

164284

RECEIVED

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
AUG 15 1996 THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)
J.P. THURRADE, ASSESSOR
EUREKA COUNTY

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

ORO NEVADA MINING COMPANY

6490 South McCarren Blvd.
Building D-1, Suite 34
Eureka, Nevada 89509

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 46,805.07 acres, is located in Eureka County, Nevada and is described as
Various as per attached deed
(Assessor's Parcel Number(s))
as per attached deed

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐. If yes, attach proof of income.
(1) (We) have owned the land since 7-3-96
(1) (We) have used it for agricultural purposes since 7-3-96
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing

Was the property previously assessed as agricultural _____ If so, when _____
(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (1) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print names under each signature.

Signature of Applicant or Agent _____ Date 8-12-96
6490 S. McCarren Blvd., Building D-1, Suite 34, Eureka NV 89509 702-825-7499
Address Phone Number

Signature of Applicant or Agent _____ Date _____
Address Phone Number

Signature of Applicant or Agent _____ Date _____
Address Phone Number

Order No.: 96211516

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka and is described as follows:

PARCEL 1:

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B. 4M.

Section 1: All, 05-610-04;
Section 3: All, 05-610-04;
Section 9: All, 05-610-04;
Section 11: All, 05-610-04;
Section 13: All, 05-610-11;
Section 15: All, 05-610-16;
Section 21: All, 05-610-02;
Section 23: All, 05-620-03.

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B. 4M.

Section 1: All, 05-630-06;
Section 3: All, 05-630-04;
Section 5: All, 05-630-03;
Section 7: All, 05-630-07;
Section 9: All, 05-630-09;
Section 11: All, 05-630-11;
Section 13: All, 05-630-18;
Section 15: All, 05-630-17;
Section 17: All, 05-630-14;
Section 19: All, 05-640-01;
Section 21: All, 05-640-02;
Section 23: All, 05-640-03.

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B. 4M.

Section 5: All, 05-650-02;
Section 7: All, 05-650-08;
Section 9: All, 05-650-10.

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. 4M.

Section 1: All, 05-480-09;
Section 3: All, 05-480-07;
Section 9: All, 05-480-21;
Section 11: All, 05-480-23;
Section 13: All, 05-480-30.

-1-
Continued on next page

SCHEDULE A

STEWART TITIE

Order No. 96211516

Section 15: All: 05-480-28
Section 21: All: 05-490-17
Section 23: All: 05-490-19
Section 25: All: 05-490-26
Section 27: All: 05-490-24
Section 35: All: 05-490-33

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.M.

Section 1: All: 05-530-05

Section 3: All: 05-530-02

Section 7: All: 05-530-06

Section 9: All: 05-530-08

Section 11: All: 05-530-10

Section 13: All: 05-530-11

Section 15: All: 05-530-12

Section 17: All: 05-530-13

Section 19: All: 05-530-14

Section 21: All: 05-530-15

Section 23: All: 05-530-16

Section 25: All: 05-530-17

Section 27: All: 05-530-18

Section 29: All: 05-530-19

Section 31: All: 05-530-20

Section 33: All: 05-530-21

Section 35: All: 05-530-22

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.M.

Section 1: All: 05-540-12

Section 3: All: 05-540-13

Section 5: All: 05-540-14

Section 7: All: 05-540-15

Section 9: All: 05-540-16

Section 11: All: 05-540-17

Section 13: All: 05-540-18

Section 15: All: 05-540-19

Section 17: All: 05-540-20

Section 19: All: 05-540-21

Section 21: All: 05-540-22

Section 23: All: 05-540-23

Section 25: All: 05-540-24

Section 27: All: 05-540-25

Section 29: All: 05-540-26

Section 31: All: 05-540-27

Section 33: All: 05-540-28

Section 35: All: 05-540-29

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.M.

Section 1: All: 05-540-30

Section 3: All: 05-540-31

Section 5: All: 05-540-32

Section 7: All: 05-540-33

Section 9: All: 05-540-34

Section 11: All: 05-540-35

Section 13: All: 05-540-36

Section 15: All: 05-540-37

Section 17: All: 05-540-38

Section 19: All: 05-540-39

Section 21: All: 05-540-40

Section 23: All: 05-540-41

Section 25: All: 05-540-42

Section 27: All: 05-540-43

Section 29: All: 05-540-44

Section 31: All: 05-540-45

Section 33: All: 05-540-46

Section 35: All: 05-540-47

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.M.

Section 1: All: 05-540-48

Section 3: All: 05-540-49

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded July 7, 1949, in Book 23 of Deeds at page 583, Eureka County, Nevada records.

EXCEPTING FROM all of Parcel 1, except Sections 1, 3, 5, 15 and 21, TOWNSHIP 29 NORTH, RANGE 49 EAST, Section 1, TOWNSHIP 29

Order No. 96211516

NORTH, RANGE 50 EAST, M.D.B.E.M.; and Section 35, TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.E.M., a one-half interest in and to the iron and mineral rights in and under said land conveyed by DAN FILIPPINI to ROY L. PRIMEAUX and FRANCES PRIMEAUX by deed recorded August 20, 1951, in Book 24 of Deeds at Page 153, Eureka County, Nevada records.

PARCEL 2:

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.E.M. Section 20: NW1/4NW1/4; NE1/4NW1/4; 06-080-03.
TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.E.M. Section 33: NW1/4SW1/4; 08-010-02.
TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.E.M. Section 5: Lots 2, 3 and 4; NE1/4; 06-010-02.

Eureka County

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.E.M. Section 1: All; 05-590-05.
Section 2: All; 05-590-02.
Section 3: All; 05-590-03.

