNTY REVA DA
M.N. REBAL EATI/REORDER
FILE NO.
FEES \$9.00

STEVE DOBRESCU
NOTARY PUBLIC - STATE OF NEVADA
White Pine County - Nevada
APPT. EXP. April 12, 1998



NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and
attixed my official seal on the day and year last above written.

DECLARATION OF VALUE

Recording Date 8/8/96 Book 299 Page 370 Instrument 164260

Full Value of Property Interest Conveyed \$ 200,000.00

Less Assumed Liens & Encumbrances _____

Taxable Value (NRS 375.810, Section 2) \$ 200,000.00

Real Property Transfer Tax Due \$ 260.00

If exempt, state reason. NRS 375.898, Section _____ Explain: _____

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Walter R. Harding
Signature of Declarant

STEVE L. DOBRESCU, ESQ.
A PROFESSIONAL CORPORATION

Name (Please Print)

P.O. Box 599

Address

ELY, Nevada 89301

City State Zip

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Name (Please Print)

Escrow Number

Firm Name

Address

City State Zip

NTC 8/22/93