

164574

After Recording please return to:

Atlas Corporation  
370 Seventeenth St., Suite 3050  
Denver, CO 80202

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
NOTICE OF INTENTION TO HOLD MINING CLAIMS AND/OR MILL SITES**

STATE OF COLORADO )  
)  
COUNTY OF DENVER )

The undersigned Affiant, being first duly sworn, under penalty of perjury, states as follows:

1. Affiant is the agent of Atlas Corporation ("Atlas"), whose address is 370 Seventeenth Street, Suite 3050, Denver, CO 80202, who owns, leases or otherwise controls the unpatented mining claims more particularly described in Exhibit A attached hereto ("the Claims").

2. The Owner of the Claims and the Owner's address is:

Atlas Precious Metals Inc.  
370 Seventeenth St., Suite 3050  
Denver, CO 80202

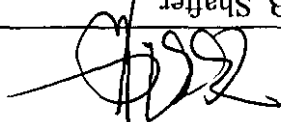
3. Atlas hereby certifies that, on its own behalf or on behalf of the Owner, it timely paid the required Federal claim maintenance fees to maintain the Claims in good standing for the assessment year ending September 1, 1996.

4. Pursuant to and in compliance with Federal mining laws and regulations, Atlas has paid to the appropriate state office of the United States Bureau of Land Management on or before August 31, 1996, a maintenance fee in the amount of \$100.00 for each of the Claims, and Atlas (or Atlas on behalf of the Owner) intends to hold the Claims in good standing through the assessment year ending September 1, 1997.

5. There are 59 Claims listed on Exhibit A.

Affiant executes this Affidavit on the 18<sup>th</sup> day of July, 1996.

Gregg B. Shafter  
As Agent on behalf of Atlas Corporation and Owner



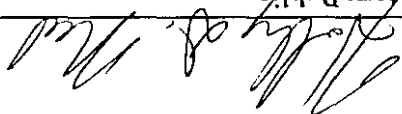
Signed and sworn to before me on July 18, 1996, by Gregg B. Shafter as Agent for Atlas Corporation and Owner.

(SEAL)

HOLLY D. NEEL

NOTARY PUBLIC, STATE OF COLORADO

Notary Public



My Commission Expires: 12/8/97

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Bur. of Land Management  
NEVADA LAND OFFICE

AUG 23 1996

9:00 A.M.

NEVADA STATE OFFICE

RENO, NEVADA

**EXHIBIT A**

The following unpatented lode mining claims situated in Sec. 2, 11 & 14, T 22 N - R 50 E, and Sec. 35, T 23 N - R 50 E, MDM, in Eureka County, Nevada:

EUREKA COUNTY	BOOK	PAGE	BLM	NMC#	CLAIMNAME
1	155	1	396998	SI S! 1	
2	155	2	396999	SI S! 2	
3	155	3	397000	SI S! 3	
4	155	4	397001	SI S! 4	
5	155	5	397002	SI S! 5	
6	155	6	397003	SI S! 6	
7	155	7	397004	SI S! 7	
8	155	8	397005	SI S! 8	
9	155	9	397006	SI S! 9	
10	155	10	397007	SI S! 10	
559	223	559	397008	SI S! 11, as amended	
560	223	560	397009	SI S! 12, as amended	
501	223	501	397010	SI S! 13, as amended	
502	223	502	397011	SI S! 14, as amended	
503	223	503	397012	SI S! 15, as amended	
504	223	504	397013	SI S! 16, as amended	
561	223	561	397014	SI S! 17, as amended	
562	223	562	397015	SI S! 18, as amended	
563	223	563	397016	SI S! 19, as amended	
564	223	564	397017	SI S! 20, as amended	
509	223	509	397018	SI S! 21, as amended	
510	223	510	397019	SI S! 22, as amended	
23	155	23	397020	SI S! 23	
24	155	24	397021	SI S! 24	
25	155	25	397022	SI S! 25	
26	155	26	397023	SI S! 26	
27	155	27	397024	SI S! 27	
28	155	28	397025	SI S! 28	
29	155	29	397026	SI S! 29	
30	155	30	397027	SI S! 30	
31	155	31	397028	SI S! 31	
32	155	32	397029	SI S! 32	
33	155	33	397030	SI S! 33	
34	155	34	397031	SI S! 34	
35	155	35	397032	SI S! 35	
36	155	36	397033	SI S! 36	
37	155	37	397034	SI S! 37	
38	155	38	397035	SI S! 38	
385	212	385	602494	SI S! 39	
386	212	386	602495	SI S! 40	

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EXHIBIT A

BLM	NMC#	EUREKA COUNTY	CLAIM NAME
602496	212	387	S! S! 41
602497	212	388	S! S! 42
602498	212	389	S! S! 43
602499	212	390	S! S! 44
628545	223	554	S! S! 44, relocated & amended
602500	212	391	S! S! 45
628546	223	555	S! S! 45, relocated & amended
602501	212	392	S! S! 46
602502	212	393	S! S! 47
602503	212	395	S! S! 48
602504	212	396	S! S! 49
602505	212	397	S! S! 50
602506	212	398	S! S! 51
602507	212	399	S! S! 52
602508	212	400	S! S! 53
602509	212	401	S! S! 54
602510	212	394	S! S! 55
626948	223	511	S! S! 56
626949	223	512	S! S! 57

BOOK 300 PAGE 452  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Atlas Precious Metals Inc*  
 96 SEP 17 AM 11:51  
 EUREKA COUNTY NEVADA  
 M.N. REBAL. RECORDER  
 FILE NO. 206.50  
 FEES

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