

When recorded, mail to:

CYPRUS GOLD EXPLORATION CORPORATION

9100 East Mineral Circle

P. O. Box 3299

Englewood, Colorado 80155

Attn: Land Management Dept.

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**AFFIDAVIT AND NOTICE OF INTENT TO HOLD  
MINING CLAIM(S) AND SITE(S) - NEVADA**

**TO ALL WHOM IT MAY CONCERN:**

The undersigned certifies that the owners or claimants intended or intends to hold the mining claim(s), mill site(s) and/or tunnel site(s) listed below from 12:00 p.m. on September 1 of the year before this affidavit was made and recorded, until 11:59 a.m. on September 1 of the year that this affidavit was made and recorded. The claims are located in Eureka County, Nevada, as further described on Exhibit "A" attached hereto and made a part hereof. That this Affidavit is made by Cyprus Gold Exploration Corporation on behalf of the current owner of the mining claims, Hanover Land and Cattle Company. Exhibit "A" sets forth the name and address of the owner of the mining claims, Hanover Land and Cattle Company, the name of the mining claims and the serial number assigned to the claims by the Bureau of Land Management.

Dated this 8th day of August, 1996.

**CYPRUS GOLD EXPLORATION CORPORATION**

Hans Bihl

**CORPORATE ACKNOWLEDGEMENT - NEVADA**

STATE OF COLORADO )  
) ss. )  
COUNTY OF ARAPAHOE )

On August 8th, 1996, personally appeared before me, a notary public, Hans Bihl, as agent of Cyprus Gold Exploration Corporation, a Delaware corporation, who acknowledged that he executed the above instrument on behalf of the corporation.



Pat Brady Notary Public  
P. O. Box 3299  
Englewood, Colorado 80155  
My commission expires: 2-28-2000

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C-10,192;Monica Project

EXHIBIT "A"

Attached to and made a part of that certain Affidavit and Notice of Intent to Hold Mining Claims and Sites dated August 8<sup>th</sup>, 1996, covering the following described unpatented lode mining claims located in Sections 4, 5, 8 and 9, Township 20 North, Range 53 East, M.D.B.&M., County of Eureka, State of Nevada.

OWNER:

HANOVER LAND AND CATTLE COMPANY  
 625 SILVER SW, SUITE 100  
 ALBUQUERQUE, NEW MEXICO 87102

| NAME OF CLAIM | ORIGINAL RECORDATION BOOK PAGE | AMENDED RECORDATION BOOK PAGE | BLM SERIAL NO. |
|---------------|--------------------------------|-------------------------------|----------------|
| DV-1          | 199                            | 547                           | N MC 566471    |
| DV-2          | 199                            | 548                           | N MC 566472    |
| DV-3          | 199                            | 549                           | N MC 566473    |
| DV-4          | 199                            | 550                           | N MC 566474    |
| DV-5          | 199                            | 551                           | N MC 566475    |
| DV-6          | 199                            | 552                           | N MC 566476    |
| DV-7          | 199                            | 553                           | N MC 566477    |
| DV-8          | 199                            | 554                           | N MC 566478    |
| DV-9          | 199                            | 555                           | N MC 566479    |
| DV-10         | 199                            | 556                           | N MC 566480    |
| DV-11         | 199                            | 557                           | N MC 566481    |
| DV-12         | 199                            | 558                           | N MC 566482    |
| DV-13         | 199                            | 559                           | N MC 566483    |
| DV-14         | 199                            | 560                           | N MC 566484    |
| DV-15         | 199                            | 561                           | N MC 566485    |
| DV-16         | 199                            | 562                           | N MC 566486    |
| DV-17         | 199                            | 563                           | N MC 566487    |
| DV-18         | 199                            | 564                           | N MC 566488    |
| DV-19         | 199                            | 565                           | N MC 566489    |
| DV-20         | 199                            | 566                           | N MC 566490    |
| DV-21         | 199                            | 567                           | N MC 566491    |
| DV-22         | 199                            | 568                           | N MC 566492    |
| DV-23         | 199                            | 569                           | N MC 566493    |
| DV-24         | 199                            | 570                           | N MC 566494    |
| DV-25         | 199                            | 571                           | N MC 566495    |
| DV-26         | 199                            | 572                           | N MC 566496    |
| DV-27         | 199                            | 573                           | N MC 566497    |
| DV-28         | 199                            | 574                           | N MC 566498    |
| DV-29         | 199                            | 575                           | N MC 566499    |
| DV-30         | 222                            | 370                           | N MC 566500    |
| DV-31         | 222                            | 369                           | N MC 566501    |
| DV-32         | 199                            | 581                           | N MC 566502    |

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EXHIBIT "A" CONTINUED

| BLM SERIAL NO. | AMENDED RECORDATION BOOK PAGE | ORIGINAL RECORDATION BOOK PAGE | NAME OF CLAIM |
|----------------|-------------------------------|--------------------------------|---------------|
|----------------|-------------------------------|--------------------------------|---------------|

|             |     |     |         |
|-------------|-----|-----|---------|
| N MC 566503 | 582 | 199 | DV-33   |
| N MC 566504 | 583 | 199 | DV-34   |
| N MC 566505 | 584 | 199 | DV-35   |
| N MC 566506 | 585 | 199 | DV-36   |
| N MC 566507 | 586 | 199 | DV-37   |
| N MC 566510 | 593 | 199 | DV-40   |
| N MC 566511 | 594 | 199 | DV-41   |
| N MC 566512 | 595 | 199 | DV-42   |
| N MC 566513 | 596 | 199 | DV-43   |
| N MC 566514 | 597 | 199 | DV-44   |
| N MC 566515 | 598 | 199 | DV-45   |
| N MC 566516 | 599 | 199 | DV-46   |
| N MC 566517 | 600 | 199 | DV-47   |
| N MC 566518 | 602 | 199 | DV-48   |
| N MC 566519 | 603 | 199 | DV-49   |
| N MC 566520 | 604 | 199 | DV-50   |
| N MC 566521 | 605 | 199 | DV-51   |
| N MC 566522 | 606 | 199 | DV-52   |
| N MC 566523 | 607 | 199 | DV-53   |
| N MC 566524 | 608 | 199 | DV-54   |
| N MC 566525 | 609 | 199 | DV-55   |
| N MC 566526 | 610 | 199 | DV-56   |
| N MC 566527 | 611 | 199 | DV-57   |
| N MC 566528 | 612 | 199 | DV-58   |
| N MC 566529 | 613 | 199 | DV-59   |
| N MC 566530 | 614 | 199 | DV-60   |
| N MC 566531 | 615 | 199 | DV-61   |
| N MC 566532 | 616 | 199 | DV-62   |
| N MC 566533 | 617 | 199 | DV-63   |
| N MC 566534 | 618 | 199 | DV-64   |
| N MC 566535 | 601 | 199 | SHARON  |
| N MC 566536 | 590 | 199 | JIM     |
| N MC 566537 | 588 | 199 | VINCE   |
| N MC 566538 | 589 | 199 | TIM     |
| N MC 566539 | 587 | 199 | BOB     |
| N MC 566540 | 578 | 199 | MONICA  |
| N MC 566541 | 577 | 199 | RICHARD |
| N MC 566542 | 576 | 199 | OWEN    |

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Clyde and Ed Egan*

96 AUG 13 AM 8:39

EUREKA COUNTY NEVADA  
M.N. REBAL EATI. RECORDER

FEES 275.00

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