

To file

164564

INDEXED

APPLICATION No. 18563 PATENT No. 13544 CONTRACT No. 14473

The State of Nevada

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, WILLIE HUDSON, of the County of ADAMS, State of NEVADA, Chapter 321 of NRS, providing for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada, has paid in full the charges and demands of the State of Nevada for the following-described lands:

The Northwest Quarter of the Northeast Quarter of Section Eighteen (18), Township Thirty-one (31) North, Range Fifty-two (52) East,

NEVADA STATE LIBRARY AND ARCHIVES
I hereby certify that this is an accurate and complete copy of the original, now on file and of record at Archives and Records on this 11th day of September 1995

By: Joan G. Kerschner
State Librarian

Mount Diablo Base and Meridian, containing Forty and 00/100 acres, according to the Official Plat of the survey on file with the United States Bureau of Land Management.

Wherefore know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said WILLIE HUDSON, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said WILLIE HUDSON, heirs and assigns, forever, provided, that a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States, and, also, a royalty of five (5%) percent of the net proceeds of all gas, coal, or oil mined or extracted therefrom, are hereby expressly reserved.

In Witness Whereof, I, PAUL LAXALT, Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereunto affixed. Given under my hand at Carson City, the 29th day of September, 1967.

PAUL LAXALT
Governor of Nevada
ELMO J. DERICCO
State Land Registrar
JOHN KOONTZ
Secretary of State
Issued by ELMO J. DERICCO, State Land Registrar

(Endorsed)—LAND PATENT
No. 13544, 40 Acres Issued to WILLIE HUDSON
October 2, 1967
JOHN KOONTZ
Secretary of State

Recorded in Volume 24 at Page 60
Office of Secretary of State
Carson City, Nevada

COPY

164564

BOOK 300 PAGE 417
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart & Co
96 SEP 17 AM 11:19
EUREKA COUNTY NEVADA
M.N. REBALANCE
FILE NO.
FEES 8.00