

AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIM(S) AND SITE(S)

[illegible]

In compliance with Nevada Revised Statute § 517.230, the undersigned certifies that the owner or claimant intends to hold the mining claim(s) and/or mill site(s) situated in Eureka County, Nevada listed on the attached Exhibit "A" from 12:00 p.m. on September 1 of the year before this affidavit was made and recorded, until 11:59 a.m. on September 1 of the year that this affidavit was made and recorded.

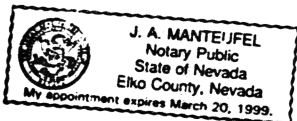
Elko, NV 89803

By:

Gordon R. Peake
Landman and Agent

Subscribed and sworn to before me
this 16th day of August, 1996.

* RECORDER'S STAMP or BLM STAMP



Ja Manteufel
Notary Public

<http://cordform\notary.it>

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EXHIBIT "A"

RCV'D NSO BLM

MAINTENANCE FEE PAID FOR THE ASSESSMENT YEAR 96-97 IN AM 10:13
SEPTEMBER 1, 1996:

<u>CLAIM NAME</u>	<u>DATE OF LOCATION</u>	<u>EUREKA CO. BOOK/PAGE</u>	<u>BLM SERIAL NO.</u>
Rod 1	05/12/87	158/351	412472
Rod 2	05/12/87	158/352	412473
Rod 3	05/12/87	158/353	412474
Rod 4	05/12/87	158/354	412475
Rod 5	05/12/87	158/355	412476
Rod 6	05/12/87	158/356	412477
Rod 7	05/12/87	158/357	412478
Rod 8	05/12/87	158/358	412479
Rod 9	05/12/87	158/359	412480
Rod 10	05/12/87	158/360	412481
Rod 11	05/12/87	158/361	412482
Rod 12	05/12/87	158/362	412483
Rod 13	05/12/87	158/363	412484
Rod 14	05/12/87	158/364	412485
Rod 15	05/12/87	158/365	412486
Rod 16	05/12/87	158/366	412487
Rod 17	05/13/87	158/367	412488
Rod 18	05/13/87	158/368	412489
Rod 19	05/13/87	158/369	412490
Rod 20	05/13/87	158/370	412491
Rod 21	05/13/87	158/371	412492
Rod 22	05/13/87	158/372	412493
Rod 23	05/13/87	158/373	412494
Rod 24	05/13/87	158/374	412495
Rod 25	05/13/87	158/375	412496
Rod 26	05/13/87	158/376	412497
Rod 27	05/13/87	158/377	412498
Rod 28	05/13/87	158/378	412499
Rod 29	05/13/87	158/379	412500
Rod 30	05/13/87	158/380	412501
Rod 31	05/13/87	158/381	412502
Rod 32	05/13/87	158/382	412503

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Barrick Goldstrike Mines
96 SEP 23 AM 11:16
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 112.00

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