

164431

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Nevada State Office  
850 Harvard Way  
Reno, Nevada 89502

207830

BOOK 305 PAGE 488

I HEREBY declare under penalty of perjury that the  
attached reproduction is a copy of documents on file in  
this office of which I am the official custodian.

IN TESTIMONY WHEREOF I have hereunto subscribed my name  
and caused the seal of this office to be affixed on

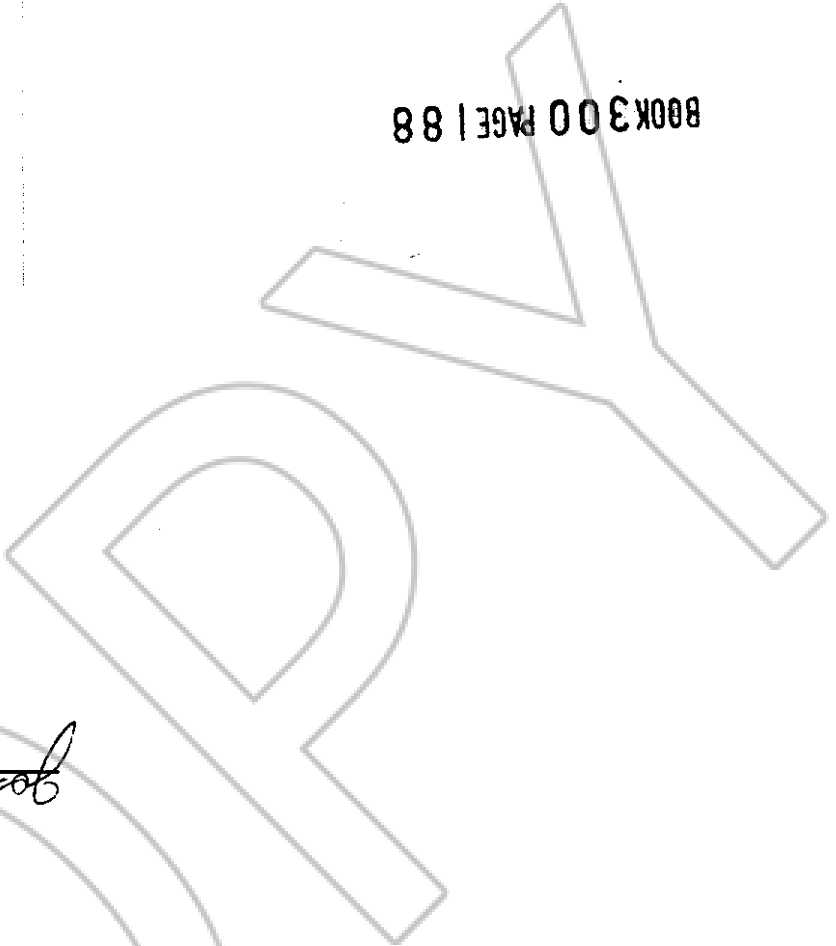
this 22<sup>ND</sup> day of May, 1996, Reno, Nevada.

*Joseph L. ...*  
(Authorized Signature)



218 Pershing  
Lureka

BOOK 300 PAGE 188



Patent 0628 The United States of America

United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America

Patent 0628 The United States of America















OFFICIAL RECORDS

John Ascher

96 JUL 25 11:27

ROLI 305 488

COUNTY RECORDS 207830

FILE NO.

H/C INDEXED

All sections hereby for containing numbered  
 The said Tracts of land as described in the foregoing  
 make the aggregate area of forty-five thousand three  
 hundred and eighty-one acres and twenty-nine  
 hundredths of an acre (65,381.21)  
 Mrs. James M. Thayer, the State of Missouri,  
 in consideration of the premium and payment of  
 the said Deficit Insurance, she has granted and shall  
 grant by these presents to her said husband and  
 the said Trustee, George Washington Company,  
 and to its assigns, the tract of land hereinafter  
 described and recorded in the foregoing  
 to have and to hold the said Tracts of land to the  
 said James M. Thayer and to his heirs, assigns and  
 assigns forever.  
 In testimony whereof, Theodore Roosevelt, President  
 of the United States of America, hereunto set his hand  
 and official seal at the city of New York, this  
 seventh day of July, 1906.

J. Roosevelt

Secretary

J. M. McLean

By The President

200

Record of the General Land Office

County records are part of the public domain and are not to be sold or otherwise disposed of for less than the actual value thereof.

BOOK 300 PAGE 195



BOOK 300 PAGE 196

COPY

164431

EUREKA COUNTY NEVADA  
M.N. REBALANCE, RECORDER  
FILE NO. FEES \$15.00

BOOK 300 PAGE 188  
RECORDED AT THE REQUEST OF  
*John P. ...*  
96 SEP -3 AM 9:19  
OFFICIAL RECORDS