Section 4: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 5: All; SI/2SW1/4; SW1/4SW1/4; 05-590-08.
Section 6: All; NW1/4; SI/2; SW1/4; SI/2SW1/4; 05-590-08.

Section 7: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 8: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 9: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 10: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 11: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 12: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 13: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 14: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 15: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 16: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 17: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 18: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 19: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 20: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 21: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 22: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 23: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.
Section 24: All; NW1/4NE1/4; SI/2SI/2; 05-590-08.

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TOWNSHIP 28 NORTH, RANGE 43 EAST, T.10.S.10.E.10.

Section 2: S1/2NE1/4; Sec 05-610-06.
Section 7: A11; 05-610-07.
Section 19: N1/2; 05-620-01.
Section 24: NW1/4NW1/4; Sec 05-620-03.
Section 26: NW1/4NW1/4; Sec 05-620-03.
Section 28: NW1/4NE1/4; NE1/4SE1/4; 05-620-07.
Section 30: NE1/4NW1/4; 05-620-04.
Section 32: SE1/4NW1/4; 05-620-08.
Section 34: NW1/4NW1/4; 05-620-09.
Section 35: NW1/4SE1/4; 05-620-10.
Section 36: NW1/4NE1/4; N1/2SW1/4; 05-620-11.

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B.L.M.

Section 18: Lots 10, 11 and 12;
Section 32: Lots 2, 3 and 4; NE1/4SE1/4;
} *London Co.*

Section 3: All; 05-400-02.
TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.
Section 31: All; 05-400-02.
TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.
Section 36: SW 1/2 NE 1/4; Sec. 05-440-22.
TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.
Section 10: SW 1/4 SE 1/4; Sec. 05-570-08.
Section 30: SW 1/4 NE 1/4; NE 1/4 SE 1/4; Sec. 05-570-08.

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.L.M.
Section 36: SW 1/2NE1/4; Sec 05-490-26
TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.L.M.
Section 10: SW1/4SE1/4; Sec 05-520-08
Section 30: SE 1/2NE1/4; NE1/4SE1/4; NW 1/4-08

TOWNSHIP 29 NORTH, RANGE 50 EAST, N.D.B.M.
 Section 10: SW1/4SE1/4; Twp 05-530-08
 Section 30: S1/2NE1/4; NR1/4SE1/4; Twp 05-540-08

PARCEL 3:

TOWNSHIP 30 NORTH, RANGE 50 EAST, N.D.B.T.M.

Section 15: All: 05-330-12

Order No. 96211516

Section 21: All; > 05-340-03
Section 23: All;

EXCEPTING THEREFROM ninety percent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHMORE CATTLE COMPANY in Deeds recorded May 25, 1959, in Book 25 of Deeds at Page 297, Eureka County, Nevada and recorded June 10, 1959, in Book 25 of Deeds at Page 310, Eureka County, Nevada records.

FURTHER EXCEPTING THEREFROM a strip of land 400 feet in width reserved by SOUTHERN PACIFIC COMPANY, in Deed recorded June 20, 1958, in Book 25 of Deeds at Page 240, Eureka County, Nevada records.

PARCEL 4:

TOWNSHIP 29 NORTH, RANGE 50 EAST, N.D.B.L.M.

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4; SW 05-570-08

TOWNSHIP 30 NORTH, RANGE 50 EAST, N.D.B.L.M.

Section 10: NE1/4NE1/4; S1/2NE1/4; SE1/4; SW1/4; SE1/4SW1/4;
Section 16: NE1/4NE1/4; S1/2NE1/4; SE1/4; SW1/4; SE1/4SW1/4;
Section 22: All; > 05-340-03

EXCEPTING FROM all of Parcel 4, except SE1/4SW1/4, Section 14, TOWNSHIP 30 NORTH, RANGE 50 EAST, all minerals in and under said land as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1964, in Book 6 of Official Records at Page 34, Eureka County, Nevada records and recorded August 16, 1963, in Book 27 of Deeds at Page 9, Eureka County, Nevada records.

FURTHER EXCEPTING FROM parcels 1, 2, 3 and 4, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966, in Book 9 of Official Records, at Page 442, Eureka County, Nevada records and in Book 10 of Official Records at Page 266, Lander County, Nevada records.

FURTHER EXCEPTING FROM parcels 1, 2, 3 and 4, one-fourth of all

Continued on next page

164284

BOOK 299
PAGE 466
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
M.N. REBALEATI, RECORDER
EUREKA COUNTY NEVADA
FILE NO. *No fee*
96 AUG 16 AM 8:55

brine, steam and geothermal rights in and under said land as reserved by DOYLE F. CHILD by deed recorded April 2, 1975, in Book 131 of Official Records at Page 147, Lander County, Nevada and recorded March 27, 1975, in Book 51 of Official Records at Page 202, Eureka County, Nevada records.

PARCEL 5:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.E.M.
05-340-37 05-340-40
Section 36: N1/2SW1/4; S1/2NRL/4;
EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas, coal, geothermal and steam and mineral rights of every kind and nature whatsoever in and under said land as reserved by DAN FILIPPINI in deed recorded July 12, 1974, in Book 48, Page 525, Official Records, Eureka County, Nevada.

PARCEL 6:

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.E.M.
Lander Co.
Section 13: NE1/4;
EXCEPTING FROM all of the above described parcels an undivided one-half of the oil, gas and mineral rights owned by grantor as reserved by TED C. FROME and BETTY B. FROME in deed recorded April 4, 1988, in Book 175, Page 170, Official Records, Eureka County, Nevada and in Book 309, Page 45, Official Records, Lander County, Nevada.